Bible Old Testament Psalms K 468. b. 13. 3

The whole Book OF PSALMS

Collected into Engliſh Meeter

BY

THOMAS STERNHOLD, JOHN HOPKINS, and others:

Conferred with the Hebrew, with apt Notes to Sing them withall.

Set forth and allowed to be ſung in all Churches, of all the People together, before and after Morning and Evening Prayer, as alſo before and after Sermons: and moreover in private houſes, for their godly ſolace and comfort, laying apart all ungodly Songs and Ballads, which tend onely to the nouriſhing of vice, and corrupting of youth.

JAMES V.

If any be afflicted, let him pray: and if any be merry, let him ſing Pſalms.

LONDON,

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Cum Privilegio.

A TREATISE MADE BY Athanaſius the Great,

Concerning the Uſe and Vertue OF THE PSALMS.

All holy Scripture is certainly the teacher of all virtue and true Faith, but the Book of the Pſalms doth expreſs after a certain manner, the very ſtate and condition of the ſoul. For he which intendeth to preſent himſelf to a King, Firſt will compound with himſelf to ſet in good order both his geſture and his ſpeech, leſt elſe he might be imputed rude and ignorant: even ſo doth this godly Book inform all ſuch as be deſirous to lead their life in virtue, and to know the life of our Saviour, which he led in his converſation, putting them in mind in the reading thereof of all their affections and paſſions whereto their ſoul is inclined. Moreover, the Pſalms inform and teach every man with divers inſtructions whereby he may not onely eſpy the affections and ſtate of his ſoul, and to win a good pattern and diſcipline how he may pleaſe God; but alſo with what form of words he may amend himſelf, and how to give God due thanks, leſt if he ſhould ſpeak otherwiſe than were convenient, he ſhould fall into impiety, by his unreverent eſtimation of God, for we muſt all make an account to the Judge, as well of our evil deeds, as of our words.

IF therefore thou wouldſt at any time deſcribe a bleſſed man, who he is, and what thing maketh him to be ſo, thou haſt the 1, 32, 41, 112, 128 Pſalms.

2. If thou wouldſt rebuke the *Jews* for the ſpight they had to *Chriſt*, thou haſt the 2 Pſalm.

3. If thy own familiars purſue thee, and if many riſe againſt thee, ſing the 3, 143 Pſalms.

4. If thus in trouble thou haſt called on God, and haſt tarried upon his help, and wouldſt give hi thanks for that he heard thee with his help, ſing the 40, 116 Pſalms.

5. If that thou ſeeſt evil men to lay ſnares for thee, and therefore deſireſt Gods ears to hear thy prayer, ſing the 5 Pſalm.

6. If thou feeleſt Gods dreadful threats, and ſeeſt thy ſelf afraid of them, thou mayſt ſing the 9, 31, 88 Pſalms.

7. If any take counſel againſt thee as *Achitophel* did againſt *David*, if thou be admoniſhed thereof, ſing the 7 Pſalm.

8. If thou in beholding the grace of our Saviour ſpread on every ſide, eſpecially for reſtoring of mankind to ſalvation, and wouldſt ſpeak thereof in meditation to God, ſing the 8 Pſalm.

9. If ſo again, thou wilt ſing in giving thanks to God, for the proſperous gathering of thy fruits, uſe the 8 Pſalm.

10. If thou wouldſt have thine adverſary kept back, and thy ſoul ſaved, truſt not in thy ſelf, but in the Son of God, ſing the 9 Pſalm.

11. If thou perceiveſt God to be wroth with his people, as though he regarded them nothing, thou haſt to pacifie him to complain thereof, the 10, 60, 74 Pſalms.

12. If any man would put thee in fear, have thou thy hope in God, and ſing the 11 Pſalm.

13. If thou beholdeſt the pride of any man, and ſeeſt malice to abound, ſo that there is no godlineſs among men, repair then to God, and ſing the 12 Pſalm.

14. If thine adverſary lie long in wait againſt thee, deſpair not as though God had forgotten thee, but call upon the Lord, and ſing the 13, 22, 61 Pſalms.

15. If thou heareſt any to blaſpheme God in his Providence, be not partaker with them in wickedneſs, but make haſte to God, and ſing the 14, 55 Pſalms.

16 If thou deſireſt to know who is the Citizen of Heaven, ſing the 15 Pſalm.

17. If thou haſt need of Prayer for ſuch as be againſt thee, and have cloſed thy ſoul on every ſide, ſing the 10, 17, 86, 148 Pſalms.

18. If thou haſt eſcaped from thine enemies, and art delivered from them who purſued thee, ſing thou the 18, 86. Pſalmes.

19. If thou doſt wonder at the order of things created by God, conſider the grace of the divine providence, ſing the 19, 24. Pſalms.

20. If thou ſeeſt a man in adverſity comfort him, and pray for him with the 20. Pſalm.

21. If thou perceiveſt thy ſelf to be defended and fed by God, and to live proſperouſly, rejoyce therein, and ſing the 23. Pſalm.

22. If thine enemies conſpire againſt thee, lift up thy ſoul to God, and ſay the 24 Pſalm: and thou ſhalt ſpy them to labour but in vain againſt thee.

23. If thine Enemies cluſter againſt thee, and go about with their bloudy hands to deſtroy thee, go not thou about by mans help to revenge it, for all mans judgements are not truſty, but deſire God to be Judge, for he alone is Judge, and ſay the 26, 35, 43. Pſalms.

24. If they preſs more fiercely on thee, though they be in number like an armed Hoſt, fear them not which thus reject thee as though thou wert not annointed and elected of God, but ſing the 27. Pſalm.

25. If they be yet ſo impudent, that lay wait againſt thee, ſo that it is not lawful for thee to have any vocation by them, regard not them, but ſing to God the 28. Pſalm.

26. If thou wilt exhort and provoke Kings and Princes to ſubmit their powers to God, and to regard his honour, ſing the 29, 82. Pſalmes.

27. If thou renew and build thine houſe, both of thy ſoul, whereto thou receiveſt God to hoſt, and of thy temporal habitation, ſing the 30, 48, 127. Pſalms.

28. If thou ſeeſt thy ſelf had in hate for the truths ſake, of thy friends and kinſfolks, leave not off thy purpoſe, nor fear them which be againſt thee, but think on them which follow, and ſing the 31. Pſalm.

29. If thou beholdeſt ſuch as be baptized, and delivered from the corruption of their birth, praiſe thou the bountiful grace of God, and ſing the 32. Pſalm.

30. If thou delighteſt to ſing among many, call togeteher righteous men of godly life, and ſing the 33. Pſalm.

31. If by chance thou falleſt among thine enemies, and yet haſt ſo fortunately eſcaped them, if therefore thou wilt give thanks, call together meek men, and ſing the 34. Pſalm.

32. If thou ſeeſt wicked men contend among themſelves to do miſchief, think not that their nature doth impel them by neceſſity to work ſin againſt their will, as certain Hereticks ſuppoſe, but conſider the 36. Pſalm, and thou ſhalt ſee that they be to themſelves their own occaſion of ſinning.

33. If thou ſeeſt how wicked men do much wickedneſs, and yet ſimple folk praiſe ſuch, when thou wilt admoniſh any man not to follow them, nor to be like unto them, becauſe they ſhall be ſhortly rooted out and deſtroyed, ſpeak to thy ſelf and them in the 37. Pſalm.

34. If thou haſt decreed to take heed to thy ſelf, and ſeeſt thine enemies approach nigh thee, as to ſuch the adverſary is moſt provoked to come with aſſault, and therefore wilt prepare thy ſelf, ſing the 39. Pſalm.

35. If thou ſeeſt many poor men to beg, and wilt ſhew pity to them, thou maiſt both thy ſelf receive to mercy, and exhort others to do the ſame, ſaying the 41. Pſalm.

36. If thou haſt a deſire to God-ward, and heareſt thine enemies to upbraid thee, be not troubled, but conſider what fruit of Immortality riſeth to thee for this deſire, comfort thy ſoul with hope to God, and ſo therein keeping and aſſwaging the heavineſs of thy life, ſay the 42. Pſalm.

37. If thou wilt remember Gods benefits which he did to our Fathers, both in their out-going from *Egypt*, and in the Deſert, and how good God was unto them, but they unthankful to him, thou haſt, the 44, 78, 89, 102, 106, 114, 117. Pſalms.

38. If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee if thou wilt give thanks, and ſhew out his kindneſs to thee, ſing the 46. Pſalm.

39. If thou wilt know how to give thanks to God, when thou doſt reſort to him, with underſtanding ſing the 47, 48. Pſalms.

40. If thou wilt exhort men to put their truſt in the living God, who miniſtreth all things abundantly to good mens uſe, and blameth the madneſs of the world, which ſerve their God Mammon ſo inordinatly, ſing the 49. Pſalm.

41. If thou wouldſt call upon the blind world for their wrong confidence in their bruit ſacrifices, and ſhew them what ſacrifice God hath moſt required of them, ſing the 50. Pſalm.

42. If thou haſt ſinned, and art converted, and moved to do penance, deſirous to have mercy, thou haſt words of confeſſion in the 51 Pſalm.

43. If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the Devil triumph thereof, go aſide, and ſay the 52. Pſalm.

44. If they which perſecute thee with accuſatious would betray thee, as the Phariſees did *Jeſus*, and as the Aliens did *David*: diſcomfort not thy ſelf therewith, but ſing in good hope to God the 45, 69, 57. Pſalms.

45. If thine adverſaries which trouble thee do upbraid thee, and that they which ſeem to be thy friends

friends ſpeak moſt againſt thee, whereupon, if in thy meditation, thou art ſomewhat grieved thereat; thou maiſt call on God, ſaying the 55 Pſalm.

46. If perſecution come fierce on thee, and unawares chance to enter into the Cave, where thou hideſt thy ſelf, fear not, for in this ſtrait thou ſhalt have expedient words, both to comfort thee, and put thee in old remembrance, with 57, 141 Pſalms.

47. If thou wilt confound Hypocrites which make glorious ſhews outwardly, ſpeak their converſion with the 58 Pſalm.

48. If thy purſuers command thy houſe to be watched, when thou art eſcaped, give thanks to God, and grave it in the tables of thy heart for a perpetual remembrance, and ſay the 56 Pſalm.

49. If thine enemies cruelly aſſault thee, and would catch thy life, offer thy ſubjection to God againſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them, and ſay the 62 Pſalm.

50. If thou flieſt perſecution, and getteſt thee into a wilderneſs, fear them not, as though thou wert alone: but having God nigh unto thee, riſe unto him early in the morning, ſinging the 63 Pſalm.

51. If thine enemies would put thee in fear, and never ceaſe to lay trains for thee, and pick all manner of quarrels againſt thee, though they be very many, give no place to them, for the darts of babes ſhall be their deſtruction, if thou ſayeſt the 61, 68, 70, 71 Pſalms.

52. If thou wilt laud God with a Pſalm or Hymn, ſing the 56, 66 Pſalms.

53. If thou askeſt mercy of God, ſing the 67 Pſalm.

54. If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96, 98 Pſalms.

55. If thou haſt need to confeſs God with thanks, ſing the 71, 75, 92, 108, 111, 118, 136, 138, 139 Pſalms.

56. If thou ſeeſt wicked men to proſper in peace, be not offended thereat, but ſay the 73 Pſalm.

57. If thine enemies have beſet the ways whither thou flieſt, and thou art thereby in great anguiſh, yet in this trouble deſpair not, but pray; and if thy prayer be heard, give God thanks, and ſay the 77 Pſalm.

58. If they perſevere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the fowls of the air, fear not their cruelty, but ſhew pity to them which be in ſuch agony, and ſay the 79 Pſalm.

59. If thou wilt inform any man with the myſtery of the Reſurrection, ſing the 81 Pſalm.

60. If thou wilt ſing to the Lord, call together Gods ſervants on the feſtival day, and ſing the 81, 95, 134 Pſalms.

61. If thy adverſaries flock together on every ſide, and threat to deſtroy the houſe of God, and make their conſpiracies againſt the Religion, let not the number and power trouble thee, for thou haſt an anchor of the words of the 85 Pſalm.

62. If thou caſteſt an eye to Gods houſe, and to his eternal Tabernacles, and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84 Pſalm.

63. If Gods wrath be ceaſed, and the captivity ended, thou haſt cauſe how to give thanks to God with *David*, recounting his goodneſs to thee and others, with the 77, 85, 116 Pſalms.

64. If thou wilt rebuke Painims and Hereticks, for that they have not the knowledge of God in them, thou maiſt have an underſtanding to ſing to God the 86, 115 Pſalms.

65. If thou wilt know and ſee the diſſent that the Catholick Church hath from Schiſm, and wouldſt convert them, or to diſcern the Church, concerning the outward appearance and forms thereof, thou maiſt ſay the 87 Pſalm.

66. If thou wouldſt know how *Moſes* prayed to God, and in his meditation recounting the brittle eſtate of mans life, deſire God to direct ſo his ſhort life, that he might follow wiſdom, read the 90 Pſalm.

67. If thou wouldſt comfort thy ſelf and others in true Religion, and teach them that hope in God, that he will never ſuffer a ſoul to be confounded, but make it bold without fear, with Gods protection, ſing the 9 Pſalm.

68. If thou wilt ſing on the Sabbath-day, thou haſt the 9 Pſalm.

69. If thou wilt ſing on the Sunday in meditation of Gods holy word, deſiring to be inſtructed therein, whereby thou maiſt reſt in Gods moſt holy will, and ceaſe from all the works and doctrines of vain men, revolve that notable Pſalm 119.

70. If thou ſing the ſecond day of the Sabbath, thou haſt the 95 Pſalm.

71. If thou wilt ſing to the Lord, thou haſt what to ſay in the 96, 98 Pſalms.

72. If thou wilt ſing the fourth day of the Sabbath, ſing the 94 Pſalm: for then when the Lord was betrayed, he began to take revenge on death, and to triumph over it: therefore when thou readeſt the Goſpel, wherein thou heareſt the *Jews* to take counſel againſt the Lord, and that he ſtandeth boldly againſt the Devil, then ſing the aforeſaid Pſalm.

73. If thou wilt ſing on Good Friday, thou haſt a commendation of the Pſalm 93. for then was the houſe of Gods Church builded, and grounded ſoundly, though the enemies went about to hinder it, for which cauſe ſing to God the ſongs of triumphant victory, with the ſaid Pſalm, and with the 98 and 129 Pſalms.

74. If

74. If there be any captivity wherein thy houſe is laid waſte, and yet builded again, ſing the 96 Pſalm.

75. If the Land be vexed with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97 Pſalm.

76. If thou conſidereſt the providence of God in his governance over all, and wilt inſtruct any with true faith and obedience, when thou haſt firſt perſwaded them to confeſs themſelves, ſing the 100 147 Pſalms.

77. If thou doſt acknowledge God in his judicial power, and that in Judgement he mixeth mercy, if thou wilt draw nigh unto him, thou haſt the words of the 101 Pſalm to the end.

78. If for the imbecility of thy nature thou art weary with the continual miſeries and griefs of this life, and wouldſt comfort thy ſelf, ſing the 102 Pſalm.

79. If thou wilt give thanks to God, as it is moſt convenient, and due for all his gifts: when thou wilt ſo do, thou haſt to rejoyce thy ſelf thereunto with 103, 104 Pſalms.

80. If thou wilt praiſe God, and alſo know how, and for what cauſe, and with what words thou mayſt beſt do it, conſider the 113, 117, 133, 145, 147, 148, 149, 150 Pſalms.

81. If thou haſt faith to ſuch things as God ſpeaketh, and believeſt that which in prayer thou utter-eſt, ſay the Pſalm 116 to the end.

82. If thou feeleſt thy ſelf to riſe upwards in degrees of well working, as though thou ſaiſt with *St. Paul, I forget thoſe things which are behind me, and ſet mine eyes on thoſe things which be before me*, thou haſt the 120 Pſalm.

83. If thou beeſt holden in thraldom under ſtraining and wandring thoughts, and feeleſt thy ſelf drawn by them, whereof thou art ſorry, then ſtay thy ſelf from henceforth, and tarry where thou haſt found thy ſelf in fault, ſet thee down, and mourn thou alſo as the Hebrew people did, and ſay with them the 137 Pſalm.

84. If thou perceiveſt that temptations are ſent to prove thee, thou oughteſt after ſuch temptations to give God the thanks, and ſay the 139 Pſalm.

85. If thou be in bondage by thine enemies, and wouldſt fain be delivered, ſay the 140 Pſalm.

86. If thou wouldſt pray and make ſupplication, ſay the 141, 142, 143 Pſalms.

87. If any tyrannous enemy riſe up againſt the people, fear thou no more than *David* did *Goliah*, but believe like *David*, and ſing the 144 Pſalm.

88. If thou art elect, and out of low degree, eſpecially before other, to ſome vocation to ſerve thy brethren, advance not thy ſelf againſt them in thine own power, but give God his glory who did chooſe thee, and ſing the 145 Pſalm.

89. If thou wilt ſing of obedience, praiſing God with *Alleluja*, thou haſt 105, 106, 107, 111, 112, 113, 114, 115, 117, 135, 148, 149, 150 Pſalms.

90. If thou wilt meditate on our Saviour Chriſt, thou haſt of him in every Pſalm, but moſt chiefly in the 25, 45, 110 Pſalms.

91. Such Pſalms as ſhew his lawful generation of his Father, and his corporal preſence, be the 11, 69 Pſalms.

92. Such as do propheſie before of his moſt holy Croſs and Paſſion, telling how many deceitful aſ-ſaults he ſuſtained for us, and how he ſuffered, be the 2, 119 Pſalms.

93. Such as expreſs the malicious hatred of the *Jews*, and the betraying of *Judas*, are the 21, 50, 55, 69, 72, 109 Pſalms.

94. Such as deſcribe his Agony in his paſſion, Death, Sepulchre, be the 22, 88 Pſalms.

95. For his Dominion and Preſence in the fleſh, read the 116 Pſalm.

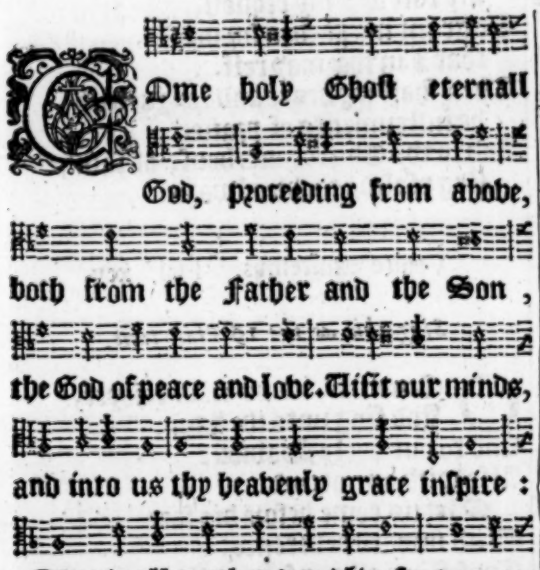
96. Such as ſhew his glorious Reſurrection of Body, be the 44, 47 Pſalms.

97. Such as ſet out his Aſcention into Heaven, are the 93, 96, 98, 99 Pſalms.

98. And that he ſitteth at the right hand of his Father, the 110 Pſalm maketh manifeſt.

99. Such as ſhew that he hath authority of his Father to judge, expreſsing his judicial power, both in condemning the Devil, and all wicked Nations, are the 56, 72, and 82 Pſalms.

¶ VENI CREATOR.



COme holy Ghoſt eternall
God, proceeding from above,
both from the Father and the Son,
the God of peace and love. Viſit our minds,
and into us thy heavenly grace inſpire:
That in all truth and godlineſs, we may
have true deſire.

Thou art the very comforter
in all woe and diſtreſs:
The heavenly gift of God moſt high,
which no tongue can expreſs:
The fountain and the lively ſpring
of joy celeſtial:
The fire ſo bright, the love ſo clear,
and unction ſpiritual.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giveſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in every place.

O holy Ghoſt, into our wits
ſend down thy heavenly light:
Kindle our hearts with fervent love,
to ſerve God day and night.
Strength and ſtabliſh all our weakneſs,
ſo feeble and ſo frail:
That neither fleſh, the world, nor devil
againſt us do prevail.

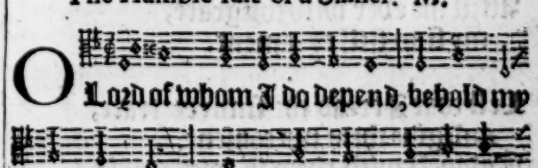
Put back our enemies farre from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or diſdain.
And grant, O Lord, that thou being
our leader and our guide,
We may eſchew the ſnares of ſin,
and from thee never ſlide.

To us ſuch plenty of thy grace,
good Lord, grant we thee pray,
That thou maiſt be our comforter
at the laſt dreadful day.
Of all ſtrife and diſſention,
O Lord, diſſolve the bands;
And make the knots of peace and love
throughout all Chriſtian lands.

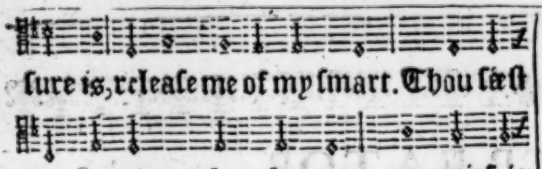
Grant us, O Lord, through thee to know
the Father moſt of might:
That of his dear beloved Son
we may attain the light:
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father
and to the Son equal,
And to the holy Spirit alſo,
one God co-eternal.
And pray we that the onely Son
vouchſafe his Spirit to ſend
To all that do profeſs his name,
unto the worlds end.

The Humble ſuit of a Sinner. M.

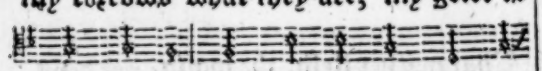


O Lord of whom I do depend, behold my
careful heart: And when thy will & plea-
ſure

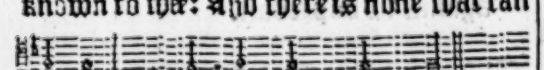


ſure is, releaſe me of my ſmart. Thou ſeeſt

my ſorrows what they are, my griefe is



known to thee: And there is none that can



remove, or take the ſame from me;

But onely thou whoſe aid I crave,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my teares and grievous groan;
Attend unto my ſuit, O Lord,
mark well my plaint and moan.

For ſin hath ſo encloſed me
and compaſt me about,
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt, my Lord and God,
who for my ſins was ſlain.

Whoſe bloudy wounds are yet to ſee
though not with mortal eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good
I ſhall enjoy the ſight of him,
and ſee his wounds and bloud.

And as thine angels and thy ſaints
do now behold the ſame:
So truſt I to poſſeſs that place,
with them to praiſe thy name.
But whilſt I live here in this vale
where ſinners do frequent,
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and gibe them my conſent,
To dwell with them in wickedneſs,
whereto nature is bent.

Onely thy grace muſt be my ſtay,
Leſt that I fall down flat:
And being down, then of my ſelf
cannot recover that.

Wherefore this is yet once again,
my ſuit and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe,
And in thy Church and houſe of ſaints
ſing pſalms to thee always.

Venite exultemus. Pſal. xcv.

Sing this as the 19 Pſal. tune.

O Come and let us now rejoyce,
And ſing unto the Lord,
And to our onely Saviour
Alſo with one accord.
O let us come before his face
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.

To thank him for his benefits
Always diſtributing:
Wherefore to him right joyfully
In pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke above all other Gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He

He is our God, our Lord, and King,
And we his people are,
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me
And try'd me every way:
They proved me, and saw my works,
What I could do or say.

These fourty years I have been griev'd
With this generation:
And evermore I said they err'd
In their imagination:
Wherewith their hearts were sore cumbred
Long time and many dayes:
Wherefore I said assuredly
They have not known my wayes.

To whom I in my anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to thee, Lord,
O that of might art most,
To God the Father, and the Son,
and to the holy Ghost.
As it in the beginning was
for ever heretofore,
And is now at this present time,
and shall be evermore.

The Song of St. *Ambrose*, called
Te Deum.

WE praise thee, God, we knowledge
thee the onely Lord to be; and as eternal
Father, all the earth doth worship thee,
To thee all Angels cry, the heavens and
all the powers therein: To thee cherub
and seraphin to cry they do not lin,

O holy, holy, holy Lord,
of Sabbath Lord the God; (spread,
Through heaven and earth thy praise is
and glory all abroad.
Th' Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endless Majesty
they do acknowledge thee:
Thy Christ, thy honorable, true,
and onely Son to be.

The holy Ghost the Comforter;
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou took'st to restore,
To be inclos'd in Virgins womb
thou didd'st not abhorre.

When thou hadst overcome of death
the sharp and cruel might,
Thou heavens Kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

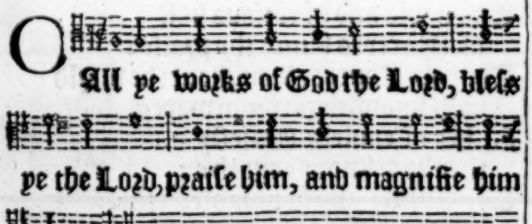
Lord help thy servants when thou hast
bought with thy precious blood,
And in eternal glory set
them with thy saints so good.

O Lord, do thou thy ſervants ſave,
bleſſe thine inheritance:
Lord, govern them, and Lord, do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy name: O Lord,
vouchſafe us to defend
From ſin this day, have mercy, Lord,
have mercy on us all:
And on us, as we truſt in thee,
Lord let thy mercy fall.

O Lord, I have repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord, let me never be.

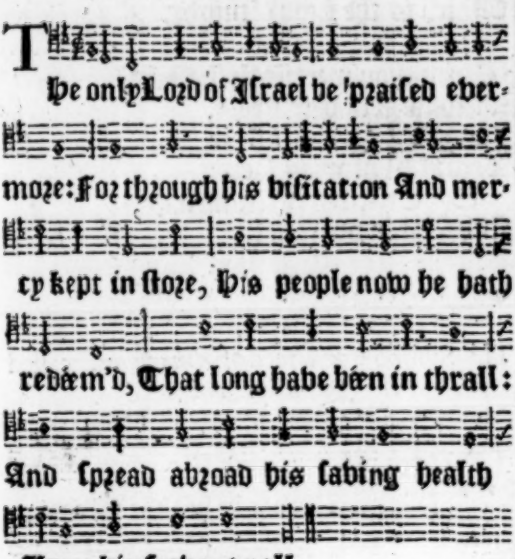
The Song of the three Children.



All ye works of God the Lord, bleſs ye the Lord, praiſe him, and magnifie him for ever.

2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him
and magnifie him for ever.
3 O ye the ſtarry heavens high,
bleſſe ye the Lord, praiſe him
and magnifie him for ever.
4 O ye waters above the ſky,
bleſſe ye the Lord, &c.
5 O all ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye ſhining Sun and Moon,
bleſſe ye the Lord, &c.
7 O ye the gliſtering Stars of heaven,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer-tides,
bleſſe ye the Lord, &c.
12 O ye the dews and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c:
15 O ye the nights and lightſome days,
bleſſe ye the Lord, &c.
16 O ye the darkneſs and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountains and the hills,
bleſſe ye the Lord, &c.
20 O all ye green things on the earth,
bleſſe ye the Lord, &c.
21 O ye the ever-ſpringing wells,
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the floods,
bleſſe ye the Lord, &c.
23 Whales and all that in waters move,
bleſſe ye the Lord, &c.
24 O all ye flying fowls of th'air,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattle eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſervants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſouls of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meek of heart,
bleſſe ye the Lord, &c.
32 O Ananias, bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias, bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him,
and magnifie him for ever.

The Song of *Zacharias*, called *Benedictus*.



In Davids house his servants true,
According to his mind,
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all.
Oft-times he did declare,
The which were since the world began,
His ways for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our fathers to fulfil,
And think upon his covenant made
According to his will.

And also to perform the oath
Which he before had sworn
To Abraham our father dear,
For us that were forlorn:
That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

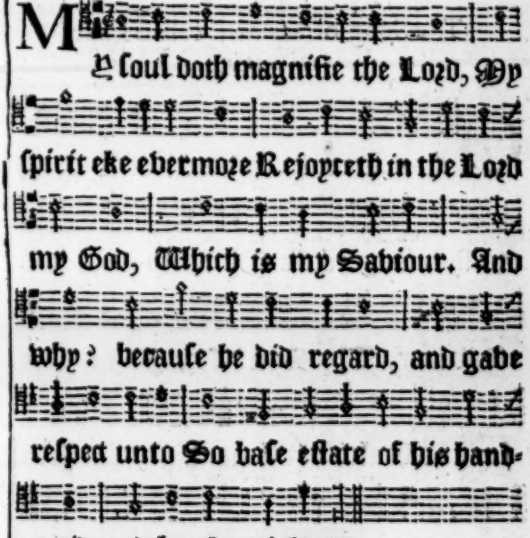
And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness.

And thou, O child, which now art born
And of the Lord elect,
Shalt be the Prophet of the High'st,
His ways for to direct.

For thou shalt go before his face,
For to prepare his ways,
And also for to teach his will
And pleasure all thy days.
To give them knowledge how that their
Salvation is near:
And that remission of their sins
Is through his mercy mere.

Whereby the day-spring from on high
Is come us for to visit,
And those for to illuminate
Which do in darkness sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet
The way to peace and rest.

The song of blessed *Mary*, called *Magnificat*.



For now behold all nations
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified
Which is the Lord of might;
Whose name be ever sanctified,
And praised day and night.

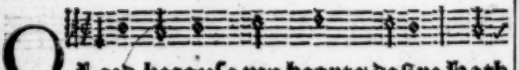
For

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they bear in their heart.

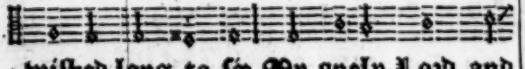
He hath put down the mighty ones
From their supernal seat,
And did exalt the mèek in heart.
As he hath thought it mèet.
The hungry he replenished
With all things that were good,
And through his power he made the rich
Oft-times to want their food.

And calling to remembrance
His mercy everydeal,
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before,
And to his sèed successively,
To stand for evermore.

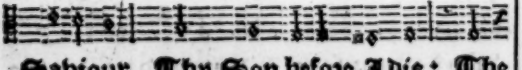
The Song of *Simeon*, called *Nunc Dimittis*.



O Lord, because my hearts desire hath



wished long to sèe My onely Lord and



Saviour, Thy Son before I die: The

joy and health of all mankind, Desired

long before, Which now is come into the

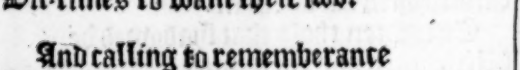
world, Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

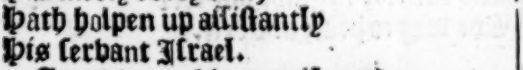
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face.
The Gentiles to illuminate,
And Satan overquel,
And eke to be the glory of
Thy people Israel.

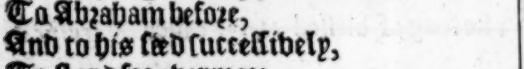
The Symbole or Creed of *Athanasius*, called *Quicunque vult*.



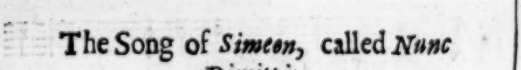
What man soever he be that salvation



will attain, The catholick belief he must



before all things retain. Which faith



unless he wholly kèep, and undefiledly,

Without all doubt eternally he shall

be sure to die.

The catholick belief is this,
That God we worship one
In trinity, and trinity
in unity alone:
So as we neither do confound
the persons of the three,
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son,
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the God-head is:
Like glory, co-eternal eke
the majesty likewise.

Such

Such as the Father is, such is
the Son in each degree:
And such also we do believe
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the holy Ghost of none.
The Father is eternal, and
the Son eternal so:
And in like sort eternal is,
the holy Ghost also.

And yet though we believe that each
of these eternal be:
Yet there but one eternal is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so,
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be;
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant,
by Christian verity:
Each of the persons by himself,
both God and Lord to be:
So Catholick Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Son also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the rest:
ne lesser be likewise.

But every one among themselves,
of all the persons three:
Together co-eternal all,
and all coequal be.
So Unity in Trinity,
as said it was before:
And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attain:
This faith touching the Trinity,
of force he must retain.
And needful to eternal life,
it is that every wight,
Of the incarnating of Christ,
our Lord believe aright.

For this the right Faith is, that we
believe and eke do know:
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance got,
before the world began;
And of his Mothers substance born,
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soul,
and humane flesh subsist.
Touching his God-head, equal with
his Father, God is he:
Touching his man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Unity,
that is of one person.
For as the reasonable soul,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

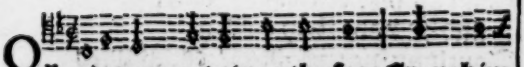
Who suffered for to save us all,
to Hell he did descend:
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there:
From thence to judge the quick and dead,
again he shall appear.

At whose return all men shall rise
with bodies new restor'd,
And of their own works they shall give
account unto the Lord.
And they into eternal life
shall go that have done well:
Who have done ill, shall go into
eternal fire to dwell.

This is the Catholick belief:
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.

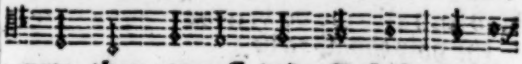
To Father, Son, and holy Ghost,
All glory be therefore,
As in beginning was, is now,
And shall be evermore.

The Lamentation of a Sinner.

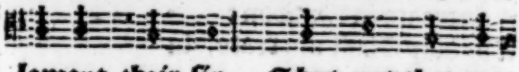


O Lord, turn not away thy face From him

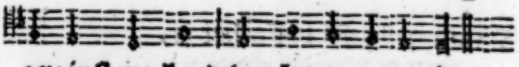
that lies prostrate, Lamenting sore his sinful life, Before thy mercy gate. Which



gate thou openest wide to those that do



lament their sin. Shut not that gate



against me, Lord, but let me enter in.

And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell:
What I have been, and what I am
I know thou know'st it well.

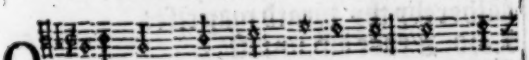
O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou know'st what things were then,
As all things else that have been since
Among the sons of men.

And can the things that I have done
Be hidden from thee then?
Nay, nay, thou know'st them all, O Lord.
Where they were done, and when.
Wherefore with tears I come to thee
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beat.

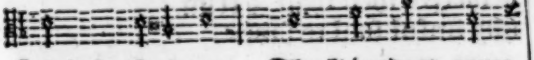
So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sin,
To heal my deadly wound.
O Lord, I need not to repeat
What I do beg or crave:
Thou know'st, O Lord, before I ask,
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the total sum:
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

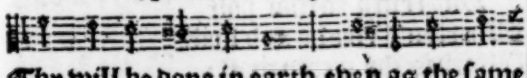
The Lords Prayer, or *Pater Noster.*



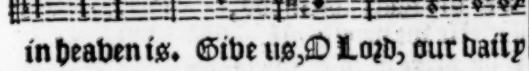
OUr Father which in heaue̅ art, Lord hal-



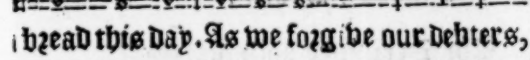
lowd be thy name. Thy Kingdom come.



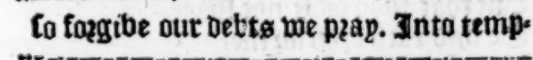
Thy will be done in earth, euen as the same



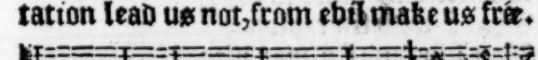
in heauen is. Giue us, O Lord, our daily



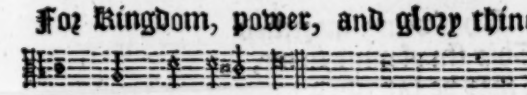
bread this day. As we forgiue our debters,



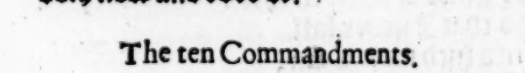
so forgiue our debts we pray. Into temp-



tation lead us not, from euil make us free.



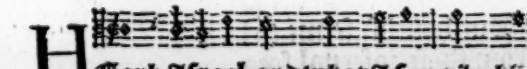
For Kingdom, power, and glory thine



both now and euer be.

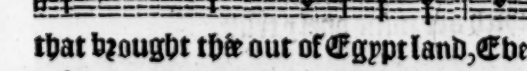
The ten Commandments.

Audi, Israel, *Exod.* xx.

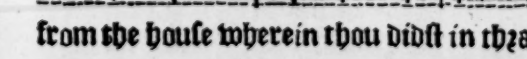


HEark Israel, and what I say giue heed

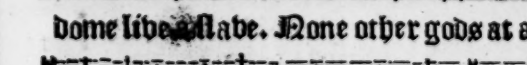
to vnderstand; I am the Lord thy God



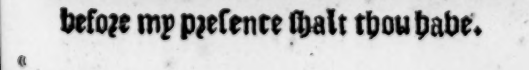
that brought thee out of Egypt land, Euen



from the house wherein thou didst in thral-



dome liue a slaue. None other gods at all



before my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee;
Nor any figure like to thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow,

Nor shalt them serue: the Lord thy God,
a iealous God am I,
That punish Parents faults vnto
the third and furth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vain shalt neuer vse:
For him that takes his name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath-day:
Six dayes thou labour shalt, and do
thy needful works alway.

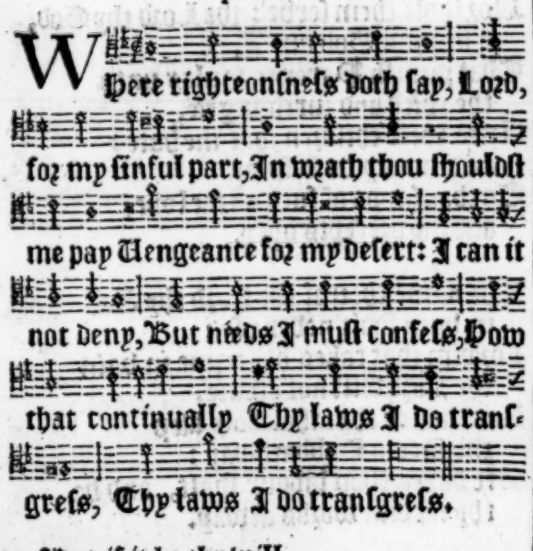
The seuenth day is set by the Lord
thy God to rest vpon;
No work then shalt thou do in it,
ne thou, nor yet thy son,
Thy daughter, seruant, nor thy maid,
thine oxe, nor yet thine asse,
Nor stranger that within thy gates,
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make,
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnes falle
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong:
Nor his man-servant nor his maid,
nor ore, nor asse of his,
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.



But if it be thy will
With sinners to contend,
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight
Full oft and every day:

The Scripture plain tells me
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man.
Doth walk in no such path,
But he falls now and than
In danger of thy wrath.

Then sith the cause so stands
That even the man right wise
Falls oft in sinful bands,
Whereby thy wrath may rise:
Lord, I that am unjust,
And righteousnes none have;
Whereto then shall I trust
My sinful soul to save:

But truly to that post
Whereto I cleave and shall,
Which is thy mercy most:
Lord, let thy mercy fall,
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

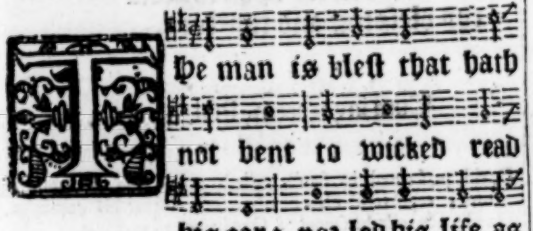
The Scripture doth declare
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most swet
So moist my heart so dry,
That I with sin replete,
May live, and sin may die:

That being mortified
This sin of mine in me,
I may be sanctified
By grace of thine in thee:
So that I never fall
Into such mortal sin,
That my foes infernal
Rejoice my death therein:

But vouchsafe me to kep
From those infernal foes,
And from that lake so deep,
Whereas no mercy grows:
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs
Which art mine onely trust.

Beatus vir. Pſal. 1. *T. S.*

This Pſalm is ſet firſt as a preface, to exhort all godly men to ſtudy and medi ate the heavenly wiſdom; for they be bleſſed that ſo do: but the wicked contemners thereof at length ſhall come to miſery.



The man is bleſt that hath not bent to wicked read
his ear: nor led his life as ſinners do, nor ſate in ſcorners chair.

2 But in the law of God the Lord doth
ſet his whole delight: And in that law
doth exerciſe himſelf both day and night.

3 He ſhall be like the tree that grows
faſt by the River ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men
in judgement ſtand upright:
Nor yet the ſinners with the juſt
ſhall come in place or ſight.

6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
ſhall quite be overthrown.

To Father, Son, and holy Ghoſt
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

Quare fremuerunt Gentes. Pſal. 2. *T. S.*

David rejoyceth, that albeit enemies and worldly power, rage, God will advance his Kingdom even to the farthеſt end of the world: therefore he exhorteth Princes humbly to ſubmit themſelves under the ſame. Herein is ſignified Chriſt and his Kingdom.

Sing this as the 8 Pſalm.

Why did the Gentiles tumults rage,
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but vain?
2 The Kings and Rulers of the earth
conſpire and are all bent
Againſt the Lord and Chriſt his Son,
which he among us ſent.

3 Shall we be bound to them? ſay they:
let all their bonds be broke:
And of their doarine and their law
let us reject the yoke.
4 But he that in the heaven dwels
their doings will deride:
And make them all as mocking-ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay,
6 I have anointed him my King,
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf
did ſay to mee I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee.
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a mace
as men under foot trod:
And as the Potters ſhreads ſhalt break
them with an iron rod.
10 Now yee, O Kings and Rulers all,
be wiſe therefore and learn'd
By whom the matters of the world,
be judged and diſcern'd.

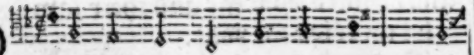
11 Sée that ye ſerve the Lord above,
in trembling and in feár:
Sée that with reverence ye rejoyce,
to him in like manner.
12 Sée that ye kiſs and eke imbrace,
his bleſſed Son I ſay:
Leſt in his wrath ye ſuddenly,
periſh in the mid-way.

13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

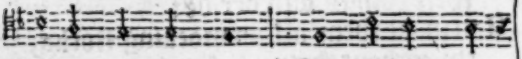
Domine, quid. Pſal. 3. T. S.

David driven out of his Kingdom by his ſon Abſolon, was greatly tormented in mind for his ſin. Therefore he calleth upon God, and is bold in his promiſes againſt the terror both of enemies and preſent death. Then he rejoyceth for the victory given to him and the Church over their enemies.

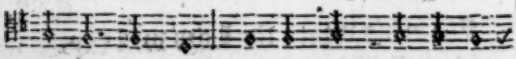
Or as the 27. Pſalm, tune.



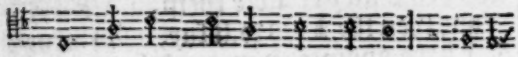
O Lord, how are my foes increaſt, which



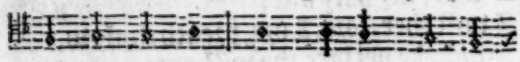
vex me more and more! They kil my heart



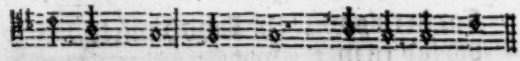
when as they ſay, God can him not reſtore.



But thou, O Lord art my defence, when I



am hard beſtead: My worſhip and mine



honour both, and thou hold'ſt up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by
5 I laid me down and quietly
I ſlept, and roſe again:
For why? I know aſſuredly
the Lord will me ſuſtain.

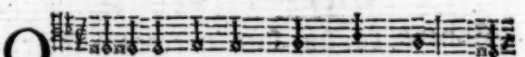
6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.

7 Riſe up therefore, ſave me my God,
for now to thée I call:
For thou haſt broke the cheeks and teeth
of theſe wicked men all.

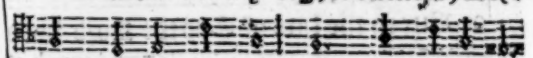
8 Salvation onely doth belong
to thee, O Lord above:
Thou doſt beſtow upon thy folk
thy bleſsing and thy love.

Cum invocarem, Pſal. 4. T. S.

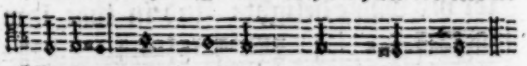
David perſecuted by Saul, calleth upon God with aſſured truſt, reproveth his enemies, for reſiſting his dominion, and preferreth the favour of God before all treaſure.



O God that art my righteouſneſs, Lord



hear me when I call: Thou haſt ſet me at



liberty, when I was bound and thrall.

2 Have mercy, Lord, therefore on me,
and grant me my requeſt:
For unto thee unceſſantly
to cry I will not reſt.

3 O mortal men, how long will ye
my glory thus deſpiſe:
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs, I ſay:
And look that in the living Lord
you put your truſt alway.

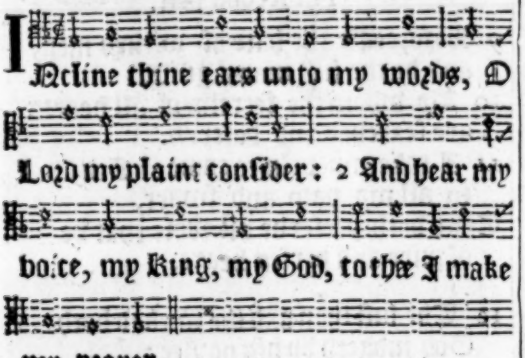
7 The greater ſort crave worldly goods,
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.

8 For thou thereby ſhalt make my heart
more joyful and more glad,
Then they that of their corn and wine
full great increaſe have had.

9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou onely wilt me O Lord,
alone in ſafety keep.

Verba mea auribus. Pſal. 5. 7. 8.

David perſecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to puniſh their malice. Then aſſured of ſucceſs, he conceiveth comfort.



INcline thine ears unto my words, O
Lord my plaint conſider: 2 And hear my
voice, my King, my God, to thee I make
my prayer.

3 Hear me betime, Lord, tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.

4 And I will through patience
in thee my God alone:
Thou art not pleas'd with wickedneſs,
and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity
thou haſt always abhor'd.

6 The liars and the flatterers,
thou ſhalt deſtroy them then:
And God will hate the blood-thirſty,
and the deceitful man.
7 Therefore will I come to thine houſe.
truſting upon thy grace:
And reverently will worſhip thee
toward thine holy place.

2 Lord, lead me in thy righteouſneſs,
for to confound my foes:
And eke the way that I ſhall walk
before my face diſcloſe.

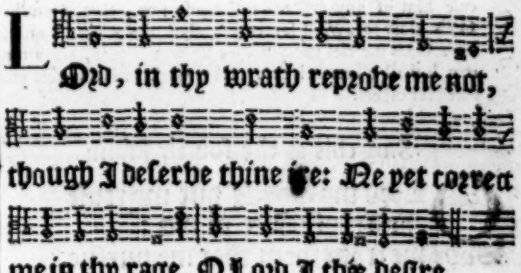
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open ſepulcher,
their tongues do gloſe and fain.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad always,
And render thanks for thy defence,
and give thy name the praiſe.

12 For thou with favour wilt encreaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine, ne in furore, Pſal. 6. 7. 8.

David for his ſins felt Gods hand, and conceived the horror of everlaſting death. Therefore he deſireth forgiveneſs, and not to die in Gods indignation. Then ſuddeney feeling Gods mercy, he rebuketh his enemies who rejoyced at his affliction.



LOrd, in thy wrath reprove me not,
though I deſerve thine ire: Ne yet correct
me in thy rage, O Lord I thee deſire.

2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me, Lord, for why? thou know'ſt
my bones do quake for fear.

3 My ſoul is troubled very ſore
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my miſery?
4 Lord, turn thee to thy wonted Grace,
my ſilly ſoul up take:
O ſave me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernal pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint,

7 My sight is dimme, and waxed old
with anguish of my heart,
For fear of those which be my foes,
and would my soul subvert.
8 But now away from me, all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart;
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus, Psal. 7. T. S.

David falsly accused by Chus Sauls kinsmen, calleth to God to be his defender. First for that his conscience did not accuse him of any evil toward Saul, next, that it touched Gods glory to award sentence against the wicked; and so upon Gods mercies and promises he waxed bold, threatning that it shall fall on their own necks, which his enemies purposed for others.

Sing this as the fourth Psalm.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Lest like a Lion he me tear
and rend in pieces small,
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless:

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the Kingdom promised
to me which wrong sustain.

6 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me,
According to my righteousness
and mine integrity,

The second part.

9 Lord, cease the hate of wicked men,
and be the just mans guide:
10 By whom the secrets of all hearts
are searched and descri'd.
11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
13 Except he change his mind, I dis,
for even as he should smite,
He whets his sword, his bow he bends
aiming where he may hit:

14 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whiles he doth mischief warp.
15 But lo, though he in travel be
of his deb'lish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.

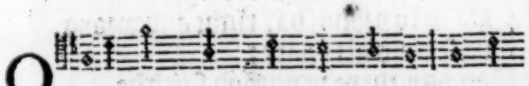
16 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God therefore
that judgeth righteously,
And with my song will praise the name
of him that is most high.

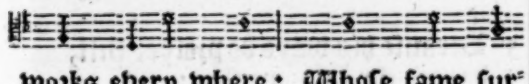
Domine

Domine Deus noſter, Pſal. 8. T. S.

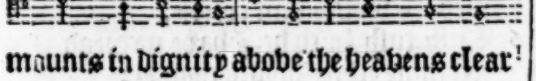
The Prophet conſidering the excellent liberality and fatherly providence of God towards man, whom he made as it were a God over all his works, giveth thanks, and is aſtonied with the admiration of the ſame.



O God our Lord, how wonderful are thy



works every where: Whoſe fame ſur-



mounts in dignity above the heavens clear!

2 Even by the mouth of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine own hand;
The ſun, the moone, and all the ſtars,
in order as they ſtand:
4 What thing is man, Lord, think I then,
that thou doſt him remember:
Or what is mans poſterity,
that thou doſt it conſider:

5 For thou haſt made him little leſſe
than angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt preferr'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep, and neat, and all beaſts elſe,
that in the fields do feed:
8 Fowls of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord,
How famous and how wonderful
are thy works through the world:

Confitebor tibi, Domine, Pſal. 9. T. S.

David giveth thanks for his manifold victories received, deſireth the ſame wonted help again, againſt his new enemies, and their malicious arrogancy to be deſtroyed.

Sing this as the fifth Pſalm.

WIth heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare always.
2 I will be glad and much rejoyce
in thee O God moſt high:
And make my ſongs extol thy name
above the ſtarry ſkie.

3 For that my foes are driven back
and turned unto flight:
They fall down flat and are deſtroy'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

Know thou, that he which is above
for evermore ſhall reign:
And in the ſeat of equity
true judgement will maintain.
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yeld with equity
to every man his right.

9 He is protectour of the poor,
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſity.

The ſecond part.

11 Sing pſalmes therefore unto the Lord
that dwels in Sion hill:
Publiſh among all nations
his noble acts and will.

12 For he is mindfull of the blood
of those that be oppress:
Forgetting not th' afflicted heart
that seeks to him for rest.

13 Have mercy, Lord, on me poor wretch
whose enemies still remain:
Which from the gates of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments which were
for every man to mark, (good
When as ye see the wicked man
lie trapt in his own wark.

17 The wicked and deceitfull men
go down to hell for ever,
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
20 Lord strike such terror, fear, and dread
into the hearts of them,
That they may know assuredly
they be but mortal men.

Ut quid, Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men use, because of their prosperity, who therefore without all fear of God think they may do all things uncontrolled. He calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the sixth Psalm.

WHat is the cause that thou, O Lord,
art now so far from thine,
And keepest close thy countenance
from us this troublous time?

2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
the ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile;
Under his tongue doth mischief sit,
and travail all the while.
8. He lieth hid in wayes and holes
to slay the innocent:
Against the poor that pass him by
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down I say.
11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thine hand, forget not, Lord,
the poor that be oppress.

14 What blasphemy is this to thee,
Lord, dost thou not abhor it,

To hear the wicked in their heart
say, Tuſh, thou car'ſt not for it:
15 But thou ſeeſt all their wickedneſs,
and well doſt underſtand
That friendleſs and poor fatherleſs
are left into thy hand.

16 Of wicked and malicious men
then break the power for ever,
That they with their iniquity
may periſh altogether.
17 The Lord ſhall reign for evermore
as King and God alone:
And he will chaſe the heathen folk
out of the land each one.

(plaint,
18 Thou hear'ſt O Lord the poor mans
their prayers and requeſt:
Their hearts thou wilt confirm, until
thine ears to hear be preſt.
19 To judge the poor and fatherleſs,
and help them to their right;
That they may be no more oppreſt
by men of worldly might.

In Domino confido, Pſal. 11. T. S.

This Pſalm ſheweth, firſt, what aſſaults of temptation, and anguiſh of mind he ſuſtained in perſecution. Next he rejoyceth that God ſent him ſuccour in neceſſity, declaring his juſtice, as well in governing the good and wicked men, as the whole world.

Sing this as the fourth Pſalm.

I Truſt in God, how dare ye then
ſay thus my ſoul until,
Fly hence as faſt as any fowl,
and hide you in your hill?
2 Behold, the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breaſt.

3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought:
Alas, the juſt and righteous man
what evil hath he wrought.
4 But he that in his temple is
moſt holy and moſt high,
And in the heavens hath his ſeat
of royal majeſty:

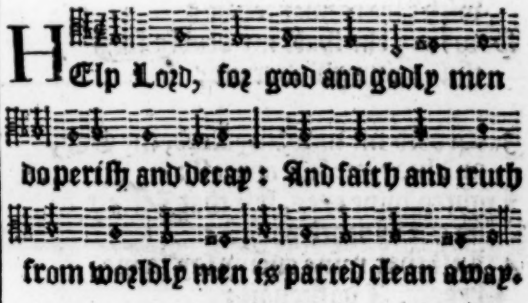
The poor and ſimple mans eſtate
conſidered in his mind,
And ſearcheth out full narrowly
the manners of mankind;

5 And with a cheerful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe;

6 And on the ſinners taſteth ſnares
as thick as any rain;
Fire and brimſtone and whirlwinds thick
appointed for their pain.
7 He ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

Salvum me fac. Pſal. 12. T. S.

The Prophet ſeeing the miſerable decay of all good orders, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods help and promiſe, concludeth that when all orders were moſt corrupted, then God will deliver his.



2 Who ſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and feigne.

3 But flattering and deceitful lips,
and tongues that be ſo ſtout
To ſpeak proud words & make great brags,
the Lord ſoon cuts them out.
4 For they ſay ſtill, We will prevail,
our tongues ſhall us extoll:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall us controll:

5 But for the great complaint and cry
of poor and mens oppreſt,
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tri'd:
And hath no leſs then ſeven times
in fire been puriſi'd.

7 Now

7 Now ſith thy promiſe is to help,
Lord, keep thy promiſe then:
And ſave us now and evermore
from this ill kind of men.
8 For now the wicked world is full
of miſchiefs manifold,
When vanity with worldly men
ſo highly is extolld.

Uſque quo Domine. Pſal. 13. T. S.

David as it were overcome with afflictions, flieth to God his onely refuge, and encouraged through Gods promiſes he conceiveth confidence againſt the extream horrours of death.

Sing this as the ſixth Pſalm.

HOw long wilt thou forget me, Lord,
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph ober me?

3 Behold me now, my Lord, my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt:
4 Leſt that mine enemy ſay to me,
behold, I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſs
my hope ſhall never ſtart:
In thy reliefe and ſaving health
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. 14. T. S.

He deſcribeth the wickdneſs of men grown to ſuch licentiouſneſs, that God was brought to utter contempt: for which albeit he was greatly grieved, yet perſwaded that God would redreſs it, he is comforted.

THere is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind;
And ſaw not one that ſought indeed
the living God to find.

3 They went all wide and were corrupt;
and truly there was none
That in the world did any good;
I ſay, there was not one.
4 Is all their judgement ſo far loſt
that all work miſchief ſtill,
Eating my people eben as bread,
not one to ſeek Gods will?

5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call upon his name.

7 But who ſhall give thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Eben when thou ſhalt reſtore again
ſuch as were captive led,
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Domine quis, Pſal. 15. T. S.

Here is taught why God choſe the Jews to be his peculiar people, and placed his Temple among them: which was, that they by living uprightly, might witneſs that they were his ſpecial and holy people.

Sing this as the 8. Pſalm.

O Lord within thy tabernacle
who ſhall inhabit ſtill:
Or whom wilt thou receibe to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth mobe falſe tales,
which might impair the ſame.

4 That in his heart regardeth not
malicious wicked men:
But thoſe that lobe and fear the Lozd,
he maketh much of them.

5 His oath and all his pzomiſes
that keepeth faithfully:
Although he make his cobenant ſo
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coyn,
Ne foz to hurt the innocent
doth bzibe oz elſe purloyn.

7 Who ſo doth all things as you ſee,
that here is to be done,
Shall neber periſh in this wozld,
noz in the wozld to come.

Conſerva me, Pſal. 16. T. S.

David prayeth to God for ſuccour, not for his works, but for his faiths ſake, proteſting that he hateth all idolatry, taking God onely for his comfort and felicity, who ſuffereth his to lack nothing.

Sing this as the ſixth Pſalm.

LOzd, keep me, foz I truſt in thee,
and do confeſs indeed
Thou art my God, and of my gwds,
O Lozd, thou haſt no need.
2 I gibe my gwds unto the ſaints
that in the wozld do dwell,
And namely to the faithful flock
in bertue that exzel.

3 They ſhall heap ſozrows on their heads,
which run as they were mad,
To offer to the idol-gods:
alas, it is too bad.
4 As foz their bloudy ſacrifice
and offerings of that ſozt,
I will not touch, noz yet thereof
my lips ſhall make repozt.

5 Foz why? the Lozd the pozrion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did exzell:
Mine heritage aſſign'd to me,
doth pleaſe me wondzous well.

7 I thank the Lozd that cauſed me
to underſtand the right:
Foz by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lozd ſtill in my ſight,
and truſt him ober all:
Foz he doth ſtand on my right hand
therefoze I ſhall not fall.

9 Wherefoze my heart and tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leabe my ſoul in grabe,
foz, Lozd, thou lobeſt me:
Noz yet wilt gibe thy holy one
cozruption foz to ſee:

11 But wilt me teach the way to life;
foz all treaſure and ſtoze
Of perfect joy are in thy face,
and power foz ebermoze.

Exaudi, Domine. Pſal. 17. T. S.

Here he complaineth to God of the cruel pride and arrogancy of Saul, who raged without any cauſe: therefore he deſireth God to revenge his innocency, and deliver him.

Sing this as the ſixth Pſalm.

O Lozd, gibe eare to my juſt cauſe,
attend when I complain;
And hear the pzayer that I put fozth
with lips that do not fain.
2 And let the judgement of my cauſe
pzocæd always from thee:
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt well tri'd me in the night,
and yet couldſt nothing find
That I habe ſpoken with my tongue
that was not in my mind.
4 As foz the wozks of wicked men,
and paths perberſe and till,
Foz lobe of thy moſt holy name,
I habe refrained ſtill.

5 Then in thy paths that be moſt pure
ſtay me, Lozd, and pzeſerbe:
That from the way wherein I walk
my ſteps may neber ſwerbe.
6 Foz I do call to thee, O Lozd,
ſurely thou wilt me aid:
Then hear my pzayer, & weigh right well
the wozds that I habe ſaid.

7 O thou the Sabiour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurn
againſt thy majeſty.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my ſoul for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat,
That in their pride they do not ſpare
to ſpeak they care not what.

11 They lie in wait where I ſhould paſs,
with craft me to confound:
And muſing miſchief in their minds
to caſt me to the ground.
12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp
within ſome ſecret place.

13 Up Lord in haſte, prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.
14 Deliver me, Lord, by thy power
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.

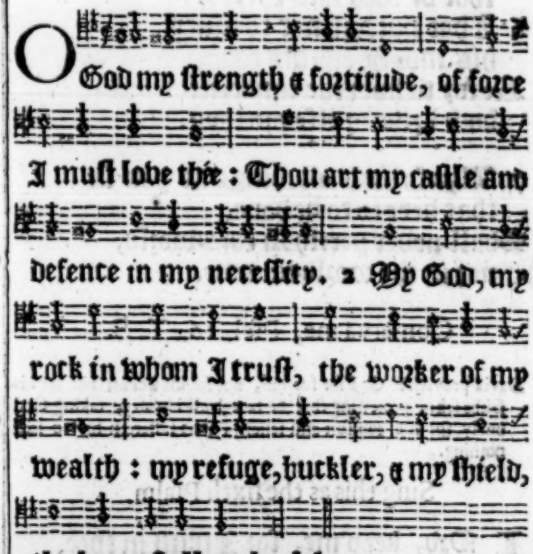
15 I mean from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their mind:
Their children have enough, and leave
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake, I ſhall be full
of thine image and grace.

Diligam te, Domine Pſal. 18. T. S.

David giving thanks entring into his kingdom, extolling the marvellous graces of God in his preſervation: herein is the image of Chriſts kingdom, which ſhall conquer through Chriſt, by the unſpeakable love of God, though all the world reſiſt.

Or as the 8. Pſalm tune.



3 When I ſing laud unto the Lord
moſt worthy to be ſerved,
Then from my foes I am right ſure
that I ſhall be preſerved.
4 The pangs of death did compaſs me,
and bound me every where:
The flowing wawes of wickedneſs
did put me in great fear.

5 The ſlie and ſubtil ſnares of hell
were round about me ſet;
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Balan for to ſhake.
8 And from his noſtrils came a ſmoak,
when kindled was his ire:
And from his mouth came kindled coals
of hot conſuming fire.

9 The Lord deſcended from above,
and bow'd the heavens high;
And underneath his feet he caſt
the darkneſs of the skie.
10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and aiery clouds
environed he was.
12 But when the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coals of fire.

13 The fiery darts and thunderbolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.

15 And from above the Lord ſent down
to fetch me from below,
And pluck me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deal withal.

17 They did prevent me to oppreſs
in time of my great grief:
But yet the Lord is my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free,
And kept me ſafe, becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard,
And to the cleanneſs of my hands,
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod:
And have not wavered wickedly
againſt my Lord and God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure and clean, and uncorrupt
appear'd before his face,
And did refrain from wickedneſs
and ſin in any caſe.

23 The Lord therefore will me reward
as I have done aright:
And to the cleanneſs of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuouſly wilt do.

25 And to the loving and elect
thy love thou wilt reſerve:
And thou wilt uſe the wicked men
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord ſhall light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.
28 For by thy help an hoſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the ways of God,
his word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do mean:
That all the ways wherein I walk
did evermore keep clean.
32 That made my feet like to the harts
in ſwiftneſs of my pace,
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight:
To break in sunder bars of brass
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
39 And fiercely I pursue and take
my foes that me annoy'd,
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to war in such a wise,
That they be all scatred abroad
that up against me rise.

39 Lord, thou hast put into my hands
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help, but none gave ear,
nor help them with relief:
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind
I drive them under feet:
And sweep them out like filthy clay
that sticketh in the street.
42 Thou keep'st me from seditious folk,
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
whereas mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

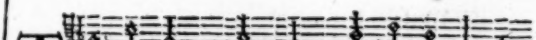
45 But blessed be the living Lord,
most worthy of all praise,
That is my rock and saving health,
praised be he always.
46 For God it is that gave me power,
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe deliver me,
and set me higher then those
That cruel and ungodly were:
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing out praises to thy name
among the Gentiles all.

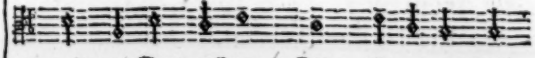
49 That gavest great prosperity
unto the King, I say,
To David thine anointed King,
and to his seed for aye.

Cœli enarrant. Psal. 19. 7. 5.

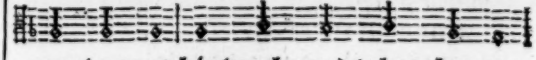
He moveth the faithful to glorifie God by the workmanship, proportion, and ornaments of the Heavens, and by the law wherein God is revealed familiarly to his chosen people.



The heavens and the firmament, do



wondrously declare, The glory of God



omnipotent, his works and what they are.

2 The wondrous works of God appear
by every days success:
The nights likewise which their race run
the self-same thing express.

3 There is no language, tongue, or speech,
where their sound is not heard,
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the sun
a place of great renown,
Who like a bridegroom ready trimm'd
doth from his chamber come.

5 And

5 And as a baliant champion,
who for to get a prize,
With joy doth haſt to take in hand
ſome noble enterprize.
6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſouls, and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true
and righteous altogether.
10 And more to be embrac'd alway
then fined gold, I ſay:
The hony and the hony-comb
are not ſo ſwèet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame
there ſhall be great reward:
12 But Lord, what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins
which are in me moſt rife.

13 And kèp me that preſumptuous ſins
prevail not over me:
And ſo ſhall I be innocent,
and great offences flèe.
14 Accept my mouth and eke my heart,
my words and thoughts each one?
For my redèemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dom. Pſal. 20. *T. S.*

The people pray to God to hear their King, and receive his ſacrifice which he offered before he went to battel againſt the Ammonites; declaring that the heathen put their truſt in horſes, but they truſt onley in his Name: Wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the fourth Pſalm.

IN trouble and adverſity
the Lord God hear thèe ſtill;
The Majeſty of Jacobs God
defend thèe from all ill;
2 And ſend thèe from his holy place
his help at every nèed:
And ſo in Sion ſtablish thèe
and make thèe ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done:
And ſo receive right thankfully
thy burnt offerings each one.
4 According to thy hearts deſire
the Lord grant unto thèe,
And all thy counſel and device
full well perform may be.

5 We ſhall rejoyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anoineed ſave,
I know well by his grace:
And ſend him help by his right hand
out of his holy place,

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that kèpeth promiſe juſt.
8 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly.
9 Now ſave and help us, Lord and King,
on thèe when we do cry.

Domine, in virtute, Pſal. 21. *T. S.*

David in the perſon of the people praiſeth God for the victory againſt the Syrians and Ammonites, 2 *Sam.* 10. Wherein he was crowned with the Crown of the King of *Ammon*, 2 *Sam.* 12. and indued with the manifold bleſſings of God.

Sing this as the 8 Pſalm

O Lord, how joyful is the King
in thy ſtrength and thy power!
How behemently doth he rejoyce
in thee his Saviour!
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deny'd
of that he did require.

3 Thou did'st prevent him with thy gifts
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.
5 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity
that never shall decay:
And with thy cheerful countenance
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall quail:
8 But let thine enemies feel thy force,
and those that thee withstand:
Find out thy foes, and let them feel
the power of thy hand.

9 And like an Oven, burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should encrease:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy name?
Yet did they fail, and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place,
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

Deus, deus meus Psal. 22. T. S.

David complaineth of his desperate extremities, and declareth whereby he recovereth himself from temptation. Under his person is figured Christ.

O God my God, wherefore dost thou
forsake me utterly:
And helpest not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hopes forever:
And when they put their trust in thee,
thou didst them aye deliver.

5 They were deliver'd ever when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm
more like then any man:
An out-cast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads
and on this wise they say,
8 This man did glory in the Lord,
his favour and his love;
Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers womb
I came by thy request:
Thou didst preserve me still in hope,
while I did suck her breast.
10 I was committed from my birth
with thee to have abode:
Since I was in my mothers womb,
thou hast been e're my God.

The second part.

11 Then Lord, depart not now from me
in this my present grief,
Since I have none to be my help,
my succor and relief.
12 So many bulls do compass me
that be full strong of head:
Yea bulls so fat, as though they had
in Basan field been fed.

13 They

13 They gape upon me grædily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt
like wax against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsel elle
Conspire against me cursedly;
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need:
But rather, sith thou art my strength,
to help me, Lord, make speed.
23 And from the sword, Lord, save my soul
by thy might and thy power:
And keep my soul thy darling dear
from dogs that would devour.

21 And from the lions mouth, that would
me all in sunder shiver,
And from the horns of unicorns,
Lord, safely me deliver.
22 Then shall I to my brethren all
thy Majesty record:
And in thy Church shall praise the name
of thee the living Lord.

The third part.

23 All ye that fear him, praise the Lord
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy name.
26 The poor shall eat and be suffic'd,
and those that do endeavour
To know the Lord, shall praise his name,
their hearts shall live for ever.

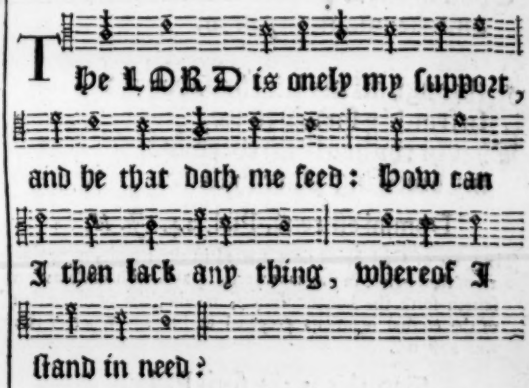
27 All coasts of th'earth shall praise the Lord,
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governour
and king for evermore.

21 The rich men of his goodly gifts
shall fæd and taste also:
And in his presence worship him,
and bow their knæs full low.
30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord
while any world doth last.

31 My sæd shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dominus regit me, Psal. 23. *W. W.*

David having tried Gods manifold mercies divers ways, gathereth the assurance that God will continue his goodness for ever.



2 He doth me fold in coats most safe
the tender grass fast by:
And after drives me to the streams
which run most pleasantly.

3 And

3 And when I feel my ſelf near loſt,
then doth he me home take,
Conducing me in his right paths,
even for his own names ſake.
4 And though I were even at deaths dor,
yet would I fear none ill:
For with thy rod and ſhepherds crook
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my foe:
Thou haſt my head with balm refreſht,
my cup doth oberflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by *T. S.*
Sing this as the 18 Pſalm.

MY ſhepherd is the living Lord,
nothing therefore I need;
In paſtures fair with waters calm
he ſets me forth to feed.
2 He did convert and glad my ſoul,
and brought my mind in frame
To walk in paths of righteouſneſs,
for his moſt holy names.

3 Yea, though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy ſtaff doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and deke anoint my head.

5 through all my life thy favour is
ſo frankly ſhew'd to me,
That in thy houſe for ebermore
my dwelling place ſhall be.

Domini eſt terra, Pſal. 24. *F. H.*

The grace of God being now uttered in the temple, more glorious then before in the tabernacle, David with exclamation ſetteth forth the honour thereof, moving the conſideration of the eternal manſions prepared in heaven, whereof this was a figure.

Sing this as the fifth Pſalm.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it
abobe the ſeas to ſtand;
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill,
Or paſs into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſs, and whoſe heart
no ſpot there doth defile:
His ſoul not ſet on vanity,
who hath not ſworn to guile.

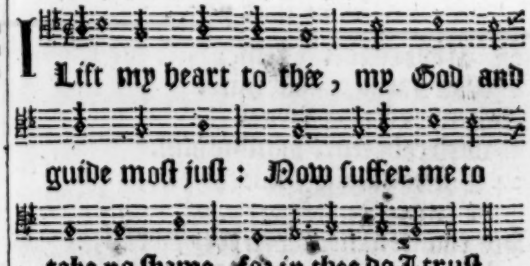
5 Him that is ſuch a one, the Lord
ſhall place in bliſful plight,
And God his God and Sabiour
ſhall yield to him his right.
6 This is the ſtock of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate:
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord,
The mighty Lord in battel ſtout?
and trial of the ſword.

9 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate:
Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royalty
of glorious ſtate is his.

Ad te, Domine. Pſal. 25. *T. S.*

David grieved at his ſins and malicious ememies, moſt fervently prayeth for forgiveneſs, eſpecially of ſuch ſins as he committed in his youth.



2 Let

2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown
that put their truſt in thee.

3 But ſhame ſhall them befal
which harm them wrongfully:
Therefore thy pathes and thy right ways
unto me, Lord, deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deſerts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both,
To them that kéep his teſtament
the witneſs of his troth.

The ſecond part.

10 Now for thy holy name,
O Lord, I thee intreat
To grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth fear the Lord,
the Lord will him direct
To lead his life in ſuch a way
as he doth beſt accept.

12 His ſoul ſhall evermore
in goodneſs dwell and ſtand,
His ſeed and his poſterity.
inherit ſhall the land.

13 All thoſe that fear the Lord
know his ſecret intent:
And unto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will advance,
That pluckt my fæt out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and deſolate,
and comfortleſs alone.

16 The troubles of my heart
are multiply'd indeed:
Bring me out of this miſery,
neceſsity and need.
17 Behold my poverty,
mine anguiſh and my pain:
Remit my ſin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do ſtill increaſe,
Purſuing me with deadly hate,
that fain would live in peace.
19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrown,
becauſe I truſt in thee.

20 Let my ſimple pureneſs
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.
21 Deliver, Lord, thy folk,
and ſend them ſome relief,
I mean thy cholen Iſrael,
from all their pain and grief.

Judica me, Domine, Pſal. xxvi. T. S.

David injuriouſly oppreſſed, and helpleſs, yet aſſured of his Integrity to Saul, calleth to God to defend him, being cauſeleſs afflicted. Then he deſireth to be in the company of the faithful in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thanksgiving, and ſacrifice for his deliverance.

Sing this as the ſixth Pſalm.

LOrd, be my judge, and thou ſhalt ſée
my paths be right and plain:
I truſt in God, and hope that he
will ſtrength me to remain.

2 Prove me, my God, I thee deſire
my ways to ſearch and try:
As men do prove their gold with fire
my reins and heart eſpy.

3 Thy goodneſs laid before my face
I durſt behold always:
For of thy truth I tread the trace,
and will do all my days.
4 I do not luſt to haunt or uſe
with men whoſe deeds are vain:
To come in houſe I do refuſe
with the deceitful train.

5 I much abhor the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that hurtful things deviſe.
6 My hands I waſh and do proceed
in works to walk upright:
Then to thine altar I make ſpeed,
to offer there in ſight.

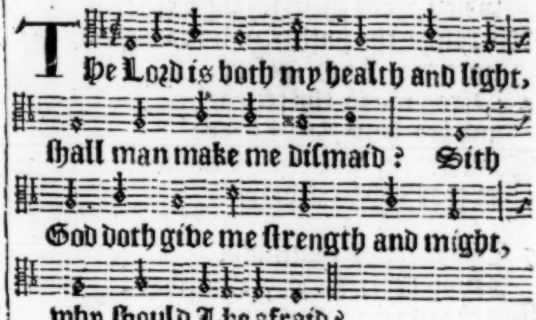
7 That I may ſpeak and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous ways
thou haſt been good to me.
8 O God, thy houſe I love moſt dear,
to me it doth excel:
I have delight and would be near
whereas thy grace doth dwell.

9 O ſhut not up my ſoul with them
in ſin that take their fill:
Nor yet my life among thoſe men
that ſeek much blood to ſpill. (guile,
10 Whoſe hands are heapt with craft and
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteouſneſs intend
my time and dayes to ſerve:
Have mercy, Lord, and me defend
ſo that I do not ſwerve.
12 My foot is ſtay'd for all aſſays,
it ſtandeth well and right:
Wherefore to God will I give praiſe,
in all the peoples ſight.

Dominus illuminatio, Pſal. xxvii. J. H.

David delivered from great perils, giveth thanks; wherein we ſee his conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to live, and to be delivered; then he exhorteth to faith, and to attend upon God.



2 While that my foes with all their (ſtrength,
begin with me to brawl,
And think to eat me up, at length
themſelves have caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battel pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will deſire
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,
And keep me ſecret by his ſide,
as on a rock moſt ſure.

7 Although I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With pſalms and ſongs I will apply
to laud the Lord always.

The ſecond part.

9 Lord, hear the voice of my requeſt,
for which to thee I call:
Have mercy, Lord, on me oppreſt,
and ſend me help withal.

10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face, ſaid'ſt thou to me;
Lord, I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right;
For fear of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill
falſe witneſs to depoſe.

15 My heart would faint but that in me
this hope is fixed faſt,
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt.
16 Truſt ſtil in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te, Dom. clamabo. Pſal. xxviii. T. S.

Being in fear and penſiveneſs to ſee God diſhonored by wicked men, he cryeth for vengeance againſt them; and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 27. Pſalm.

Thou art O Lord my ſtrength & ſtay,
the ſuccour which I crave:
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear,
that unto thee doth cry,
When I lift up my hands unto
thy holy ark moſt high.

3 Repute me not among the ſort
of wicked and perverſ,
That ſpeak right fair unto their friends,
and full ill in heart.
4 According to their handy-work,
as they deſerve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law, ne yet his love:
Therefore will he them and their ſeed
deſtroy for evermore.
6 To render thanks unto the Lord
how great a cauſe have I!
My voice, my prayer, and my complaint
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſs,
My hope, my help, my hearts relief:
my ſong ſhall him confeſs.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſs, guide, and preſerve:
Increaſe them, Lord, & rule their hearts,
that they may never ſwerve.

Afferte Domino. Pſal. xxix. T. S.

David exhorteth Princes, who for the moſt part think there is no God, at the leaſt to fear him for the thunders and tempeſts, for fear whereof all creatures tremble. And albeit it threatneth ſinners, yet it moveth his to praiſe his name.

Sing this as the 27. Pſalm.

Give to the Lord, ye potentates,
ye rulers of the world,
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
Worſhip him in his majeſty
within his holy throne.

3 His voice doth rule the waters all,
even as himſelf doth pleaſe:
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and break
the cedar-trees so long;
The cedar-trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a calf,
or else the unicorn,
Not only trees but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:
8 It makes the desart quake for fear,
that called is Cades.
9 It makes the hinds for fear to calve,
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.

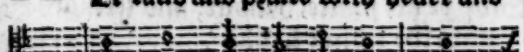
10 The Lord is set above the floods,
ruling the raging sea:
So shall he reign as Lord and King
for ever and for aye.
11 The Lord will give his people power
in vertue to increase:
The Lord will bless his chosen flock
with everlasting peace.

Exaltabo te, Domine. Psal. 30. *I. H.*

When David should dedicate his house to the Lord, he fell extream sick without all hope of life; and therefore after recovery he thanketh God, exhorting others to do the like, and to learn by him that God is rather merciful then severe towards his; also that adversity is sudden, then he prayeth, and promiseth to praise God for ever.

Or as the 6 Psalm. tune.

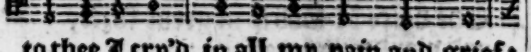
All laud and praise with heart and



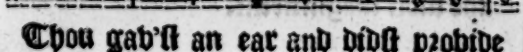
voice, O Lord, I give to thee, Which

didst not make my foes rejoyce, but

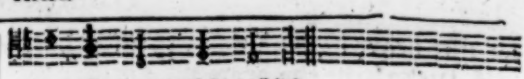
hast exalted me. 2. O Lord my God,



to thee I cry'd, in all my pain and grief:



Thou gav'st an ear and didst provide



to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save:
Thou didst revive when strength did lack
and kept'st me from the grave.
4 Sing praise ye saints, that prove and see
the goodness of the Lord:
In memory of his majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
always doth life remain.
Though gripes of grief and pangs full sore
shall lodge with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismaid.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood, said I,
if death destroy my days?
Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief and wa
into a chearful voice,
The mourning-weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soul uncessantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks always.

In te Domine, Pſal. xxxi. *J. H.*

David delivered from great danger, ſheweth firſt what meditation he hath by the power of faith, when death was before his eyes, and how the favour of God always is ready to thoſe that fear him: he exhorteth the faithful to truſt in God, becauſe he preſerveth them.

Sing this as the 5. Pſalm.

O Lord, I put my truſt in thée,
let nothing worke me ſhame:
As thou art juſt, deliver me,
and ſet me quit from blame.
2 Hear me, O Lord, and that anon,
to help me make good ſpéed:
Be thou my rock and houſe of ſtone,
my fence in time of néed.

3 For why? as ſtones thy ſtrength is try'd,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my fét out of the ſnare
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my ſpirit which is thy due:
For why? thou haſt redéemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhor'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſée it doth excell:
Thou ſeeſt when ought would me annoy,
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me over-charge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond Part.

9 Great grief, O Lord, doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail,
my womb for woe doth ake.
10 My life is worn with grief and pain,
my years in woe are paſt:
My ſtrength is gone, and through diſdain
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conſpir'd and went about
to take my life away:
14 But, Lord, I truſt in thee for aid
not to be overtrod;
For I confeſs and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant, Lord, expreſs
and ſhew thy joyful face:
And ſave me, Lord, for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the ſhame,
and in the grave to fall.
18 O Lord, make dumb their lips outright,
which are addict to lies:
And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
laid up full ſafe for them
That fear and truſt in thée therefore
before the ſons of men!
20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far,
He to defend with watch and ward,
as in a town of war.

22 Thus did I ſay both day and night,
when I was ſore oppreſt,
Lo, I was clean caſt out of ſight,
yet heard'ſt thou my requeſt.

23 Ye ſaints lobe ye the Lord, I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong, and God ſhall ſtay your heart,
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxii. *T. S.*

David puniſhed with grievous ſickneſs for his ſins, counteth all them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſins and obtained pardon, he exhorteth the wicked men to live godly, and the good men to rejoyce.

Sing this as the 27. Pſalm.

The man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath had no guile,
nor fraud is found therein.

3 For whil'ſt that I kept cloſe my ſin
in ſilence and conſtraint,
My bones did wear and waſt away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.

5 I did therefore confeſs my fault,
and all my ſins diſcover:
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſs me about,
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I will thee teach
how thou ſhalt walk aright:
I will thee guide, as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule,
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate juſti. Pſal. xxxiii. *J. H.*

He exhorteth good men to praiſe God for creating and governing all things, for his faithful promiſe for ſcattering the counſel of the wicked; teaching that no creature preſerveth any man, but only his mercy.

Sing this as the 8. Pſalm.

Ye righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in pſalms and pleaſant things:
With lute and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a Song moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And bid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth, both leaſt and moſt,
fear God and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.

9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor aſſwage:
The motions of his mind and will
take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord
as God and guid is known:
Whom he doth chuſe of meer accord
to take them as his own.
13 The Lord from heaven caſt his ſight
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A king that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt
ſhall fall for all his ſtrength.

17 The troops of horſemen eke ſhall fail,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
18 But lo, the eyes of God intend
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſs truſt.

19 That he of death and great diſtreſs
may ſet their ſouls from dread:
And if that dearth their land oppreſs,
in hunger them to feed.
20 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay:
He is our ſhield us to defend
and drive all darts away.

21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord,
ſtill preſent with us be:
As we always with one accord
do only truſt in thee.

Benedicam Dom. Pſal. xxxiv. *T. S.*

David having eſcaped Achiſh, (1 *Sam.* 22.) praiſeth God for his deliverance, giving others example to truſt in God, to fear and ſerve him who defendeth the godly with his Angels, and utterly deſtroyeth the wicked in their ſins.

Sing this as the 5. Pſalm.

I Will give laud and honour both
unto the Lord always,
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord
in ſoul and eke in voice:
That humble men and mortified
may hear, and ſo rejoyce.

3 Therefore lee that ye magnifie
with me the living Lord:
And let us now exalt his name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again:
And me delivered incontinent
from all my fear and pain.

5 Who ſo they be that him behold,
ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht,
they need it not to fear.
6 This silly wretch for ſome relief
unto the Lord did call;
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place,
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt!

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are ſure to lack nothing.

10 The lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall come to ſuch.

The ſecond Part.

11 Come near therefore, my children dear,
and to my words give ear:
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long,
and lead a godly life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietneſs,
and follow it with ſpeed.
15 For why? the eyes of God above
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memory
that ſhould of them remain.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaves alſo the ſorrowful,
the poor and meek in ſpirit.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.

22 But they that fear the living Lord,
the Lord doth ſave them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Judica me, Domine, Pſal. xxxv. *I. H.*

Sauls flatterers perſecuted David, who prayeth for revenge, that his innocency may be declared, and that ſuch as take his part may rejoyce, for which he promiſeth to magnifie Gods Name all the days of his life.

Sing this as the 27. Pſalm.

LOrd, plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield,
thy ſelf in armour dreſs:
Stand up for me, and fight the field,
to help me from diſtreſs.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou unto my ſoul mayſt ſay,
lo I thy help at hand.
4 Confound them with rebuke and blame,
that ſeek my ſoul to ſpill:
Let them turn back, and flee with ſhame,
that think to work me ill.

5 Let them diſperſe and flee abroad,
as wind doth drive the duſt:
And that the Angel of our God
their might away may thruſt.
6 Let all their ways be void of light,
and ſlippery like to fall:
And ſend thine Angel with thy might,
to perſecute them all.

7 For why? without my fault they have
in ſecret ſet their grin:
And for no cauſe have digg'd a cave
to take my ſoul therein.
8 When they think leaſt and have no care,
O Lord, deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchief fall.

9 And let my ſoul, my heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his ſaving health.
10 And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord, though they do ſeem full gay,
what man is like to thee?

The

The ſecond Part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe
to witneſs things untrue:
And to accuſe me they deviſe
of things I never knew.

13 Where I to them did owe good will,
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd there-
and clad my ſelf in black:
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they have been my brethren dear,
I did my ſelf behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout:
Yea, abject ſlaves at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great diſdain,
and pluck their mouths aſide.
18 Lord, when wilt thou amend this gear?
why doſt thou ſtay and pauſe?
O rid my ſoul, mine only dear,
out of theſe lions clawes.

19 And then will I give thanks to thee
before the Church always:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that cauſeleſs me aſſault.

The third Part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult and would betray
all thoſe that peace enſue.

22 With open mouth they run at me,
they gape, they laugh, they ſtare:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But, Lord, thou ſeeſt what ways they take
ceaſe not this gear to mend:
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſs,
my Lord God ſet me free:
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, this gear goes trim:
Nor give them cauſe to ſay on high,
we have our will on him.

27 Confound them with rebuke and ſhame,
that joy when I do mourn:
And pay them home with ſpite and blame,
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice
ſhall praiſe the Lord, and ſay,

29 Great is the Lord, and doth excel,
for why? he doth delight
To ſee his ſervants proſper well;
that is his pleaſant ſight.
30 Wherefore my tongue will I apply
thy righteouſneſs to praiſe:
Unto the Lord my God will I
ſing laud and praiſe always.

Dixit Injuſtus. Pſal. xxxvi. J. H.

David vexed by the wicked, complaineth of their malice; but conſidering Gods great mercy to all creatures, eſpecially towards his children, by faith therefore he is comforted and aſſured of his deliverance.

Sing this as the 23. Pſalm.

The wicked with his works unjuſt
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his fear is ſet apart.
2 For doth he joy in his eſtate,
to walk as he began,

So long till he deſerve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep, then doth he muſe
his miſchiefs to fulfil:
No wicked ways doth he refuſe,
nor nothing that is ill.

5 But Lord, thy goodneſs doth aſcend
above the heavens high:
So doth thy truth it ſelf extend
unto the cloudy ſkie.
6 Much more then hills ſo high and ſteep,
thy juſtice is expreſt:
Thy judgement's like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God, it doth excel:
In truſt whereof, as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſs declare and ſhew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

Noli æmulari. Pſal. xxxvii. *W.W.*

Becauſe the godly ſhould not be daunted to ſee the wicked men proſper, David ſheweth that all things ſhall be granted even with hearts deſire to them that love and fear God: but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 23. Pſalm.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill
have bent and ſet their will.
2 For as green graſs and flouriſhing herbs
are cut, and wither away:
So ſhall their great proſperity
ſoon paſs, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,
Or elſe canſt wiſh in all the world,
thou need'ſt it not to crave.

5 Caſt both thy ſelf and thine affairs
on God with perfect truſt,
And thou ſhalt ſee with patience
th' effect both ſure and juſt.
6 Thy perfect life and godly name
he will clear as the light:
So that the ſun even at noon-day
ſhall not ſhine half ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then,
Not thinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite, envy, and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee,
and follow not their guiſe.

9 For every wicked man will God
deſtroy, both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs.
10 Watch but a while, and thou ſhalt ſee
no more the wicked train:
No not ſo much as houſe or place
where once he did remain.

The ſecond Part.

11 But merciful and humble men
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoyce,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the juſt conſpire:

They

They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees their term approach,
when they shall sigh and mourn.
14 The wicked have their sword outdrawn,
their bow eke have they bent,
To overthrow and kill the poor,
as he the right way went.

15 But the same sword shall pierce their
which was to kill the just: (heart
Likewise the bow shall break to shivers,
wherein they put their trust.
16 Doubtless the just mans poor estate
is better a great deal more,
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence
the good mens trade and way:
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard bested:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord, (grease,
Shall quail, yea melt even as lambs
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the just by liberal gifts
makes many glad and fain. (have
22 For they whom God doth bless, shall
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the just mans way doth guide,
and gives him good success:
To every thing he takes in hand
he sendeth good address.

24 Though that he fall, yet he is sure
not utterly to quail:
Because the Lord puts out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.
26 But gives always most liberally,
and lends where as is need:
His children and posterity
receive of God their meed.

27 Flee vice therefore and wickedness,
and vertue do embrace:
So God shall grant thee long to have
on earth a dwelling-place.
28 For God so loveth equity,
and shews to his such grace,
That he preserveth them always,
but stroys the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.
30 The just mans mouth shall ever speak
of matters wise and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening wolf
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God, and keep his way,
he shall preserve thee then,
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the laurel-tree.

36 But

36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroy'd they ſhall all be:
God will cut off their budding race
and rich poſteritie.

39 But the ſalvation of the juſt
doth come from God above,
Who in their trouble ſends them aid,
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him do put their truſt.

Domine, nè. Pſal. xxxviii. *J. H.*

David ſick of ſome grievous diſeaſe acknowledgeth himſelf to be chaſtiſed of the Lord for his ſins, and therefore prayeth to God to turn away his wrath: but in the end, with firm confidence, and commending his cauſe to God, hopeth for ſpeedy help at his hand.

Sing this as the 6. Pſalm.

PUt me not to rebuke, O Lord,
in thy proboked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones
by reaſon of my ſin.
4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load then I can bear,
they lie me ſore upon.

5 My wounds ſtink and are feſtred ſo,
as lothſome is to ſee:
Which all through mine own fooliſhneſs
betideth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.

7 My loyns are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart.
9 Thou know'ſt, Lord, my deſire, my grones
are open in thy ſight: (fail,
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light.

11 My lovers and my wonted friends
ſtand looking on my woe;
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that fought the way
To do me hurt, ſpake lies, and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:
For when my foot did ſlip, then they
did joy my fall to ſee.
17 And truly I poor wretch am ſet
in place a woful wight:
And eke my grievous heavineſs
is ever in my ſight.

18 For while that I my wickedneſs
in humble wiſe confeſs;
And while I for my ſinful deeds
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.

21 For

21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help, my Lord, my God,
my ſafety and my ſtay.

Dixi, Cuſtodiam. Pſal. xxxix. *J. H.*

David having determined ſilence, yet burſt forth into words that he would not, through his bitter grief: for he maketh certain requeſts, which taſte of mans infirmity, yet mixed with many prayers, and all to ſhew a mind wonderfully troubled, that it may appear how he did ſtrive mightily againſt death and deſperation.

Sing this as the fifth Pſalm.

I Said, I will look to my ways,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talk I did refrain,
but ſore againſt my will.
4 My heart was hot within my breaſt,
with muſing thought and doubt,
Which did increaſe and ſtir the fire:
at laſt theſe words burſt out:

5 Lord, number out my life and days
which yet I have not paſt,
So that I may be certified
how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.

7 Man walketh like a ſhade, and doth
in vain himſelf annoy,
In getting goods, and cannot tell
who ſhall the ſame enjoy.
8 Now, Lord, ſith things this wiſe do frame
what help do I beſide?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond Part.

9 From all the ſins that I have done,
Lord, quit me out of hand,
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move:
Becauſe I knew it was thy work
my patience for to prove.

11 Lord, take from me thy ſcourge & plague,
I can them not withſtand:
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
ſo vain a thing is man.

13 Lord, hear my ſuit and give good heed,
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore,
Before I go away from hence,
and ſhall be ſeen no more.

Expectans expectavi. Pſal. xl. *J. H.*

David delivered from great dangers doth magnifie God therefore, and commendeth his providence towards all mankind: then he promiſeth to give himſelf wholly to Gods ſervice, and declareth how God is truly worſhipped: afterward he giveth thanks, and having complained of his enemies, he calleth for aid and ſuccour.

Sing this as the 30. Pſalm.

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord
my voice and cry to hear.
2 He pluckt me from the lake ſo deep
out of the mire and clay:
And on a rock he ſet my feet,
and he did guid my way.

3 To me he taught a pſalm of praiſe,
which I muſt ſhew abroad,
And ſing new ſongs of thanks always
unto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afraid,
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remain,

That

That with the proud doth take no part,
nor such as lie and feign.
6 For, Lord my God, thy wondrous deeds
in greatness far do pass,
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show,
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sin
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou, O Lord, hast open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus it is said of me,

11 That I, O God, should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy justice and thy righteousness
in great congrs I tell:
Behold, my tongue no time doth cease,
O Lord, thou know'st full well.

The second Part.

13 I have not hid within my breast
thy goodness as by stealth:
But I declare and have expressed
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I show.

15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preserve me still for aye.
16 For I with mischiefs many a one
am sore beset about:
My sins in cease, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and let me free,
O Lord, I thee require:
Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke and shame
that seek my soul to spill:
Drive back my foes, and them defame
that wish and would me ill.
20 For their ill feats do them descry
that would deface my name:
Always at me they rail and cry,
fie on him, fie for shame.

21 Let them in thee have joy and wealth
that seek to thee always:
That those that love thy saving health
may say, To God be praise.
22 But as for me, I am but poor,
oppress and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why, thou art my hope and trust,
my refuge, help and stay:
Wherefore, my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xli. *T. S.*

David grievously afflicted, blesseth them that pity his case, complaining on his faithless friends, such as *Judas*, *John* 13. Then he giveth thanks for Gods mercy in chastising him gently, and not suffering his enemies to triumph.

Sing this as the 1. Psalm.

The man is blest that careful is
the needy to consider:
For in the season perilous
the Lord will him deliver.
2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore.
4 Then in my sickness thus said I,
have mercy Lord on me:

And

And heal my ſoul which is full wo
that I offended thée.

5 Mine enemies wisht me ill in heart,
and thus of me did ſay,
When shall he die, that all his name
may banish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charm,
And cast their ketches how to trap
me with ſome mortal harm.
8 Some grievous sin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerved:
That I may render unto them
the things they have deſerved.

11 By this I know aſſuredly
to be belov'd of thée,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed evermore.
Even ſo be it, Lord, will I ſay,
even ſo be it therefore.

Quemadmodum. Pſal. xlii. *J. H.*

David is grieved, that through perſecutors he could not be preſent in the Congregation, proteſting his preſence in heart, albeit in body ſeparate. At laſt he ſheweth, that notwithſtanding theſe ſorrows and thoughts, yet he continually putteth his truſt in the Lord.

Sing this as the 27. Pſalm.

LIke as the hart doth breathe and bray
the well-ſprings to obtain;
So doth my ſoul deſire alway
with thée, Lord, to remain.
2 My ſoul doth thirſt, and would draw near
the living God of might:
O when ſhall I come and appear
in preſence of his ſight?

3 The tears all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what grief is it to think
what freedom once I had?
Therefore my ſoul as at pits brink
moſt heavy is and ſad.

When I did march in good array,
furniſhed with my train,
Unto the temple was our way,
with ſongs and hearts moſt fain.
5 My ſoul why art thou ſad always,
and fretſt thus in my breaſt?
Truſt ſtill in God; for him to praiſe
I hold it ever beſt.

By him I have ſuccour at néed
againſt all pain and grief.
He is my God, which with all ſpéed
will haſt to ſend reliéf.
6 And thus my ſoul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The ſecond Part.

7 One grief another in doth call,
as clouds burſt out their voice:
The floods of evil that do fall,
run over me with noiſe.
8 Yet I by day felt his goodneſs
and help at all aſſays:
Likewiſe by night I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence,
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiveneſs
hanging the head thus walk,
While that mine enemies me oppreſs,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abhorr'd,
When they cry out with ſtubborn hearts,
where is thy God, thy Lord?
11 So ſoon why doſt thou faint and quail,
my ſoul with pain oppreſt?
With thoughts why doſt thy ſelf aſſail
ſo ſore within my breaſt?

12 Truſt in the Lord thy God always,
and thou the time ſhalt ſee
To give him thanks with laud and praiſe,
for health reſtor'd to thee.

Judica me, Domine. Pſal. xliii. *T. S.*

He prayeth to be delivered from them which conſpire with *Abſalom*, to the end that he might joyfully praiſe God in his holy congregation.

Sing this as the 23. Pſalm.

JUdge and revenge my cauſe, O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord, deliver me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walk I ſo heavily
oppreſſed with my foe?

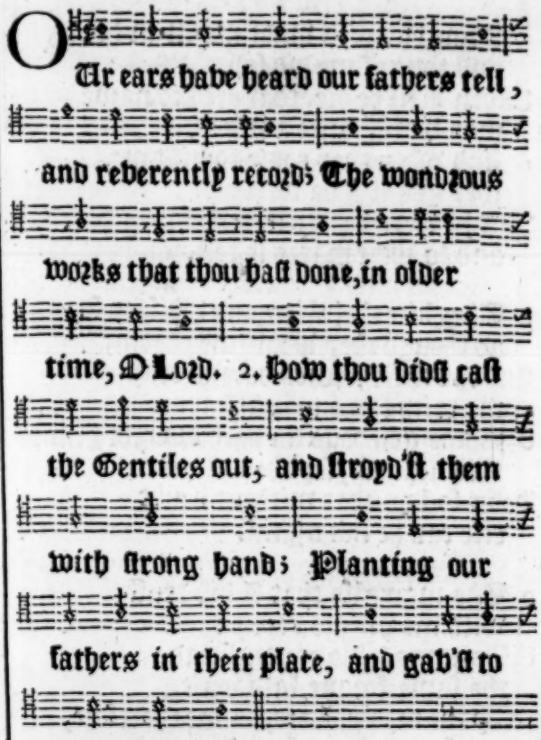
3 Send out thy light, and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.
4 Then ſhall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God my God moſt dear.

5 Why art thou then ſo ſad, my ſoul,
and ſtirſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
againſt all pain and grief:
He is my God which doth always
at need ſend me relief.

De auribus. Pſal. xliv. *T. S.*

A moſt earneſt prayer made in the name of the faithful in perſecution, for ſuſtaining the quarrel of Gods Word, as in St. *Paul*, *Rom.* 8.

Or as the 8. Pſalm tune.



3 They conquer'd not by ſword nor ſtrength
the land of thy behеſt:
But by thy hand, thy arm, and grace;
becauſe thou lov'dſt them beſt.
4 Thou art my King, O God, that help
Jacob in ſundry wiſe.
5 Led with thy power, we threw down ſuch
as did againſt us riſe.

6 I truſted not in bow nor ſword,
they could not ſave me ſound:
7 Thou kept'ſt us from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou go'ſt not with our hoſt,
but leaveſt us to ſhame.

10 Thou mad'ſt us flee before our foes,
and ſo were overtrod:
Our enemies robb'd and ſpoil'd our goods,
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain:
Amongſt the heathen every where
ſcattered we do remain.

12 Thy

12 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou hadſt thereby,
no gain at all was ſought.
13 And to our neighbours thou haſt made
of us a laughing-ſtock:
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond Part.

14 Thus we ſerve for none other uſe,
but for a common talk:
They mock, they ſcorn, they nod their heads
where ere they go or walk.
15 I am aſham'd continually,
to hear theſe wicked men:
Yea ſo I bluſh, that all my face
with red is covered then.

16 For why? we hear ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgat not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod us down to duſt,
where dens of dragons be,
And covered us with ſhade of death,
and great adverſitie.
20 If we had our Gods name forgot,
and help of Idols ſought,
21 Would not God then have try'd this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake, O Lord,
always are we ſlain thus:
As ſheep unto the ſhambles ſent,
right ſo they deal with us.
23 Up Lord, why ſleepeſt thou? awake,
and leave us not for all,
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoul is brought,
and we now at laſt caſt:
Our belly, like as it were glu'd,
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and help us, Lord, at need:
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

Eructavit. Pſal. xlv. *J. H.*

Solomon his majeſty, honour, ſtrength, beauty, riches, and power, are praiſed: his marriage with the Egyptian an heathen woman is bleſſed, if that ſhe renounce her people and country, and give her ſelf wholly to her husband. Here is figured the wonderful Majeſty & increaſe of Chriſts Kingdom, and the Church his Spouſe now taken of his Gentiles.

Sing this as the 25. Pſalm.

My heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the king.
2 My tongue ſhall be as quick
his honour to indite,
As is the pen of any ſcribe
that uſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for ever to endure.
4 About thee gird thy ſword,
O prince of might elect:
With honour, glory, and renown
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſs, truth and right:
And thy right hand ſhall thee inſtruct
in works of dreadful might.
6 Thine arrows ſharp and keen
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes, O king.

7 Thy royal ſeat, O Lord,
for ever ſhall remain:
Becauſe the ſcepter of thy realm
doth righteouſneſs maintain.
8 Becauſe thou lov'd the right,
and doſt the ill deteſt,
God, even thy God hath nointed thee
with joy above the reſt.

9 With myrrh and ſabours ſweet
thy clothes are all beſpread:
When thou doſt from thy Palace paſs,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich aray:
At thy right hand the Queen doth ſtand
in gold and garments gay.

The ſecond Part.

11 O daughter, take good heed,
incline and give good ear:
Thou muſt forget thy kindred all,
and fathers houſe moſt dear.
12 Then ſhall the king deſire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuit to thee.
14 The daughter of the king
is glorious to behold:
Within her cloſet ſhe doth ſit
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins fair on her to wait,
ſhe cometh to the king.
16 Thus are they brought with joy
and mirth on every ſide,
Into the palace of the king,
and there they do abide.

17 Inſtead of parents left,
(O queen the caſe ſo ſtands)
Thou ſhalt have ſons whom thou mayſt ſet
as princes in all lands.
18 Wherefore thy holy name
all ages ſhall record:
The people ſhall give thanks to thee
for evermore, O Lord.

Deus noſter. Pſal. xlvi. *J. H.*

A ſong of thanksgiving for the deliverance of Jeruſalem, after Senacherib with his army was driven away, or ſome other like ſudden and marvellous deliverance by the mighty hand of God: whereby the prophet commending his great benefits, doth exhort the faithful to give themſelves wholly into the hand of God, doubting nothing but that under his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

Sing this as the 27. Pſalm.

The Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmay'd,
he is our help at hand. (fear,
2 Though th' earth remove, we will not
though hills ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No, though the waves do rage ſo ſore
that all the banks it ſpills:
And though it overflow the ſhore,
and beats down mighty hills.
4 For one fair flood doth ſend abroad
his pleaſant ſtreams apace,
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebel
the Lord will truly ſlay.
6 The heathen folk, the kingdoms fear,
the people make a noiſe:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacobs God doth lie.
8 Come here and ſee with mind and thought
the working of our God:
What wonders he himſelf hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which countreys did conſpire:
Their bows he brake, and ſpears each one,
their chariots burnt with fire.
10 Leave off therefore (ſaith he) and know
I am a God moſt ſtout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth us defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. *J. H.*

An exhortation to worſhip God for his mercies to Jacobs poſterity. Herein is propheſied the kingdom of Chriſt in the time of the Goſpel.

Sing this as the 5. Pſalm.

Ye people all with one accord,
clap hands and eke rejoyce:
Be glad and ſing unto the Lord
with ſweet and pleaſant voice.

2 For high the Lord and dreadful is,
with wonders manifold:
A mighty king he is truly,
in all the earth extol'd.

3 The people shall he make to be
unto our bondage thrall:
And underneath our fæt he shall
the nations make to fall.
4 For us the heritage he chose
which we possess alone,
The flourishing worship of Jacob
his welbeloved one.

5 Our God ascendeth up on high,
with joy and pleasant noise:
The Lord goes up above the skie
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one
To Abrahams people, for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. *J. H.*

Thanks is given to God for the notable deliverance of Jerusalem from the hands of many Kings: the estate whereof is praised, for that God is present at all times to defend it. This Psalm seemeth to be made in the time of *Ahaz*, *Jehoshaphat*, *Asa*, or *Hezekiah*; for then chiefly was the City by forreign Princes assaulted.

Sing this as the 8. Psalm.

GReat is the Lord, & with great praise
to be advanced still,
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman when she shall
go travel by and by.
6 As thou with eastern wind the ships
upon the sea dost break,
So they were strop'd: and even as
we heard our fathers speak.

7 So in the City of the Lord
we saw as it was told,
Yea, in the City which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
10 Let for thy judgments Sion mount
fulfilled be with joys:
And eke of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go;
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Audite hæc, omnes. Psal. xlix. *J. H.*

Gods spirit moveth to the consideration of mans life, shewing that the wealthiest are not happiest; but noteth how all things are ruled by Gods providence, who as he judgeth these worldly misers to everlasting torments, so he doth preserve his, and will reward them in the day of the resurrection, 2 *Thes.* 1.

Sing this as the 27. Pſalm.

ALL people hearken and give ear
to that that I ſhall tell,
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In underſtanding ſhall mine heart
his ſtudy exerciſe.

4 I will incline mine ear to know
the parable ſo dark:
And open all my doubtful ſpech
in metre on my harp.
5 Why ſhould I fear affliction,
or any careful toyl:
Or elſe my foes which at my heels
are preſt my life to ſpoil?

6 For as for ſuch as riches have,
wherein their truſt is moſt;
And they which of their treaſures great
themſelves do brag and boaſt;
7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attain:
So that he might his life prolong,
or not in grave remain.
9 They ſee wiſe men, as well as fools,
ſubject unto deaths bands:
And being dead ſtrangers poſſeſs
their goods, their rents, their lands.

10 Their care is to build houſes fair,
and ſo determine ſure
To make their name right great on earth
for ever to endure.
11 Yet ſhall no man always enjoy
high honour, wealth, and reſt:
12 But ſhall at length taſte of deaths cup,
as well as the brute beaſt.

The ſecond Part.

13 And tho they try their foolish thoughts
to be moſt lewd and vain:
Their children yet approve their talk,
and in like ſin remain.
14 As ſheep into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in that day
the juſt ſhall Lordſhip have.

15 Their image and their royal port
ſhall fade and quite decay,
When as from houſe to pit they paſs,
with wo and well-away.
16 But God will ſurely preſerve me
from death and endleſs pain:
Becauſe he will of his good grace,
my ſoul receive again.

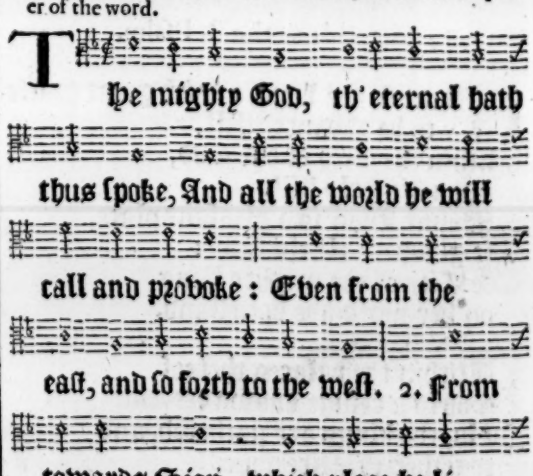
17 If any man wax wondrous rich,
fear not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himſelf
the happieſt under ſun:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he live as long
as did his fathers old;
Yet muſt he needs at length give place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not conſider:
But like brute beaſts ſo doth he live,
which turn to duſt and powder.

Deus deorum. Pſal. l. *W. W.*

He propheſieth how God will call all nations by the Goſpel, and require no other ſacrifice of his people, but the confeſſion of his benefits and thanksgiving: and how he deteſteth all ſuch as ſeem zealous of ceremonies, and not of the power of the word.



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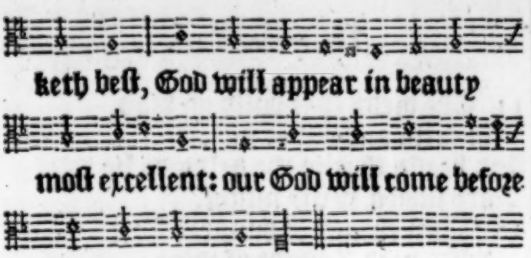


keth beſt, God will appear in beauty moſt excellent: our God will come before that long time be ſpent.

3 Devouring fire
ſhall go before his face;
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, Go to,
and now my ſaints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The heavens ſhall
declare his righteouſneſs:
For God is judge
of all things more and leſs.
7 Hear, my people,
for I will now reveal;
Liſt Iſrael,
I will thee nought conceal.
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hills
cattel are mine own goods:
11 I know for mine
all birds that are on mountains:
All beaſts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praiſe and hearty thankſgiving:
And pay thy vows
unto God everliving.

15 Call upon me
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith the eternal God,
Why doſt thou preach
my laws and hells abroad.
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed?

My words, I ſay,
thou doſt reject and hate:
18 If that thou ſee
a thief, as with thy mate,
Thou runn'ſt with him,
and ſo your prey do ſeek;
And art all one
with bauds and ruffians eke.
19 Thou gib'ſt thy ſelf
to back-bite and to ſlander:
And how thy tongue
deceives it is a wonder.

20 Thou ſitt'ſt muſing
thy brother how to blame,
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence,
Once ſhalt thou feel
of thy wrongs juſt recompenſe.

22 Conſider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Leſt without help
I ſpoil you as a prey.

23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame by *J. H.*

Sing this as the 25. Pſalm.

The God of gods, the Lord,
hath call'd the earth by name;
From whence the ſun doth riſe, unto
the letting of the ſame.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on high,
the earth below likewiſe
He will call forth to judge and try,
his folk he doth deviſe.

5 Bring forth my ſaints, ſaith he,
my faithful flock ſo dear:
Which are in band and league with me,
my law to love and fear.
6 And when theſe things are try'd
the heavens ſhall record,
That God is juſt; and all muſt bide
the judgment of the Lord.

7 My people, O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee
thy ſacrifice is ſlack:
Thou offereſt daily unto me
much more then I do lack.

9 Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat and kine,
that run wild on the hills.

The ſecond Part.

11 The birds that build on high,
in hills and out of ſight:
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine,
Sith that the earth with her great ſtore,
and all therein is mine?

13 To bulls fleſh have I mind
to eat it doſt thou think?
Or ſuch a ſweetneſs do I find
the blood of goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows always
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou mayſt praiſe my name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third Part.

19 When thou a thief doſt ſee
by theft to live in wealth,
With him thou runſt and doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the ſame.

22 Thou

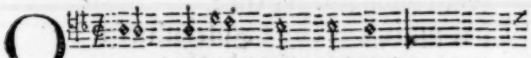
22 Thou ſtudieſt to revile
thy friends to thée ſo near:
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.

23 Hereat while I do wink,
as though I did not ſee,
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

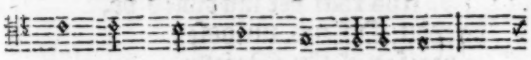
25 Mark this I you require,
that have not God in mind:
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in godly ways.

Miſerere mei. Pſal. li. *W. W.*

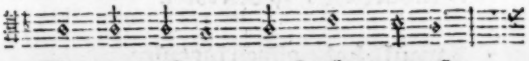
David rebuked by the Prophet Nathan for his great offence, acknowledgeth the ſame to God, proteſting his natural corruption. Wherefore he prayeth God to forgive his ſins, and renew in him his holy Spirit, promiſing that he will not be unmindful of theſe great graces. Finally, fearing leſt God ſhould puniſh the whole Church for his fault, he requireth that he rather would increaſe his grace towards the ſame.



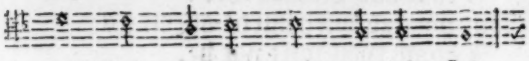
O Lord, conſider my diſtreſs,



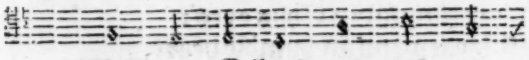
and now with ſpéd ſome pity take:



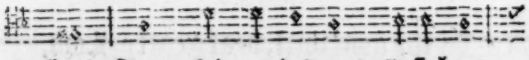
My ſins deface, my faults redreſs,



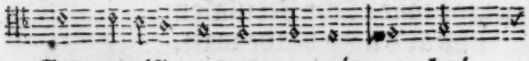
good Lord, for thy great mercies ſake.



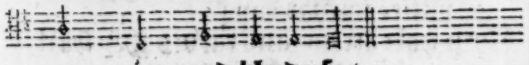
2. Waſh me, O Lord, and make me



clean from this unjuſt and ſinful act,



And purifie yet once again, my hai-



nous crime and bloody fact.

3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin alas doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt and right.

5 It is too manifeſt alas,
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner then the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may finde grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins, I thee deſire,
which do in number paſs the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond Part.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joys again
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low
by mine example ſhall flee ſin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.

15 Touch

15 Touch thou my lips, my tongue untie,
O Lord, which art the only key:
And then my mouth shall testifie
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou estëem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress,
O Lord, thou never dost reject:
And, to speak truth, it is the best,
and of all sacrifice th' effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.

19 Thou shalt accept then our offrings
of peace and righteousness, I say:
Yea, calves and many other things
upon thine altar will we lay.

Another of the same, by *J. H.*

Sing this as the 6. Pſalm.

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyn.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face:
4 That in the things that thou hast done
upright thou mayst be try'd,
And eke in judging, that the doom
may pass upon thy side.

5 Behold, in wickedness my kind
and shape I did receive:
And lo my sinful mother eke
in sin did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness
do utterly deface.
10 O God, create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirite.

11 Me cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me again, I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second Part.

13 O God, that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unloose:
The praises of thy Majesty
my mouth shall so disclose.

15 I would have offred sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will, deal gently, Lord,
to Sion, and withal
Grant that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid

Quid gloriaris? Pſal. lii. *I. H.*

David deſcribeth the arrogant tyranny of Doeg, Sauls chief ſhepherd, who by falſe ſurmiſes cauſed Abimelech and the Prieſts to be ſlain: he propheſieth deſtruction, encourageth the faithful to truſt in God, who moſt ſharply revengeth his; and rendreth thanks for his deliverance. Herein is lively ſet forth the Kingdom of Antichriſt.

Sing this as the 27. Pſalm.

Why doſt thou tyrant boaſt abroad
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill devise
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies
is like a raſour sharp.

3 On miſchief why ſetſt thou thy mind,
and wilt not walk upright?
Thou haſt more luſt falſe tales to find
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe deceitful tongue.

5 Therefore ſhall God for aye confound,
and pluck thee from thy place,
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproach of thee withal
cry out with one accord,

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I as olive freſh and grèn
ſhall ſpring and ſpread abroad:
For why, my truſt always hath bèn
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy name always,
wherein thy ſaints rejoyce.

Dixit inſipiens. Pſal. liii. *T. S.*

David deſcribeth the crooked nature, cruelty, and puniſhment of the wicked when they look not for it, and deſireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 27. Pſalm.

The fooliſh man in that which he
within his heart hath ſaid,
That there is any God at all
hath utterly denaid.
2 They are corrupt, and they alſo
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on ſons of men,
from heaven all abroad,
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Eben there they were afraid, and ſtood
with trembling all diſmaid;
Whereas there was no cauſe at all
why they ſhould be afraid.

7 For God his bones that thee beſieg'd
hath ſcatter'd all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou, O Lord, fulfil
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore
that erſt was captive led,
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Deus, in nomine. Pſal. liv. *I. H.*

David in great danger through Ziphims, calleth upon God to deſtroy his enemies, promiſing ſacrifice for his deliverance.

Sing this as the 5. Pſalm.

God, ſave me for thy holy name,
and for thy goodneſs ſake:
Unto the ſtrength, Lord, of the ſame
I do my cauſe betake.

2 Regard,

2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes:
they seek my soul to spill.
4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of frée heart and will
then I to thée shall make,
And praise thy name; for therein still
great comfort I do take.

7 O Lord, at length do let me frée
from them that craft conspire:
And now mine eye with joy doth sée
on them my hearts desire.

Exaudi, Deus. Psal. lv. *J. H.*

David in great distress, complaineth of Sauls cruelty, and falshood of his familiar acquaintance, effectuously moving the Lord to pity him: then assured of his deliverance he setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 6. Psalm.

O God, give ear and do apply
to hear me when I pray:
And when to thée I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries
oppress me through despight:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrours and the dread of death
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withal,
that I no thift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flie,
and rest me from these things?
8 Lo then I would go far away,
to flie I would not cease:
And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boistrous wind.
10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have spi'd their city full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout,
In midst of her is mischief stout,
and sorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her stréets there doth remain
all crafty fraud and guile.

The second Part.

13 If that my foes did séek my shame,
I might it well abide:
From open enemies check and blame
some where I could me hide:
14 But thou it was my fellow dear,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad,
And we together oft did walk
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall
and parlour where they dwell.

17 But

17 But I unto my God will cry,
to him for help I flie:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening-tide
unto the Lord I pray:
When I ſo inſtantly have cry'd,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reign,
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their (hands
which were in covenant knit:
Of friendſhip to neglect the bands
they paſs or care no whit.

23 While they have war within their (hearts
as butter are their words:
Although their words were ſmooth as oyl,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit
that thirſt for blood always:
He will no guilful man permit
to live out half his days.
26 Though ſuch be quite deſtroy'd and gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

Miſerere mei. Pſal. lvi. *J. H.*

David being brought to *Achiſh* the king of *Gath*, 1 *Sam.* 21. 10. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to perform his vow, which was to praiſe God in his Church.

Sing this as the 6. Pſalm.

HAve mercy, Lord, on me, I pray
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprize
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride,
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares have ty'd
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſs by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praiſe.

13 My ſoul from death thou doſt defend,
and kept'ſt my feet upright:

That

That I before thee may aſcend
with ſuch as live in light.

Miſerere mei. Pſal. lvii. *J. H.*

David in the deſart of *Ziph*, betrayed by the inhabitants, and in the ſame cave with Saul, calleth unto God, with full confidence that he will perform his promiſe, and ſhew his glory in heaven and earth againſt his cruel enemies. Therefore he rendreth laud and praiſe.

Sing this as the 27. Pſalm.

TAke pity for thy promiſe ſake,
have mercy, Lord, on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings
I ſet my ſelf full faſt,
Till miſchief, malice, and like things
be gone and overpaſt.

3 I call upon the God moſt high,
to whom I click and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight,
That to devour me have aſſaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears and arrows long
as ſharp as I have ſeen:
They wound & cut with their quick tongue
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my ſoul to ſnare,
but they are fall'n in it.

9 My heart is ſet to laud the Lord,
in him to joy always:
My heart, I ſay, doth well accord
to ſing his laud and praiſe.
10 Awake, my joy, awake, I ſay,
my lute, my harp, and ſtring:
For I my ſelf before the day
will riſe, rejoyce, and ſing.
11 Among the people I will tell
the goodneſs of my God,
And ſhew his praiſe that doth excel,
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any ſtar
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelf, O God,
above the heavens bright:
Extol thy praiſe on earth abroad,
thy majeſty and might.

Si verè utique. Pſal. lviii. *J. H.*

He deſcribeth his malicious enemies, Sauls flatterers, who ſecretly and openly ſought his deſtruction; from whom he appealeth to Gods judgment, ſhewing that the juſt ſhall rejoyce at the puniſhment of the wicked, to Gods glory.

Sing this as the 27. Pſalm.

YE rulers that are put in truſt
to judge of wrong and right,
Be all your judgments true and juſt,
not knowing meed or might?
2 Nay, in your hearts ye mark and muſe
in miſchief to conſent,
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
have erred on this wiſe:
And from their mothers womb alway
have uſed craft and lies.
4 In them the poyſon and the breath
of ſerpents do appear:
Yea, like the adder that is deaf,
and faſt doth ſtop her ear,

5 Becauſe ſhe will not hear the voice
of one that charmeth well:
No though he bear the chief of choice,
and did therein excel.
6 O God, break thou their teeth at once
within their mouth throughout:
The tuſks that in their great jaw-bones
like lions whelps hang out.

7 Let them conſume away and waſte,
as water runs forth right:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run:

As

As one before his time that fell,
and never ſaw the ſun.

9 Before the thorns that now are young,
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong
ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

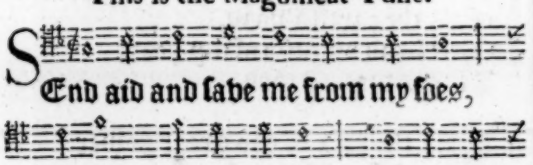
11 Then ſhall the world thew forth and tell,
that good men habe reward:
And that a God on earth doth dwell,
that juſtice doth regard.

Eripe me. Pſal. lix. *J. H.*

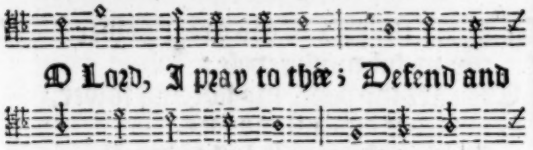
David in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency & their fury, praying God to deſtroy all malicious ſinners, who live for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory: For this he ſingeth praiſe to God, aſſured of his mercies.

Or as the 27. Pſal.

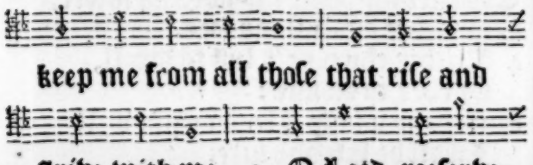
This is the Magnificat Tune.



Send aid and ſabe me from my foes,

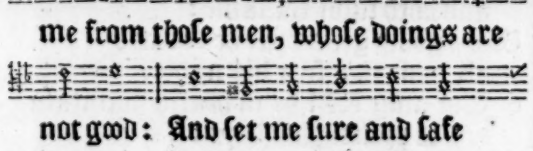


O Lord, I pray to thee; Defend and

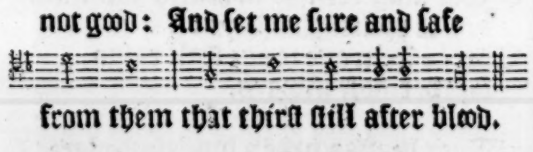


keep me from all thoſe that riſe and

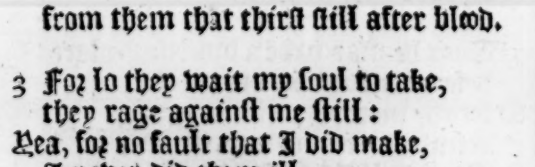
ſtribe with me. 2. O Lord, preſerbe



me from thoſe men, whoſe doings are



not good: And ſet me ſure and ſafe



from them that thirſt ſtill after blood.

3 For lo they wait my ſoul to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I never did them ill.
4 They run and do themſelbes prepare,
when I no whit offend:
Ariſe and ſabe me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that do rebel,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they howl and grin:
And all the city clean throughout,
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
what? none doth hear our words.
8 But, Lord thou haſt their ways eſpy'd,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſtand
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth thew his grace
in great abundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond Part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words and truthleſs tongue
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remain: (world
That men may know throughout the
that Jacobs God doth reign.
14 At ebening they return apace,
as dogs they grin and crie:
Throughout the ſtreets in every place
they run about and ſpie.

15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will thew thy ſtrength abroad,
thy goodneſs I will praiſe:
For thou art my defence and God,
at need in all aſſays.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord, I ſing to thee;
Thou art my fort, my fence, and aid,
a loving God to me.

Deus repuliſti. Pſal. lx. *J. H.*

David now king over Judah, after many victories, ſheweth by evident ſigns that God elected him king, aſſuring the people that God will proſper them if they approve the ſame. After he prayeth unto God to finiſh that that he had begun.

Sing this as the 6. Pſalm.

O Lord, thou didſt us clean forſake,
and ſcatterdſt us abroad:
Such great diſpleaſure thou didſt take;
return to us, O God.
2 Thy might did move the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt thus
the people that are thine:
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy name
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſave
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did ſpeak from his own place,
this was his joyful tale,
I will divide Sechem by pace,
and mete out Succoths vale.

7 Gilead is given to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Judah guide.
8 In Moab I will waſh my feet,
ober Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeek
for favour me unto.

9 But who will bring me at this tide
unto the city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not, God, which didſt forſake
thy folk, their land, and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoſts.

11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that holts of men can give,
it is but all in vain.
12 But through our God we ſhall have might
to take great things in hand:
He will tread down and put to flight
all thoſe that us withſtand.

Exaudi, Deus. Pſal. lxi. *J. H.*

Whether he were in danger of the Ammonites, or purſued of Abſalom, here he crieth to be delivered, and confirmed in his kingdom, promiſing perpetual praiſes.

Sing this as the 119. Pſalm.

Regard, O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts
of all the earth abroad,
In grief and anguiſh of my heart
I cry to thee, O God.

3 Upon the rock of thy great power
my woful mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure:
Under thy wings I know right well
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfil the ſame:
With godly gifts will he reward
all thoſe that fear his name.
6 The king ſhall he in health maintain,
and ſo prolong his days:
That he from age to age ſhall raign,
for evermore always.

7 That he may have a dwelling-place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for ever ſtill
with praiſe unto thy name:
That all my vows I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. lxii. *J. H.*

David declareth by his Example, and the nature of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who only is of power to ſave, and that he rewardeth man according to his works.

Sing this as the 6. Pſalm.

My ſoul to God ſhall give good héed,
and him alone attend:
For why? my health and hope to ſpéed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk, how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye ſéek always
to put him to the worſe:
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend
on God my chief deſire:
From all ill ſeats me to defend
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can move me out of place.

7 God is my glory and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my only truſt.
8 Oh have your truſt in him alway,
ye folk with one accord:
Pour out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitful are,
on balance but a ſleight:
With things moſt vain to them compare,
for they can keep no weight.
10 Truſt not in wrong, robb'ry, nor ſtealth,
let vain delights be gone:
Though goods wel got flow in with wealth
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou, Lord, art good and kind,
thy mercy doth extend:
So that all ſorts with thee ſhall find
according to their déed.

Deus, Deus meus. Pſal. lxiii. *T. S.*

David after his danger in *Ziph* giveth thanks to God for his wonderful deliverance, in whoſe mercy he truſteth, even in the midſt of miſery: propheſying the deſtruction of Gods enemies; and contrariwiſe, happineſs to all them that truſt in the Lord, 1 *Sam.* 23.

Sing this as the 23. Pſalm.

O God my God, I watch betime
to come to thee in haſte:
For why? my ſoul and body both
do thirſt of thee to taſte.
And in this barren wilderneſs
where waters there are none,
My fleſh is parcht for thought of thee,
for thee I wiſh alone:

2 That I might ſee yet once again
thy glory, ſtrength, and might,
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched days:
My lips therefore ſhall give to thee
due honour, laud and praiſe.

4 And whilſt I live, I will not fail
to worſhip thee alway:
And in thy name I ſhall lift up
my hands when I do pray.
5 My ſoul is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night-tide.
7 For under covert of thy wings,
thou art my joyful guide.
8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoul to ſtroy,
them death ſhall ſoon devour.

10 The ſword ſhall them devour each one,
their cartaſes ſhall feed

The hungry fores which do run
their prey to ſeek at need.
11 The king and all men ſhall rejoyce,
that do profeſs Gods word:
For liars mouths ſhall then be ſtopt,
which have the truth diſturb'd.

Exaudi, Deus. Pſal. lxiv. *J. H.*

David prayeth againſt the falſe reporters and ſlanderers: he declareth their puniſhment and deſtruction, to the comfort of the juſt, and the glory of God.

Sing this as the 6. Pſalm.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have ſeen
men whet and sharp their ſwords:
They ſhoot abroad their arrows keen,
I mean moſt bitter words.
4 With privy ſleights ſhoot they their ſhaft,
the upright man to hit:
The juſt unwares to ſtrike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counſel thus they cry,
To uſe deceit let us not dread,
what? who can it eſpy?
6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.

7 But yet all this ſhall not prevail;
when they think leaſt upon,
God with his dart ſhall ſure aſſail
and wound them every one. (all
8 Their crafts and their ill tongues with-
ſhall work themſelves ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And praiſe his witty works, and tell
what he to paſs hath brought.

10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might:
So ſhall they joy with mind and voice,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. lxv. *J. H.*

A thankſgiving unto God by the faithful, who are ſignified by Sion and Jeruſalem, for the chuſing, preſervation, and governance of them, and for the plentiful bleſſings poured forth upon all the earth.

Sing this as the 8. Pſalm.

Thy praiſe alone, O Lord, doth reign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behеſts fulfil.
2 For that thou doſt their prayers hear,
and doſt thereto agree:
The people all both far and near
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But Lord forgive our great miſdeeds,
and purge us from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy Courts to dwell:
Thy houſe and temple he ſhall uſe,
with pleaſures that excel.

5 Of thy great juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong & ſtout
to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth
ſhall dread thy ſigns to ſee,
Which morn and even in great mirth
do paſs with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring

The

The ſeed and corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſs her fruit withal.
12 Thou deck'ſt the earth of thy good grace
with fair and pleaſant crop:
Thy clouds diſtil their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hills ſhall joy therein,
much fruit in them ſhall ſpring.
14 In places plain the flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilate Deo. Pſal. lxvi. T. S.

He exhorteth to praiſe the Lord for his wonderful works: he ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael, and to provoke all men to hear and praiſe his name.

Sing this as the 8. Pſalm.

YE men on earth in God rejoyce,
with praiſe ſet forth his name:
Extol his might with heart and voice,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhall ſeek to thee
full low againſt their heart.

3 All men that dwell the earth throughout
ſhall praiſe the name of God:
The laud thereof the world about
is ſhew'd and ſet abroad.
4 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſs hath brought.

5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controll'd.

7 Ye people give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and ſing unto his praiſe:
8 Which doth endue our ſoul with life,
and it preſerve withal:
He ſtays our feet, ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metals try'd.
10 Although thou ſuffer us ſo long
in priſon to be caſt,
And there with chains and fetters ſtrong
to lie in bondage faſt.

The ſecond Part.

11 Although, I ſay, thou ſuffer men
on us to ride and reign:
Though we through fire and water run,
of very grief and pain:
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt,
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray,
And there I will my ſelf apply
my vows to thee to pay:
14 The vows that with my mouth I ſpake
in all my grief and ſmart;
The vows, I ſay, which I did make
in dolour of my heart.

15 Burnt-offrings I will give to thee
of oxen fat and rams:
Yea, this my ſacrifice ſhall be
of bullocks, goats, and lambs.
16 Come forth and hearken here full ſoon,
all ye that fear the Lord:
What he for my poor ſoul hath done
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do ever find.

Deus miſereatur. Pſal. lxvii. *J. H.*

A ſweet prayer for all the faithful, to obtain the favour of God, and to be enlightned with his countenance; to the end, that his way and judgments may be known throughout the earth. Rejoycing that God is the governour of all Nations.

Sing this as the 25. Pſalm.

HAve mercy on us, Lord,
and grant to us thy grace:
To ſhew to us do thou accord
the brightneſs of thy face;
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide
let all rejoyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

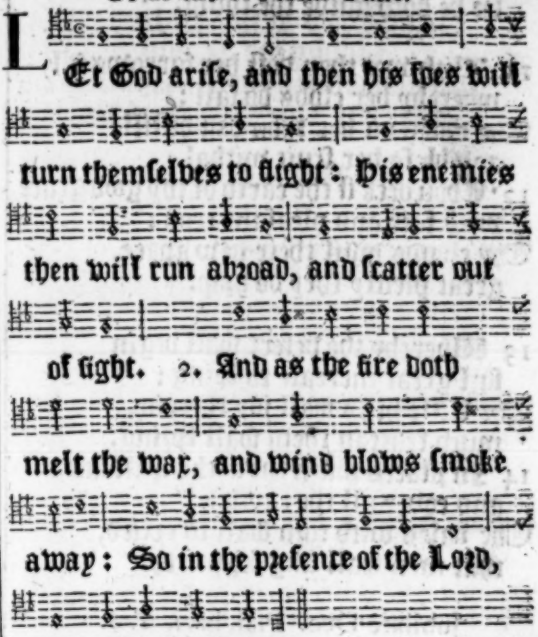
5 Let all the world, O God,
give praiſe unto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall,
And then our God the God of peace
ſhall bleſs us eke withall.

7 God ſhall us bleſs, I ſay,
and then both far and near,
The folk throughout the earth alway
of him ſhall ſtand in fear.

Exſurgat Deus. Pſal. lxviii. *T. S.*

David expreſſeth the wonderful mercies of God towards his people, who by all means and moſt ſtrange ſorts declareth himſelf to them. Gods Church therefore by reaſon of his promiſes, graces, and victories, doth excell all worldly things. Wherefore all men are moved to praiſe God for ever.

Or as the 8. Pſalm Tune.



3 But righteous men before the Lord
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and cheerful in their voice.
4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him do magnifie.

5 The ſame is he that is above
within his holy place,
That father is of fatherleſs,
and judge of widows caſe.
6 Houſes he gives and iſſue both
unto the comfortleſs:
He bringeth bondmen out of thrall,
and rebels to diſtreſs.

7 When thou didſt march before thy folk,
th' Egyptians from among,
And broughtſt them through the wilderneſs
which was both wide and long:
8 The earth did quake, the rain pour'd down
heard were great claps of thunder;
The mount Sinai ſhook in ſuch ſort,
as it would break in ſunder.

9 Thine heritage with drops of rain
abundantly was waſht,
And if ſo be it barren wart,
by thee it was refreſht.

10 Thy

10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second Part.

11 God will give women causes just
to magnifie his name,
When as his people triumphs make,
and purchase fruit and fame.
12 For puissant kings for all their power,
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.

13 And though ye were as black as pots,
your hue shall pass the dove,
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
o're Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others passe:
Yet Sion Gods most holy hill
doth far excell in grace.
16 Why brag ye thus ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst (O Lord) ascend on high,
and captives led'st them all,
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay;
and such as did repine,
Thou didst subdue that they might dwell
in thy temple divine.
19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.
21 Thus God will wound his enemies
and break the hairy scalp (head,
Of those that in their wickednes
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my name:
And dogs shall have their tongues imbru'd
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrel and with taber.

26 Now in the congregation,
O Israel, praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their host,
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdu'd
shall do like in those days:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spear-mens ranks,
the calves and bulls of might:
And cause them tribute pay, and daunt
all such as love to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring: (hands
The moors moſt black ſhall ſtretch their
unto their Lord and King.
32 Therefore ye kingdoms of the earth,
give praiſe unto the Lord:
Sing pſalms to God with one conſent,
thereto let all accord.

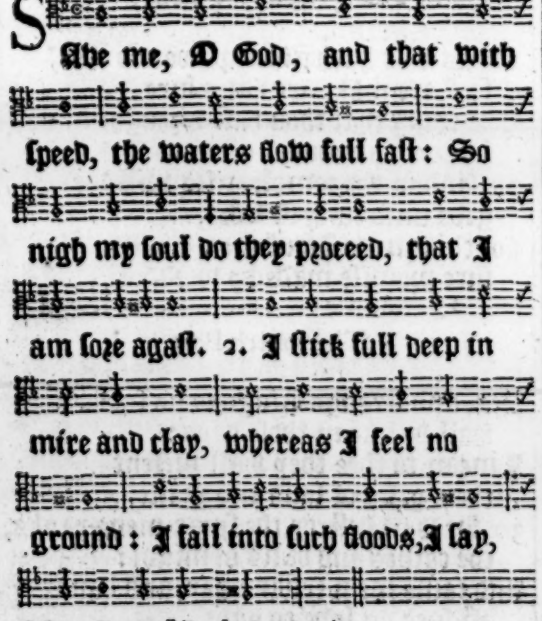
33 Who though he ride and ever hath
above the heavens hight:
Yet by the fearful thunderclaps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on high,
Whoſe might and power doth far extend
above the cloudy ſkie.

35 O God, thy holineſs and power
is dread for evermore:
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

Salvum me fac. Pſal. lxix. *J. H.*

Chriſt and his elect are figured in Davids zeal and anguiſh: the malicious cruelty of whoſe enemies, and their puniſhments, Judas and ſuch traitors noteth, who are accurſed. Then gathereth he courage in afflictions, and offereth praiſes to God, being more acceptable than all ſacrifices. Finally, he doth provoke all creatures to praiſes, propheſying of the kingdom of Chriſt, and building of Judah, where all the faithful and their ſeed ſhall dwell for ever.

Or as the 6. Pſalm Tune.



3 With crying oft I faint and quail,
my throat is hoarſe and dry:
With looking up my ſight doth fail,
for help to God on high.
4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led:
In number ſure they are no leſs
then hairs are on my head.

5 Though for no cauſe they bear me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canſt tell:
And all the faults that I commit
to thee are known full well.

7 O God of hoſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or think away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I do bear this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The ſecond Part.

11 Though I do faſt, my fleſh to chaſt,
yea, if I weep and mone:
Yet in my teeth this gear is caſt,
they paſs not thereupon.
12 If I for grief and pain of heart
in ſackcloth uſe to walk,
Then they anon will it pervert,
thereof they jeſt and talk.

13 Both high and low, and all the throng
that ſit within the gate,
They have me ever in their tongues
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief paſtime
To ſeek which way to work me ſpight:
of me they ſing and rhyme.

15 But

15 But thée the while, O Lord, I pray,
that when it pleaseth thée,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the wawes I should be drown'd
and depth my soul devour,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide
nor turn thy face away:
I am oppress on every side,
in haste give ear, I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withall
strong vineger to drink.
24 Lord, turn their table to a snare
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 As deserts dry their house disgrace,
their off-spring eke expell:
That none thereof possess their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all perbert)
That of thy favour and good will
they never have a part.
30 And raise them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth Part.

31 Though I, O Lord, with wo and grief
have been full sore oppress:
Thy help shall give me such relief,
that all shall be redress.
32 That I may give thy name the praise,
and shew it with a song:
I will extoll the same always
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the skie and earth below,
the sea, with flood and stream:
His praise they shall declare and show,
with all that live in them.

37 For sure our God will Sion save,
and Juda's cities build:
38 Such folk possession there shall have,
her streets shall all be till'd.
His servants seed shall keep the same
all ages out of mind:
39 And there all they that love his name,
a dwelling-place shall find.

Deus

Deus in adjutorium. Pſal. lxx. *J. H.*

He prayeth to be right ſpeedily delivered, his enemies to be aſhamed, and all that ſeek the Lord to be comforted.

Sing this as the 25. Pſalm.

O God, to me take heed,
of help I thee require:
O Lord of hoſts, with haſte and ſpeed
help, help, I thee deſire.
2 With ſhame confound them all
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.

3 Confound them that apply
and ſeek to work me ſhame:
And at my harm do laugh, and cry,
So, ſo, there goes the game.
4 But let them joyful be
in thee with joy and wealth,
Which only truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay always
in mirth and one accord,
All glory, honour, laud and praiſe,
be given to thee, O Lord.
6 But I am weak and poore,
come, Lord, thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed, and be not ſlack.

In te, Domine. Pſal. lxxi. *J. H.*

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the works of God from his youth, to be delivered from his wicked and cruel ſon Abſalom, with his confederacy; promiſing to be thankful therefore.

Sing this as the 6. Pſalm.

My Lord my God, in all diſtreſs
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt, defend me, Lord,
and rid me out of dread:
Give ear, and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and power:
From folk unjuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea, from my youth, I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth,
both evening and at morn.

7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee always.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.
10 Among themſelves my foes enquire
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond Part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.
12 Do not abſent thy ſelf away,
O Lord, when need ſhall be:
But that in time of grief thou may
in haſte give help to me.

13 With ſhame confound and overthrow
all thoſe that ſeek my life:
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all aſſays:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,
that daily help doth ſend:

But

But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and ſeek forth one,
with thy good help, O God,
The ſaving health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didſt me keep and ſtay:
Forſake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy ſtrength & might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a year.
20 O Lord, thy juſtice doth exceed
thy doings all may ſee:
Thy works are wonderful indeed,
oh who is like to thee!

21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea, thou didſt help and me reſtore,
and took'ſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignity maintain:
Yea, thou doſt make all grief to ceaſe,
and comfort'ſt me again.

23 Therefore thy faithfulneſs to praiſe
I will with viol ſing:
My harp ſhall ſound thy praiſe always,
O Iſraels holy King.
24 My mouth will joy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoul will much rejoyce,
for thou haſt made me free.

25 My tongue thy uprightneſs ſhall ſound,
and ſpeak it daily ſtill:
For grief and ſhame do them confound
that ſeek to work me ill.

Deus, judicium. Pſal. lxxii. *J. H.*

Sing this as the 5. Pſalm.

LOrd, give thy judgments to the king,
therein inſtruct him well:
And with his ſon that princely thing,
Lord, let thy juſtice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend through equity
the poor that have no might.

3 And let the mountains that are high,
unto thy folk give peace:
And eke let little hills apply,
in juſtice to increaſe.
4 That he may help the weak and poor
with aid, and make them ſtrong:
And eke deſtroy them evermore,
and thoſe that do them wrong.

5 And then from age to age ſhall they
regard and fear thy might:
So long as Sun doth ſhine by day,
or elſe the Moon by night.
6 Lord, make the King unto the juſt
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.

7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace,
Until the Moon ſhall leave to prime,
waſte, change, and to increaſe.
8 He ſhall be lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneel to him full thick;
And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The lords of all the Iſles there by
great gifts to him ſhall bring:
The Kings of Saba and Arabie
give many a coſtly thing.

The ſecond Part.

11 All Kings ſhall ſeek with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.

12 For

Gods Kingdom by Chriſt is repreſented by Solomon, under whom ſhall be righteouſneſs, peace, and felicity; unto whom all Kings and nations ſhall do homage; whoſe name and power ſhall endure for ever.

12 For he the needy ſort doth ſave
that unto him do call:
And eke the ſimple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with néd oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.
14 He ſhall redéem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bléd,
is precious in his ſight.

15 But he ſhall live, and they ſhall bring
to him of Saba's gold:
He ſhall be honoured as a King,
and daily be extoll'd.
16 The mighty mountains of his land
of corn ſhall bear ſuch throng,
That it like Cedar trées ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſs:
In plenty it ſhall far exceed,
and ſpring as grén as graſs.
18 For ever they ſhall praiſe his name,
while that the Sun is light:
And think them happy through the ſame,
all folk ſhall bleſs his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth every wondrous thing,
yea, he himſelf alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame,
Amen, amen, ſay I.

Quam bonus Deus! Pſal. lxxiii. *T. S.*

David teacheth, that neither the proſperity of the ungodly nor the afflictions of the good, ought to diſcourage Gods children, but rather move them to conſider Gods providence, and to reverence his judgments; for that the wicked vaniſh away like ſmoke, and the godly enter into life everlaſting: in hope whereof, he reſigneth himſelf into Gods hands.

Sing this as the 44. Pſalm.

HOw ever it be, yet God is good,
and kind to Iſrael;
And to all ſuch as ſafely kéep
their conſcience pure and well.

2 Yet like a fool I almoſt ſlipt,
my fét began to ſlide:
And ere I wiſt even at a pinch
my ſteps away 'gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain
That wicked men all things ſhould have
without turmoil or pain.
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight:

5 And frée from all adverſity
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and diſdain.

7 They are ſo fed, that even for fat
their eyes oft-times out-ſtart:
And as for worldly goods, they have
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they have done to ſimple men,
and ever pride among.

9 The heavens and the living Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſtéem.
10 The people of God oft-times turn back
to ſée their proſperous ſtate:
And almoſt drink the ſelf-ſame cup,
and follow the ſame rate.

The ſecond Part.

11 How can it be that God, ſay they,
ſhould know or underſtand
Theſe worldly things, with wicked men
be lords of ſea and land?
12 For we may ſée how wicked men
in riches ſtill increaſe,
Rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſs
my fantaſie refrain,

And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtain rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand:

17 Until the time I went into
thine holy place, and then
I underſtood right perfectly
the end of all theſe men.
18 And namely, how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroy'd, diſpatch'd, conſum'd,
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſs away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet nevertheleſs by my right hand
thou holdſt me alwayes faſt:
24 And with thy counſel doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My fleſh and eke my heart doth fail,
my God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.

27 And lo, all ſuch as thee forſake
thou ſhalt deſtroy each one.
And thoſe that truſt in any thing
ſaving in thee alone.
28 Therefore will I draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Utquid, Deus. Pſal. lxxiv. J. H.

A complaint of the deſtruction of the Church and true Religion, under the name of Sion, and the Altars deſtroyed. But truſting in the might and free mercies of God by his Covenant, he requireth help and ſuccour, to the glory of his name, the ſalvation of his poor afflicted ſervants, and the confuſion of his proud enemies.

Sing this as the 27. Pſalm.

WHy art thou, Lord, ſo long from us
in all this danger deep?
Why doth thine anger kindle thus
at thine own paſture ſheep?
2 Lord, call the people to thy thought
which have been thine ſo long,
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.

3 Have minde therefore and think upon,
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all
thine enemies rore, O God:
They ſet as ſignes on every wall
their banners ſplaid abroad.
6 As men with axes hew down trees
that on the hills do grow:
So ſhine the bills and ſwords of theſe
within thy temple now.

7 The ſieling ſaw'd, the carved boards,
the goodly graven ſtones,
With axes, hammers, bills and ſwords
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil
The houſe appointed to thy name
they raſe down to the ſoil.

9 And thus they ſay within their heart,
Diſpatch them out of hand:

Then burnt they up in every part
Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end
among us there is none.
(ſhame
11 When wilt thou, Lord, once end this
and ceaſe thine enemies ſtrong?
Shall they always blaſpheme thy name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not ſlack
to give thy foes a rap.

The ſecond part.

13 O God, thou art our King and Lord,
and evermore haſt been:
Yea, thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpents head,
that he therein did die.

15 Yea, thou didſt break the heads ſo great
of whales that are ſo fell:
And gav'ſt them to the folk to eat
that in the deſerts dwell.
(riſe
16 Thou mad'ſt a ſpring with ſtreams to
from rock both hard and high:
And eke thy hand hath made likewiſe
deep rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſet'ſt to ſerve us with their ſhine,
the light and eke the ſun.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer-heats and winter-froſts
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy name.
20 O let no cruel beaſts deboure
thy turtle that is true:
Forget not alwaies in thy power
the poor that much do rue.

21 Regard thy covenant and behold,
thy foes poſſeſs the land:
All ſad and dark, forworn and old
our realm as now doth ſtand,
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy ay
give praiſe unto thy name.

23 Riſe, Lord, let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
25 The voice forget not of thy foes;
for the preſumption high
Is more and more increaſt of thoſe
that hate thee ſpiteſully.

Confitebimur tibi, Pſal. lxxv. J. H.

The faithful praiſe the Lord, who ſhall come to judge at his time, when the wicked ſhall drink the cup of his wrath; but the righteous ſhall be exalted to honour.

Sing this as the 8. Pſalm.

Unto thee, God, will we give thanks
we will give thanks to thee:
Sith thy name is ſo near, declare
thy wondrous works will we.
1 I will uprightly judge when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deal not ſo furiouſly;
And unto the ungodly ones,
ſet not your horns on high:
4 I ſaid unto them, Set not up
your raiſed horns on high:
And ſee that you do with ſtiff neck
not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts,
nor from the weſtern ſide,
Nor from forſaken wilderneſs,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:

And

And all the mighty wine therein
himſelf doth poure abroad.
8 As for the lees and filthy dregs
that do remain of it,
The wicked of the earth ſhall drink
and ſuck them every whit.

9 But I will talk of God, I ſay,
of Jacob's God therefore:
And will not ceaſe to celebrate
his praiſe for evermore.
10 In ſunder break the horns of all
ungodly men will I:
But then the horns of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghoſt
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

In Judæa. Pſal. lxxvi. *I. H.*

Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Sennacheribs army for which the faithful are exhorted to be thankful

Sing this as the 4. Pſalm.

TO all that now in Jewry dwell
the Lord is clearly known:
His name is great in Iſrael,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpear, and ſhield:
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
that rob on mountains high.

5 But now the proud are ſpoil'd through
and they are fall'n on ſleep: (thee
Through men of warre no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacob's God,
when thou didſt them reprove:
As half on ſleep their chariots ſtood
no horſemen once did move.

7 For thou art dreadful, Lord, indeed;
what man the courage hath
To 'bide thy ſight, and doth not dread
when thou art in thy wrath? (heard
8 when thou doſt make thy judgments
from heaven through the ground,
Then all the earth full ſore afraid
in ſilence ſhall be found.

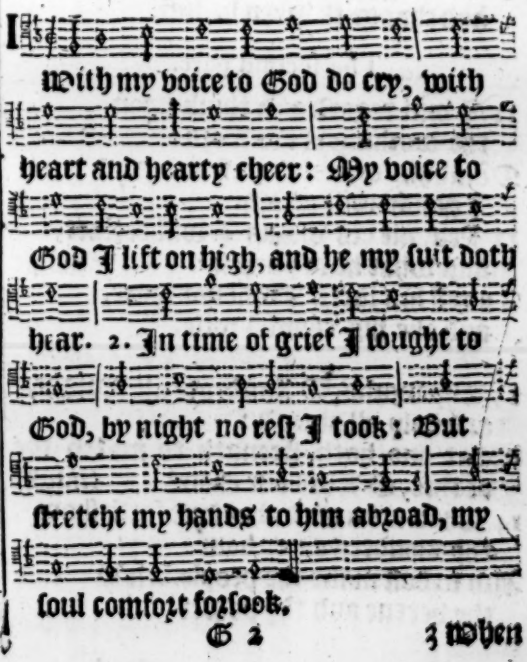
9 And that when thou, O God, doſt ſtand
in judgement for to ſpeak,
To ſave th' afflicted of the land,
on earth that are full weak.
10 The fury that in man doth reign
ſhall turn unto thy praiſe:
Hereafter, Lord, do thou reſtrain
their wrath and threats always

11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful ſure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terrour is his ſight
to all the kings on earth.

Voce mea. Pſal. lxxvii. *I. H.*

David rehearſeth his great afflictions, and grievous temptations, whereby he is driven to conſider his former converſation, and the courſe of gods works, in the preſervation of his ſervants, and ſo he confirmeth his faith againſt theſe temptations.

Or as the 19. Pſalm tune.



3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou hold'ſt mine eyes alwayes from reſt,
that I alwayes awake:
With fear I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did think upon
The times and ages that are paſt
full many years agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us?
8 What? is his goodneſs clean decay'd
for ever and a day?
Or is his promiſe now delay'd
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt, I ſaid, My weakneſs is
the cauſe of this miſtruſt:
God's mighty hand can help all this,
and change it when he luſt.

The ſecond part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders paſt and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.

13 Thy works, O Lord, are all upright,
and holy all abroad:
What one hath ſtrength to match the
of thee, O Lord our God? (might
14 Thou art a God that doſt forth ſhow
thy wonders every hour:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arm,
The ſons of Jacob that deſcend,
and Joſeph's ſeed, from harm.
16 The waters, Lord, perceived thee,
the waters ſaw thee well:
And they for fear, away did flee,
the depths on trembling fell.

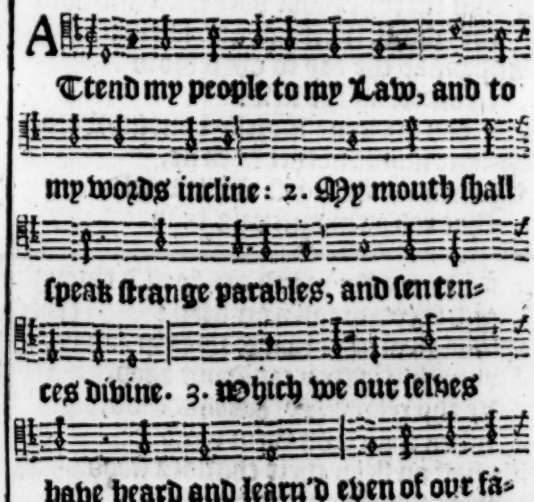
17 The clouds that were both thick and black,
did rain full plenteouſly:
The thunder in the air did crack,
thy ſhafts abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above
With flaſhes great made men afraid,
the earth did quake and move.

19 Thy wayes within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou ledſt thy fold upon the land
as ſheep on every ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

Attendite populi. Pſal. lxxviii. J. H.

He ſheweth, how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their perverſe anceſtors. The holy Ghoſt hath comprehended, as it were, the ſum of all Gods benefits, that the groſs people might ſee in few words the effect of the whole hiſtory.

Or as the 119. Pſalm Tune.



thers old; And which for our inſtruction
our fathers have us told.

4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder: (praiſe
5 To Jacob he commandment gave,
how Iſrael ſhould live:
Willing our fathers ſhould the ſame
unto their children give.

6 That they and their poſterity,
that were not ſprung up tho,
Should have the knowledge of the law,
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods ſight,
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoil:
Shooting their darts the day of war,
and yet they took the foil.

10 For why? they did not keep with God
the covenant that was made,
Nor yet would walk or lead their lives
according to his trade:
11 But put into oblivion
his counſel and his will,
And all his works moſt magnifick,
which he declared ſtill.

The Second Part.

12 What wonders to our forefathers
did he he himſelf diſcloſe
In Egypt land within the feild
That call'd is Thaneos?
13 He did divide and cut the ſea,
that they might paſs at once:
And made the waters ſtand as ſtill
as doth an heap of ſtones.

14 He led them ſecret in cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderneſs,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard,
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high
to wrath in wilderneſs.

18 They tempted God within their hearts
like people of miſtruſt;
Requiring ſuch a kind of meat
as ſerved to their luſt:
19 Saying with murmuration
in their unfaithfulneſs,
What? can this God prepare for us
a feaſt in wilderneſs?

20 Behold, he ſtrake the ſtony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 When God heard this he waxed wroth
with Jacob and his ſeed:
So did his indignation
on Iſrael proceed.

The Third Part.

22 Becauſe they did not faithfully
believe, and hope that he
Could alwayes help and ſuccour them,
in their neceſſity.
Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And rain'd down Manna for them to
a food of mickle wonder. (eat,

25 When earthly men with Angels food
were fed at their requeſt:
26 He had the Eaſt-wind blow away,
and brought in the South-weſt.
27 He rain'd down fleſh as thick as duſt;
and fowl as thick as ſand:
28 Which he did caſt amid the place
where all their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet moze and moze they did deſire
to ſerve their luſts and wills.
30 But as the meat was in their mouths,
his wzath upon them fell,
31 And ſlew the flowet of all their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſin,
and ſtill they did him grieve:
Foz all the wonders that he wzought,
they would him not believe.
33 Their dayes therefoze he ſhoztened,
and made their honour vain:
Their yeats did waſte and paſs away
with terrour and with pain.

34 But ever when he plagued them,
they ſought him by and by,
35 Remembzing that he was their
their help and God moſt high. (ſtrength,
36 Though in their mouths they did but
and flatter with the Lozd: (glole
And with their tongues, & in their hearts
diſſembled every wozd.

The fourth part.

37 Foz why? their hearts were nothing
to him noz to his trade: (bent
Noz yet to keep oz to perfozm
the covenant that was made.
38 Yet was he ſtill ſo merciful,
when they deſerv'd to die,
That he forgave them their miſdeeds,
and would not them deſtroy.

38 Yea, many a time he turn'd his wzath,
and did himſelf advile:
And would not ſuffer all his whole
diſpleaſure to arile.
39 Conſidering that they were but fleſh,
and even as a winde
That paſſeth away, and cannot well
return by his own kind.

40 How oftentimes in wilderneſs
did they the Lozd pzoboke!
How did they move and ſtir the Lozd
to plague them with his ſtroak!
41 Yet did they turn again to ſin,
and tempted God eftſoon,
Pzeſcribing to the holy Lozd
what things he would have done.

42 Not thinking of his hand and power,
noz of the day when he
Delivered them out of the hands
of the fierce enemie.
43 Noz how he wzought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Noz how he turned by his power
their waters into blood:
That no man might receive his dzink
at river noz at flood.
45 Noz how he ſent them ſwarms of flies,
which did them ſoze annoy:
And fill'd their countrie full of frogs,
which did their land deſtroy.

The fifth part

46 Noz how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the graſhopper.
47 With hailſtones he deſtroy'd their
ſo that they were all loſt: (vines,
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with hailſtones once again
the Lozd their cattel ſmote,
And all their flocks and heards likewiſe
with thunder-bolts full hot.
49 He caſt upon them in his ire
and in his fury ſtrong,
Diſpleaſure, wzath, and evil ſpirits,
to trouble them among.

50 Then to his wzath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt-bozn all
that up in Egypt came:
And all the chief of men and beaſts
within the tents of Ham.

52 But as foz all his own dear folk,
he did pzeſerve and keep:
And carried them through wilderneſs,
even like a flock of ſheep.
53 Without all fear both ſafe and ſound
he brought them out of thzall:
Whereas their foes with rage of ſeas
were overwhelmed all.

54 And

54 And brought them out into the coaſts
of his own holy land,
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtirr'd and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And griev'd him with their hill altars
with offrings and with fire:
And with their idols vehemently
proveked him to ire.
59 Therewith his wrath began again
to kindle in his breaſt:
The naughtineſs of Iſrael
he did ſo much deteſt.

60 Then he forſook the tabernacle
of Silo, where he was
Right converſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might & power
in bondage for to ſtand:
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the ſword the prieſts alſo
did periſh every one:
And not a widow left alive
their death for to bemone.

65 And then the Lord began to wake
like one that ſlept a time:
And like a valiant man of warre
refreſhed after wine.
66 With emerods in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetual.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim
he would in no wiſe chuſe:
68 But chooſe the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.

69 Whereas he did his Temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for ever to endure.
70 Then chooſe he David him to ſerve,
his people for to keep:
Whom he took up and brought away,
even from the folds of ſheep.

71 As he did follow th'ewes with young,
the Lord did him advance,
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

Deus, venerunt, Pſal. lxxix. J. H.

The Iſraelites complain to God for the calamities that they ſuffered, when Antiochus deſtroyed their temple and city; deſiring aid againſt his tyranny, leſt God and religion ſhould be contemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 27. Pſalm.

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy temple they defile.
2 The bodies of thy ſaints moſt dear
abroad to birds they caſt,
The fleſh of them that do thee fear,
the beaſts devour and waſte.

3 Their blood throughout Jeruſalem
as water ſpilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing ſtock
almoſt the world throughout:
The enemies at us jeſt and mock
which dwell our coaſts about.

5 How

5 Wilt thou O Lord thus in thine ire
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people pour the same,
which did thee never know:
All realms which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroy'd:
His habitation and his land
They have left waste and void.
8 Bear not in minde our former faults,
with speed some pity shew:
And aid us, Lord, in all assaults,
for we are weak and low.

The Second Part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins debate,
for honour of thy name.
10 Why shall the wicked still alway,
to us as people dumb
In thy reproach rejoyce, and say,
Where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folk thy servants bloud
which they spill in despight.
11 Receive into thy sight in haste
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, let them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold
as to blaspheme thy name,
Into their laps with seven-fold
repay again the same.

So we thy flock and pasture-sheep
will praise thee evermore
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. lxxx. J. H.

A lamentable prayer unto God, to help the miseries of the Church, desiring him to consider the first Estate, when his favour shined towards them, that he might finish that work which he began.

THou Herd that Israel dost keep,

give ear and take good heed: which

leadest Joseph like a sheep, and dost

him watch and feed.

2 Thou Lord, I say, whose seat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin,
come help us, Lord, arise.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnes of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folk in anger swell,
and wilt not hear them pray?
6 Thou dost them feed with sorrowsdeep,
their bread with tears they eat,
And drink the tears that they do weep
in measure full and great.

7 Thou hast us made a very strife
to those that dwell about:
And that our foes do love alife,
they laugh and jest it out.
8 O take us, Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'ſt a vine full dear:
The heathen folk thou didſt expel,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The Second Part.

11 The hills were covered round about
with ſhade that from it came,
And eke the cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls deſtroy?
her hedg pluckt up thou haſt:
That all the folk that paſs thereby
thy vine may ſpoil and waſte.

13 The boar out of the wood ſo wild
doth dig and root it out:
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts, return again,
from heaven look betime:
Behold, and with thy help ſuſtain
this poor vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt love ſo well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſon of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hoſts, through thy good grace
convert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

Deo exultate. Pſal. lxxxi. J. H.

An exhortation to praiſe God both in heart and voice for for his benefits, and to worſhip him only. God condemneth their ingratitude, & ſheweth what great benefit they have loſt through their malice.

Sing this as the 8. Pſalm.

BE light and glad, in God rejoyce,
which is our ſtrength and ſtay
Be joyful and lift up your voice
to Jacobs God, I ſay.
2 Prepare your inſtruments moſt meet,
ſome joyful pſalm to ſing:
Strike up with harp and lute ſo ſweet,
on every pleaſant ſtring.

3 Blow, as it were, in the new-moon,
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.
4 For this is unto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacob's God hath made.

5 This clauſe with Joſeph was decreed
when he from Egypt came,
That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard
he did not underſtand.

7 I from his ſhoulders took (ſaith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I help thee by and by:
And I did anſwer thee withal
in thunder ſecretly.

9 Yea, at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The

The ſecond part.

11 Thou ſhalt no god in thee reſerve
of any land abroad:
Nor in no wiſe to bow or ſerve
a ſtrange or forein god.
12 I am the Lord thy God, and I
from Egypt let thee free.
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way!
16 How ſoon would I confound their foes,
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow!

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop
and fineſt of the wheat:
And made the rock with hony drop,
that they their fills ſhould eat.

Deus ſtetit. Pſal. lxxxii. J. H.

David declaring God to be preſent with Judges and Magiſtrates, reproveth their patiality and unrighteouſneſs and exhorteth them to do juſtice: but ſeeing no amendment, he deſireth God to do juſtice himſelf.

Sing this as the 19. Pſalm.

AMid the preaſſe with men of might
the Lord himſelf doth ſtand.
To plead the cauſe of truth and right,
with judges of the land.
2 How long, ſaid he, will you proceed
falſe judgment to award,
And have reſpect for love of meed
the wicked to regard?
3 Whereas of due you ſhould defend
the fatherleſs and weak,
And when the poor man doth contend,
in judgement juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee or ought diſcern,
but ſtill in darkneſs walk.
6 For lo, even now the time is come
that all things fall to nought:
And likewiſe laws both all and ſome
for gain are ſold and bought.

I have decreed it in my ſight
as gods to take you all:
And children to the moſt of might
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.

8 Up Lord, and let thy ſtrength be known
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

Deus, quid. Pſal. lxxxiii. J. H.

The Iſraelites pray the Lord to deliver them from their enemies, both at home and far off: alſo, that all ſuch wicked people be ſtricken with his ſtormy tempeſts, that they may know his power.

Sing this as the 27. Pſalm.

DO not, O God, refrain thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes and ſee
how they do rage and cry:
And thoſe that bear an hate to thee
hold up their heads on high.

3 Againſt thy folk they uſe deceit,
and craft'ly they enquire:
For thine elect to lie in wait
their councel do th conſpire.
4 Come on, ſay they, let us expel
and pluck this folk away:

So

So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their heart
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarenes and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lot's poſteritie.

9 As thou didſt to the Midianites,
ſo ſerve them, Lord, each one:
As to Siſer, and to Jabin,
beſide the brook Kiſon.
10 whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part

11 Make them now & their lords appear
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Midian.
12 which ſaid, let us throughout the
in all the coaſts abroad, (land
Poſſeſs and take into our hand
the fair houſes of God.

13 Turn them, O God, with ſtorms as
as wheels that have no ſtay: (faſt
Or like the chaff which men do caſt
with winds to flie away.
14 Like as the fire with rage and fume
the mighty forreſt ſpills;
Andas the flame doth quite conſume
the mountains and the hills:

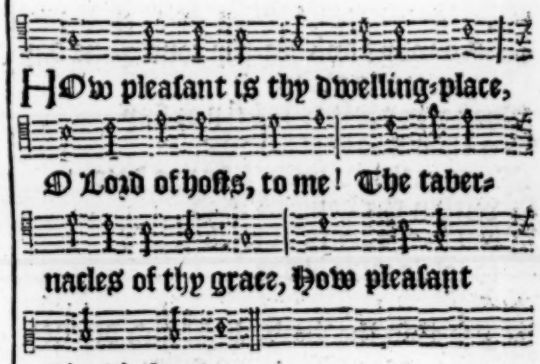
15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy ſtormy wind and ſhowre,
Lord, make them all afraid.

16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy name.

17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excel
and reign throughout the world.

Quam dilecta! Pſal. lxxxiv. J. H.

David exiled his countrey, deſireth ardently to return to Gods tabernacle and aſſembly of the Saints, to praiſe God: then he praiſeth the courage of the people, that paſs through the wilderneſs to aſſemble themſelves in Sion.



(Lord) they be.

2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.

3 The ſparrows find a room to reſt
and ſave themſelves from wrong,
And eke the ſwallow hath a neſt
wherein to keep her young
4 Theſe birds full nigh thine altar may
have place to ſit and ſing:
O Lord of hoſts, thou art I ſay,
my God and eke my king.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art.

which

Which to thy house do mind the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still;
That as a spring it all appears,
and thou their pits dost fill. (fast,
7 From strength to strength they walk full
no faintness there shall be:
And so the God of gods at last
in Sion they do see.

8 O Lord of hosts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God I say,
9 O Lord our shield, of thy good grace
regard and so draw near:
Regard, I say, behold the face
of thine anointed dear.

10 For why? within thy courts one day
is better to abide,
Than other where to keep or stay
a thousand dayes beside.
Much rather would I keep a doze
within the house of God
Than in the tents of wickedness
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give:
And no good thing will he withhold
from them that purely live
12 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedixisti. Psal. lxxxv. *J. H.*

Because God withdrew not his rod from his Church after the return from Babylon, first, they put him in mind that he should not leave the work of his grace unperfect, and complain of their long affliction; then they rejoyce in hope of promised deliverance, which was a figure of Christ's Kingdome, under which should be perfect felicity.

Sing this as the 4. Psalm.

THou hast been merciful indeed
O Lord, unto thy Land:
For thou restoredst Jacobs seed
from thraldom out of hand.
The wicked ways that they were in,
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou covered'st it.

3 Thine anger eke thou didst allwage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?
6 Wilt thou not rather turn therefore
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee.

7 O Lord, on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health
8 I will heark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.

9 For why? his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kiss greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.
12 Yea, God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina,

Inclina, Domine, Psal. lxxxvi. J. H.

David sore afflicted, prayeth fervently for deliverance; sometime rehearsing his miseries and mercies received; desiring also to be instructed of the Lord, that he may fear and glorifie his name: he complaineth also of his adversaries, and requireth to be delivered from them.

Sing this as the 6. Psalm:

LOrd, bow thine ear to my request,
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.
2 Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me express,
defend me eke withal:
For through the day I do not cease
on thee to cry and call.
4 Comfort, O Lord, thy servants soul
that now with pain is pin'd:
For unto thee, Lord, I extol
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
6 O Lord, likewise when I do pray,
regard and give an ear:
Mark well the words that I do say.
and all my prayers hear.

7 In time when trouble doth me move
to thee I do complain:
For why? I know and well do prove
thou answerest me again.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The Second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh
that I thy name may dread.
12 To thee my God, will I give praise
with all my heart, O Lord:
And glorifie thy name always
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excel:
Thou sett'st my soul at liberty
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 O turn to me and mercy grant,
thy strength to me apply:
O help and save thine own servant,
Thy handmaids son am I.

17 On me some sign of favour show,
that all my foes may see,
And be asham'd, because, Lord, thou
dost help and comfort me.

Fundamenta Psal. lxxxvii. J. H.

The Holy Ghost promiseth, that the Church, as yet in misery, after the captivity of Babylon should be restored to great excellency, so that nothing should be more comfortable, than to be numbred among the members thereof.

Sing this as the 23. Psalm

THat city shall full well endure,
her ground work still doth stay
Upon the holy hills full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I say, are said of thee,
thou city of our God.
4 On Rahab I will cast an eye,
and bear in mind the same:

And Babylon ſhall eke apply
and learn to know thy name,

5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old, full long ago
were born, and there did riſe,
6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through God's device appear,
Of Sion, that the chief of all
had his beginning there.
8 The Trumpeters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee,

Domine Deus! Pſal. lxxxviii.

The faithful ſore afflicted by ſickneſs, perſecution, adverſity, and as it were left of God without any conſolation, yet calleth on God by faith, and ſtriveth againſt deſperation.

Sing this as the 6. Pſalm.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on high:
Incline thine ear, O Lord, attend
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that have no ſtrength at all.

5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut up full ſure
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and trie.

9 Thou putt'ſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come out no more.
10 My ſight doth fail through grief & woe,
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The Second Part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord,
be preached in the grave?
Or ſhall with them that are deſtroy'd
thy truth her honour have?

13 Shall they that lie in dark full low
of all thy wonders wot?
Or there ſhall they thy juſtice know
where all things are forgot?
14 But I, O Lord, to thee alwaies
do cry and call apace:
My prayer eke ere it be day
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul,
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflict, as dying ſtill
from youth this many a year:
The terrours which do vex me ill
with troubled mind I bear.

17 The furies of thy wrathful rage
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withal.
18 All day they compaſs me about,
as water at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.

19 Thou

19 Thou ſetteſt far from me my friends
and lovers every one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Miſericordias. Pſal. lxxxix. J. H.

David praiſeth God for his covenant made between him & his Elect by Jeſus Chriſt: then he complaineth of the deſolation of his kingdom, ſo that the promiſe ſeemed to be broken. Finally he prayeth to be delivered from afflictions, mentioning the ſhortneſs of mans life, and confirming himſelf by God's promiſes.

Sing this as the 84. Pſalm

TO ſing the mercies of the Lord
my tongue ſhall never ſpare:
And with my mouth from age to age
Thy truth I will declare.
2 For I have ſaid that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt:
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy throne alway
from age to age to laſt.

5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy Saints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equal then
In all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?

7 God in aſſembly of the ſaints
is greatly to be dread:
And over all that dwell about
in terrour to be had.
8 Lord God of hoſts, in all the world
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arm
haſt ſcattered all abroad.

The Second part.

11 The heavens are thine, and ſtill have been
likewiſe the ſea and land:
The world and all that is therein
thou foundeſt with thy hand.
12 Both north and ſouth, with eaſt & weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy name.

13 Thine arm is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each hour
thou liſteſt up on high.
14 In righteouſneſs and equitie
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God:
For in the favour of thy ſight
they walk full ſafe abroad.
16 For in thy name throughout the day
they joy and much rejoyce:
And through thy righteouſne have they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and aid
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on high.
18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The holy one of Iſrael
he is our guide and king.

18 Sometimes thy will unto thy ſaints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know:
20 A man of might I have erect,
your king and guide to be:
And ſet him up whom I elect
among the folk to me.

The Third Part.

21 My ſervant David I appoint,
whom I have ſearched out:

And with mine holy oyl anoint
him king of all the rout.
22 For why? my hand is ready still
with him for to remain:
And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress
they shall not him devour:
Ne yet the sons of wickedness
on him shall have no power:
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.
26 His kingdome I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take
of all on earth that springs:
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfil
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seat shall still remain
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:
And of my judgments have none aw,
nor will them not observe:
32 Or if they do not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade.

33 Then with my rod will I begin
their doings to amend:
And so with scourging for their sin,
if that they do offend.
34 My mercy yet and my goodness
I will not take him fro:
Nor handle him with craftiness,
and so my truth forgo.

35 But sure my Covenant I will hold,
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.
36 Once sware I by my holiness,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
and eke his throne of might:
As doth the sun, it shall remain
for ever in my sight.
38 And as the moon within the skie
for ever standeth fast
A faithful witness from on high;
so shall his kingdom last.

39 But now, O Lord, thou dost reject,
and now thou changest cheer:
Yea, thou art wroth with thine elect,
thine own Anointed dear.
40 The Covenant with thy servant made,
Lord, thou hast quite undone:
And down upon the ground also
hath cast his royal crown.

The Fifth Part.

41 Thou pluck'st his hedges up with
his walls thou dost confound: (might,
Thou beatest eke his bulwarks down,
and break'st them to the ground.
42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn.
to all that dwell about.

43 Thou their right hand hast lifted up
that him so sore annoy:
And all his foes that him devour,
lo, thou hast made to joy.
44 His swords edge thou dost take away,
that should his foes withstand
To him in warr no victory
thou giv'st, nor upper hand.

45 His

45 His glory thou dost also waste,
his throne, his joy, his mirth
By thee is overthrown and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty dayes:
And rais'd of him an ill report
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway
as fire consume and burn?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall he deliver free?
50 Where is, O Lord, thine own goodness
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast sworn?

51 The great rebukes to minde I call
that on thy servants lie:
The railings of the people all
born in my breast have I,
52 wherewith, O Lord, thine enemies
blasphemed have thy name:
The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts.
Amen, amen, I say.

Domine refugium Psal. xc. J.H.

Moses seeing the people neither admonished by the brevity of their life, nor by plagues, to be thankful, prayeth God to turn their hearts, and continue his mercies towards them and their posterity for ever.

Sing this as the 5. Psalm.

THou, Lord, hast been our sure defence
our place of ease and rest
In all times past, yea, so long since
as cannot be expressed.
2 Ere there was made mountain or hill
the earth and world abroad;
From age to age and always still
for ever thou art God.

3 Thou grindest man through grief and pain
to dust or clay, and then,
And then thou say'st again, Return
again ye sons of men.
4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass
whose beauty soon doth fade:
6 which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume
we are full sore afraid.
8 Thy wicked works that we have wrought
thou sett'st before thine eye:
Our privy faults, yea, eke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remain:
Our years consume as words or blasts,
and are not call'd again.
10 Our time is threescore years and ten
that we do live on mold:
If one see fourscore, surely then
we count him wondrous old.

The Second Part.

11 Yet of this time the strength & chief
the which we count upon,
Is nothing else but painful grief,
and we as blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?

13 Instruct us, Lord, to know and tell
how long our dayes remain:
That then we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.

15 Refreſh us with thy mercy ſoon,
and then our joy ſhall be
All times ſo long as life doth laſt
in heart rejoyce will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the years wherein full ſore
affliction we have had.

17 O let thy work and power appear,
and on thy ſervants light:
And ſhew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory ſtand
on us thy ſervants thus:
Confirm the works we take in hand,
Lord, proſper them to us.

Qui habitat. Pſal. xci. *J. H.*

Here is deſcribed the aſſurance he liveth in, that commiteth himſelf wholy to Gods protection in all temptations. A promiſe of God to thoſe that love him, know him, and truſt in him, to deliver them, & give them immortal glory.

Sing this as the 19. Pſalm.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the Mightieſt grace
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay,
My god is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:
4 And with his wings ſhall cover thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,
to fear or be affright
Of all the ſhafts that flie by day,
nor terrours of the night:
6 Nor of the plague that privily
doth walk in dark ſo faſt:
Nor yet of that which doth deſtroy,
and at noon-day doth waſte.

7 Yea, at thy ſide as thou doſt ſtand
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard,
That even like to their deſert
the wicked have reward.

9 For why? O Lord, I only luſt
to ſtay my hope on thee:
And in the High'ſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to fear,
with thee it ſhall not mell:
Nor yet the plague ſhall once come near
the houſe where thou doſt dwell.

11 For why? unto his angels all
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerve and proſper thee:
12 And in their hands ſhall bear thee up,
ſtill waiting thee upon:
So that thy foot ſhall never chance
to ſpurn at any ſtone.

13 Upon the lions thou ſhalt go,
the adder fell and long:
And tread upon the lions young,
with dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for help on me doth cry,
an anſwer I will give:
And from his grief take him will I
in glory for to live.
16 With length of years & days of wealth
I will fulfil his time:
The goodneſs of my ſaving health
I will declare to him.

Bonum eſt. Pſal. xcii. J. H.

A Pſalm for the Sabbath, to ſtirr up the people to acknowledge and praiſe God in his works. David rejoyceth therein; but the wicked conſider not that the ungodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is diſcribed the felicity of the juſt, planted in the houſe of God, to praiſe the Lord.

Sing

Sing this as the 5. Pſalm:

IT is a thing both good and meet
to praiſe the higheſt Lord;
And to thy name, O thou moſt High,
to ſing with one accord:
2 To ſhew the kindneſs of the Lord
betime e're day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Upon ten-ſtringed inſtruments
on lute and harp ſo ſweet:
With all the mirth you can invent
of inſtruments moſt meet.
4 For thou haſt made me to rejoice
in things ſo wrought by thee:
And I have joy in heart and voice
thy handy-works to ſee.

5 O Lord, how glorious and how great
are all thy works ſo ſtout!
So deeply are thy counſels ſet
that none can try them out.
6 The man unwiſe hath not the wit
this gear to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked at their will
as graſs do ſpring full faſt,
They when they flouriſh in their ill,
for ever ſhall be waſte.
8 But thou art mighty, Lord, moſt high,
yea thou doſt reign therefore
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and ſee,
behold thy foes, I ſay,
How all that work iniquity
ſhall periſh and decay.
10 But thou, like as an unicorn,
ſhalt lift mine horn on high:
With freſh and new prepared oyl
thine ointed king am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high
as date-trees bud and blow:
And as the cedars multiply
in Libanus that grow:

13 For they are planted in the place
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fat and well beſeen:
And pleaſantly both bud and ſpring
with boughs and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnavit. Pſal. xciii. *J. H.*

He praiſeth the power of God in the creation of the world & beateth down all people which lifted themſelves up againſt his majeſty: & provoketh to conſider his promiſes

Sing this as the 8. Pſalm.

THe Lord as king aloft doth reign,
with glory goodly dight:
And he to ſhew his ſtrength and main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it move or fade;
at ſtay it doth endure.

3 Ere that the world was made or
thy ſeat was ſet before: wrought,
Beyond all time that can be thought,
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtorms ariſe in light,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might:
for he on high doth dwell,
6 And look what promiſe he doth make
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

Deus ultionum. Pſal. xciv. *J. H.*

He prayeth to God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing

Sing this as the 6. Psalm.

O Lord, thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?
4 How long shall they with braggs burst
and proudly prate their full? (out
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore:
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

7 And when they take these things in
this talk they have of thee, (hand,
Can Jacobs God this understand?
tush no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand.

The second part.

11 The Lord doth know the thoughts of
his heart he see'th full plain: (man,
The Lord (I say) mans thoughts doth
and findeth them but vain. (scan

12 But, Lord, that man is happy sure
whom thou dost keep in aw,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did choose
he will no time forsake.

15 Until that judgment be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.
16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to expel:
My soul and life had now been laid
almost as low as hell.
18 When I did say, My foot did slide,
I now am like to fall:
Thy goodness, Lord, did so provide
to stay me up withall.

19 When with my self I mused much,
and could no comfort find:
Then, Lord, thy goodness did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self, and draw
with wicked men to sit:
Which with pretence in stead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltless bloud.
22 But yet the Lord he is to me
a strong defence or lock:
He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite

Venite exultemus. Pſal. xcv. *I. H.*

An earneſt exhortation to praiſe God for the government of the world, & election of his Church, & to eſchew the rebellion of the old fathers, who tempted God in the wilderneſs, & therefore entered not into the land of promiſe.

Sing this as the 8. Pſalm.

O Come let us lift up our voice
and ſing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea, let us come before his face
to give him thanks and praiſe:
In ſinging pſalms unto his grace
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God,
A king above all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land,
The tops of hills that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought.
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:
And kneel to him with one accord
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed;
his ſheep, and he our guide.
8 To day, if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in deſart.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee,
yet ſtill they would me move.
10 Twice twenty years they did me grieve,
and I to them did ſay,
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I ſware when that my wrath
was kindled in my breaſt,
That they ſhould never tread the path
to enter in my reſt.

Cantate Dom. Pſal. xcvi. *I. H.*

An exhortation both to the Jews and Gentiles to praiſe God for his mercy: and this eſpecially ought to be referred to the kingdom of Chriſt.

Sing this as the 5. Pſalm.

SIng ye with praiſe unto the Lord
new ſongs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, ſing unto the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day
ſalvation by the ſame.

3 Among the heathen elſe declare
his honour round about:
To ſhew his wonders do not ſpare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right
above all gods, I ſay.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All praiſe and honour elſe do dwell
for ay before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world:
All might and worſhip elſe, I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alway,
the glory of his name:
And elſe into his courts do go
with gifts unto the ſame.

The ſecond Part.

9 Fall down and worſhip ye the Lord
within his temple bright:
Let all the people of the world
be fearful at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth reign above:

Yea,

Yea, he hath ſet the earth ſo faſt,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The ſea with all that is therein
ſhall ſhout and make a noiſe,

13 The field ſhall joy, and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing
with gladneſs and with mirth,
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world
and rule his folk with right.

Dominus regnavit. Pſal. xcvii. J. H.

David exhorteth all to rejoyce for the coming of the Kingdom of Chriſt, dreadfull to the rebels and idolaters, and joyful to thè juſt, whom he exhorteth to innocency, to rejoycing and thankſgiving.

Sing this as the 8. Pſalm.

THe Lord doth reign, whereat the
may joy with pleaſant voice: (earth
And eke the iſles with joyful mirth
may triumph and rejoyce,
2 Both clouds and darkneſs eke do ſwell,
and round abound him beat:
Yea, right and juſtice ever dwell
and bide about his ſeat.

3 Yea, fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heavens eke declare and ſhow
his juſtice forth abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip idols vain:
And eke to thoſe that glory much
dumb pictures to maintain.
8 For all the idols of the world,
which they, as Gods do call,
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With joy ſhall Sion hear this thing,
and Juda ſhall rejoyce:
For at thy judgments they ſhall ſing,
and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on high
In all the earth abroad:
And art exalted wonderouſly
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill;
For he doth keep the ſouls of his
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy with gladneſs, mirth and luſt,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holineſs proclaim:
Be thankful eke with hear and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. xcviii. J. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſalvation to all nations.

Sing this as the 8. Pſalm.

O Sing ye now unto the Lord
a new and pleaſant ſong:
For he hath wrought throughout the
his wonders great and ſtrong. (world
2 With his right hand full worthily
he doth his foes devour,
And get himſelf the victory
with his own arm and power.

3 The Lord doth make the people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael
in minde he doth record:

That

That all the the earth hath ſeen right
the goodneſs of the Lord. (well

5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, ſing and rejoyce
to him with joy and mirth.
6 Upon the harp unto him ſing,
give thanks to him with pſalms:
Rejoice before the Lord our King
with trumpets and with ſhalmes.

7 Yea, let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he ſhall come to judge and try
the world and every wight:
And rule the people mightily
with juſtice and with right.

Dominus regnavit. Pſal. xcix. J. H.

He commendeth the power, equity and excellency of the kingdom of God, by Chriſt, over the Jews and Gentiles, provoking them to magnifie the ſame, and to ſerve the Lord as the ancient fathers, Moſes, Aaron and Samuel, who calling upon God were heard in their prayers.

Sing this as the 19. Pſalm.

THe Lord doth reign, although at it
the people rage full ſore:
Yea, he on Cherubims doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excel,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearful ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgment and right:
Thou rightly ruleſt every thing
in Jacob, through thy might.

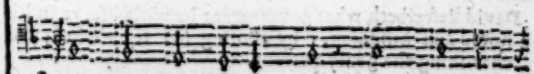
5 To praiſe the Lord our God deviſe,
all honour to him do:
Before his footſtool worſhip him;
for he is holy too.
6 Moſes, Aaron and Samuel
as prieſts on him did call:
When they did pray, he heard them well,
and gave them anſwer all.

7 Within the cloud to them he ſpake,
then did they labour ſtill
To keep ſuch laws as he did make,
and pointed them until.
8 O Lord our God, thou didſt them hear,
and anſwered them again:
Thy mercy did on them appear,
their deeds didſt not maintain.

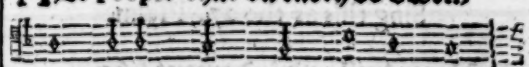
9 O laud and praiſe our God and Lord
within this holy hill:
For why? our God throughout the world
is holy ever ſtill.

Jubilate Deo. Pſal. C. J. H.

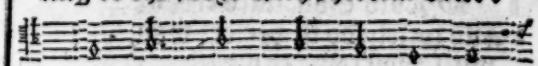
He exhorteth all men to ſerve the Lord, who hath made us to enter into his Courts & Aſſemblies to praiſe his name.



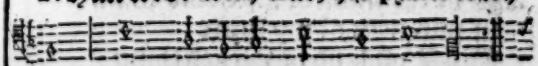
ALl people that on earth do dwell,



ſing to the Lord with cheerful voice:



2. Him ſerve with fear, his praiſe forth



tell: come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his ſheep he doth us take.

4 O enter then his gates with praiſe,
approach with joy his courts unto:
Praiſe, laud, and bleſs his name always;
for it is ſeemly ſo to do.

5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another

Another of the ſame by *J. H.*

Sing this as the 23. Pſalm.

IN God the Lord be glad and light,
praiſe him throughout the earth:
2 Serve him and come before his ſight
with ſinging and with mirth.
3 Know that the Lord our God he is,
he did us make and keep,
Not we our ſelves: for we are his
own flock and paſture ſheep.

4 O go into his gates alwaies,
give thanks within the ſame:
within his courts ſet forth his praiſe,
and laud his holy name.
5 For why? the goodneſs of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth ſtill remain.

Miſericordiam Pſal. ci. *N.*

David deſcribeth what government he will obſerve in his houſe and kingdom, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 27. Pſalm.

I Mercy will and judgment ſing,
O Lord God, unto thee:
2 And wiſely do in perfect way,
until thou come to me.
And in the midſt of my houſe walk
in pureneſs of my ſpirite:
3 And I no kind of wicked thing
will ſet before my ſight.

I hate their works that fall away,
it ſhall not cleave to me:
4 From me ſhall part the froward heart,
none evil will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour privily;
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes ſhall be on them, within
the land that faithful be:
In perfect way who walketh, ſhall
be ſervant unto me.
7 I will no guilful perſon have
within my houſe to dwell:
And in my preſence he ſhall not
remain that lies doth tell.

8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine, exaudi. Pſal. cii. *N.*

It ſeemeth that this prayer was appointed to the faithful, to pray in the captivity of Babylon. A conſolation for the building of the Church, whereof followeth the praiſe of God, to be publiſhed to all poſterities. The converſion of the Gentiles, and the ſtability of the Church.

Sing this as the 6. Pſalm.

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haſte
to hear me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an hearth my bones are burnt
my heart is ſmitten dead,
And withers like the graſs, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my skin:
6 As pelicane in wilderneſs,
ſuch caſe now am I in.

And as an owl in deſart is,
lo, I am ſuch an one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Lo, daily in reproachful wiſe
mine enemies do me ſcorn:
And they that do againſt me rage,
againſt me they have ſworn.

9 Surely with aſhes as with bread,
my hunger I have fill'd:
And mingled have my drink with tears
that from mine eyes have ſtill'd.
10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdain:
For thou haſt lifted me aloft,
and caſt me down again.

11 The dayes wherein I paſs my life,
are like the fleeting ſhade:

And

And I am withered like the graſs
that ſoon away doth fade.
12 But thou, O Lord, for ever doſt
remain in ſteady place:
And thy remembrance ever doth
abide from race to race.

The Second Part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſſion in their ſpite.

15 Then ſhall the heathen people fear
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again ſhall Sion rear:
And then when he moſt nobly in
his glory ſhall appear.

17 To prayer of the deſolate
when he himſelf ſhall bend:
When he ſhall not diſdain unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renown ſhall ſpread.

19 For he from his high ſanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy name:
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land
and kingdoms with accord,
Shall be aſſembled for to do
their ſervice to the Lord.

The Third Part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay,
24 My God, in midſt of all my dayes
now take me not away:
Thy years endure eternally,
from age to age for aye.

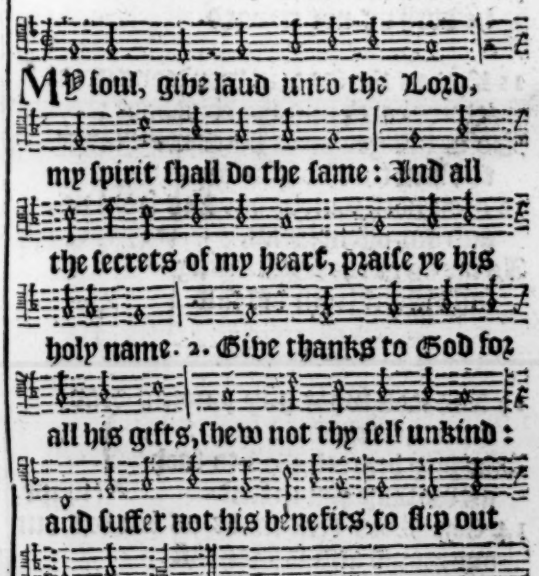
25 Thou the foundations of the earth
before all times haſt laid:
And Lord, the heavens are the work
which thine own hands have made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old
even as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy years do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall endure.

Benedic anima. Pſal. ciii. T. S.

The Prophet provoketh men and angels, and all creatures to praiſe the Lord for his fatherly mercies in deliverance of his people from evils, in his providence over al things and in preſervation of the faithful.

Or as the 23. Pſalm Tune.



3 That gave thee pardon for thy faults,
and thee restor'd again:
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou could'st not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings & their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all,
As far as is the Sun-rising
full distant from his fall.

The Second part.

13 And look what pity parents bear
unto their children bear:
Like pity beareth God to such
as worship him in fear. (shape,
14 The Lord that made us knows our
our mould and fashion just:
How weak and frail our nature is,
and how we be but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
16 Whose glois and beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

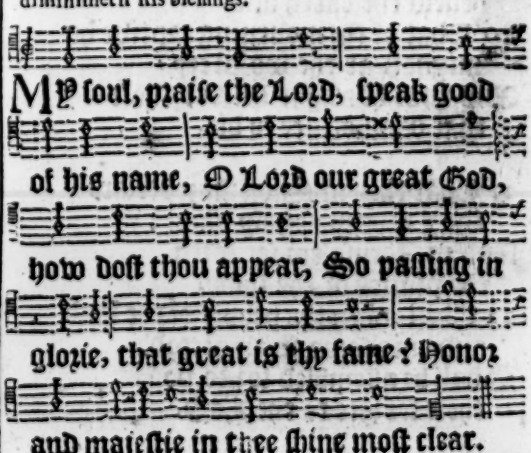
17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children do receive
his righteousness at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and footstool of the Lord:
And by his power imperial
he governs all the world.
20 Ye angels which are great in power,
praise ye and bless the Lord:
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his works in every place,
praise ye his holy name:
My heart, my mind, and eke my soul,
praise ye also the same.

Benedic, anima mea. Psal. civ. *W. K.*

A thanksgiving for the creation of the world, and governance of the same, by Gods marvellous providence: also a prayer against the wicked, who are occasions that God diminisheth his blessings.



2 With

2 With light, as a robe,
thou hast thee beclad,
Whereby all the earth
thy greatness may see:
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure,
Which as his chariots,
are made him to bear:
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend:
If thou do but speak
thy word they fulfil.
So likewise the valleys
most quickly descend,
Where thou them appointest
remain do they still.

9 Their bounds thou hast set
how farr they shall run;
So that in their rage
not that pass they can
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills:
11 Where both the wild asses
their thirst oft-times slakes,
And beasts of the mountains
thereof drink their fills.

12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there.
Among the green branches
their songs shall excel.

13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly replete.
14 So as the brute cattel
he doth not refuse:
But grass doth provide them,
and herb for mans meat.

15 Yea, bread, wine and oyl,
he made for mans sake,
His face to refresh,
and heart to make strong:
16 The cedars of Liban
this great Lord did make:
which trees he doth nourish
that grow up so long:

17 In these may birds build
and make there their nests
In fir-trees the storks
remain and abide.
18 The high-hills are succours
for wild-goats to rest:
And eke the rock stony
for conies to hide.

19 The moon then is ſet
her ſeaſons to run:
The dayes from the nights
thereby to diſcern.
And by the deſcending
alſo of the ſun,
The cold from heat alway
thereby we do learn.

20 When darkneſs doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The lions range roaring
their prey to devour:
But yet it is thou, O Lord,
which giveſt them food.

22 As ſoon as the ſun
is up, they retire:
To couch in their dens
then are are they full fain:
23 That man to his work may,
as right doth require,
Till night come and call him
to take reſt again.

The Third Part.

24 How fundry, O Lord,
are all thy works found!
With wiſdom full great,
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound.
And as for thy riches,
they paſs all mens thought:

25 So is the great Sea,
which large is and broad,
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips ſail,
and ſome lie at rode:
The whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give,
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.

30 Again, when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſs
the dry earth renew.

31 The praiſe of the Lord
for ever ſhall laſt,
Who may in his works
by right well reſoyce.
32 His look can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his voyce.

33 To this Lord and God
ſing will I alwayes:
So long as I live,
my God praiſe will I.
34 Then am I moſt certain
my words ſhall him pleaſe:
I will reſoyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithful,
praiſe ye the Lords name.

Confitemini Dom. Pſal. cv. N.

He praiſeth the ſingular goodneſs of God for chooſing a peculiar people to himſelf, never ceaſing to do them good even for his promiſe ſake.

Sing this as the 5. Pſalm:

GIve praiſes unto God the Lord,
and call upon his name:

Among

Among the people eke declare
his works, to ſpread his fame.
2 Sing ye unto the Lord, I ſay,
and ſing unto his praiſe:
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy name
rejoyce with one accord:
And let the heart alſo rejoyce
of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternal might:
And ſeek his face continually,
and preſence of his light.

5 The wondrous works which he hath done
keep ſtill in mindful heart:
Ne let the judgments of his mouth
out of your mind depart:
6 Ye that of faithful Abraham
his ſervant, are the ſeed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is, I ſay,
the mighty Lord our God:
And his moſt rightful judgments are
through all the earth abroad.
8 His promiſe and his covenant,
which he hath made to his,
He hath remembred evermore
to thouſands of degrees.

The ſecond Part.

9 The covenant which he hath made
with Abraham long ago,
And faithful oath, which he hath ſworn
to Iſaac alſo:
10 And did confirm the ſame for law,
that Jacob ſhould obey;
And for eternal covenant
to Iſrael for ay.

11 When thus he ſaid, Lo, I to you
all Canaan will give,
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmal appear:
Yea, very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſors hands
he ſuffered them to take:
But even the great and mighty kings
reproved for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he ſtroy'd the ſtore:
But he againſt a time of need
had ſent a man before.

The Third Part.

17 Even Joſeph which had once been ſold
to live a ſlave in woe:
Whoſe feet they hurt in ſtocks, whoſe ſoul
the irons pierc'd alſo.
18 Until the time came, when his cauſe
was known apparently,
The mighty word of God the Lord
his faultleſs truth did try.

19 The king ſent and delivered him
from priſon, where he was:
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſdoms lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did live a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And over all their enemies
in ſtrength he made them grow: (hate
25 Whoſe heart he turn'd, that they with
his people did entreat:
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithful ſervant Moſes then,
and Aaron whom he choſe
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſs he ſent, and made it dark
inſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay:
30 Their land brought frogs even in the (place
where their king Pharaoh lay.

31 He ſpake, and at his voice there came
great ſtore of noyſom flies:
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and ſtony hail
inſtead of milder rain:
And fiery flames within their land
he ſent unto their pain.

33 He ſmote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coaſts
down did he overthrow.
34 He ſpake, then caterpillars did,
and graſhoppers abound:
35 Which ate the graſs in all their land,
and fruit of all their ground.

The Fifth Part.

36 The firſt begotten in their land
elſe deadly did he ſmite:
Yea, the beginning and firſt-fruit
of all their ſtrength and might.
37 With gold and ſilver he them brought
from Egypt land to paſs:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart;
For terrour and the fear of them
was fallen upon their heart.
39 To ſhroud them from the parching (heat
a cloud he did diſplay;
And fire he ſent to give them light,
when night had hid the day.

40 They aſked and he cauſed Quailes
to rain at their requeſt:
And fully with the bread o' Heaven
their hunger he repreſt.
41 He opened the ſtony rock:
and waters guſhed out:
And in the dry and parched ground
like rivers ran about.

42 For of his holy covenant
aye mindful was he tho:
Which to his ſervant Abraham
he plighted long ago.
43 He brought his people forth with
and his elect with joy, (mirth,
Out of the cruel land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people elſe
they took into their hands.
45 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws:
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. cvi. N.

The people diſperſed under Antiochus do magnify the goodneſs of God among the repentant, and pray to be gathered from among the heathen, that they may praiſe his name.

Sing this as the 19. Pſalm.

PRaiſe ye the Lord, for he is good,
his mercy dures for ay:
2 Who can expreſs his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that judgment keep,
and juſtly do alway?
4 With favour of thy people, Lord,
remember me, I pray.

And with thy ſaving health (O Lord)
vouchſafe to viſit me:
5 That I the great felicitie
of thine elect may ſee:
And with my peoples joy I may
a joyful mind poſſeſs;

And

And may with thine inheritance
a glorying heart express.

6 Both we and eke our fathers all
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand.

Nor they thy mercies multitude
did keep in thankful mind:
But at the sea, yea, the Red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his name:
That he might make his power known,
and spread abroad his fame.

9 The Red sea he did then rebuke,
and forthwith it was dri'd:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their despightful foe,
And from the enemies hand he did
deliver them also.

The Second Part.

11 The waters their oppressors whelm'd,
not one was left alive:
12 Then they believ'd his word, and praise
in song they did him give.
13 But by and by, unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.

14 But lusted in the wilderness
with fond and greedy lust;
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to have:
But wasting leanness therewithal
into their souls he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abiram's company
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worship of the same.

20 Into the likeness of a calf
which feedeth on the grass.
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot;
Which many great and mighty things
in Egypt land had wrought.

The Third Part.

22 And in the land of Ham for them
most wondrous works had done,
And by the Red sea dreadful things
performed long agone.
23 Therefore for their so shewing them
forgetful and unkind,
To bring destruction on them all
he purpos'd in his mind:

Had not his chosen Moses stood
before him in the breach,
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land
that he behight to give:
Yea, and the words that he had spoke
they did no wise believe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness,
ere they should see the land:

27 And to destroy their seed among
the nations with his rod,
And through the countreys of the world
to scatter them abroad.

28 To Baal-peor then they did
adjoyn themſelvs alſo:
And ate the offerings of the dead;
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſore enkindled wrath
the plague upon them broke,
30 But Phineas ſtood up with zeal
The ſinners vile to ſlay:
And judgment he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſs that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſht for their ſake:

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learn'd their works alſo:

36 And did their idols ſerve, which were
their ruine and decay:
37 To fiends their ſons & daughters they
did offer up and ſlay.
38 Yea, with unkindly murdring knife
the guiltleſs blood they ſpilt:
Yea, their own ſons and daughters blood
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And ſo with bloud of innocents
defiled was the land,
39 Thus were they ſtained with the
of their own filthy way: (works
And with their own inventions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey: (they
And made their foes their lords, whom
were forced to obey.

The fifth part.

42 Yea, and their hateful enemies
oppreſt them in the land:
And they were humbly made to ſtoop,
as ſubjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him evermore.

Therefore they by their wickedneſs
were brought full low to lie:
44 Yet when he ſaw them in diſtreſs,
he hearkned to their cry.
45 He call'd to mind his covenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the ſight of thoſe
That led them captive from their land,
when erſt they were their foes.
47 Save us, O Lord, that art our God,
ſave us, O Lord, we pray:
And from among the heathen folk,
Lord, gather us, we pray,

48 That we may ſpread the noble praiſe
of thy moſt holy name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. cvii. *W. K.*

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by ſending proſperity and adverſity, bringeth men unto him. Therefore as the righteous thereat rejoyce, ſo ſhall the wicked have their mouths ſtopped.

Sing this as the 23. Pſalm.

GIve thanks unto the Lord our God,
for gracious is he:

And

And that his mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath
with thanks shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farr about:
From east to west, from north to south
his hand did find them out.
4 They wandred in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these desarts so void:
That faintness did them sore assault,
and eke their souls annoy'd.
6 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.

7 And by that way which was most right
he led them like a guide:
That they might to a city go,
and there also abide.
8 Let men therefore before the Lord
confess his goodness then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd,
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them eke acquaint.
10 Such as do dwell in darkness deep,
where they on death do wait:
Fast bound to taste such troublous storms
as iron chains do threat.

The Second part.

11 For that against the Lords own words
they sought so to rebel:
Esteeming light his counsels high,
which do so farr excel.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.
14 For he from darkness out them brought
and from deaths dreadful shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of brass,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their soul so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly try'd.

19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers
wherein they were before. (deep

The Third Part.

21 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks, and also feat:
And speak of all his wondrous works
with glad and joyful cheer.

23 Such as in ships and brittle barks
into the seas descend,
Their merchandize through fearful clouds
to compass and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep, the same
most marvellous to see.

25 For at his word the stormy wind
ariseth in a rage:

And

And stirreth up the surges so,
as nought can them asswage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth until,
their souls consume with pain.

27 And like a drunkard to and fro
now here now there they reel:
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.

29 For with his word the Lord doth make
the sturdy storms to cease:
So that the great wawes from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his name:
And where the elders do convent,
there let them do the same.

33 For running flouds to dry deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.
34 A fruitful land with pleasures deckt
full barren doth he make:
When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.
36 Wherein such hungry souls are set
as he doth freely chuse:
That they a city may them build
to dwell in for their use.

37 That they may sow their pleasant land,
and vineyards also plant:
To yield them fruits of such encrease,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the brute beasts make
by numbers great to grow.

39 But when the faithful are low brought
by the oppressors stout:
And minish do through many plagues
that compass them about.
40 Then doth he princes bring to shame,
which did them sore oppress:
And likewise caused them to erre:
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep:
And oft times doth his train augment,
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

Paratum cor. Psal. cviii. *J.H.*

David with heart and voice praiseth the Lord, and assureth himself of the promises of God, concerning his Kingdom over Israel. and his power against other nations; who though he seem to forsake us for a time, yet he alone in the end will cast down our enemies.

Sing this as the 8. Psalm.

O God, my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving praise also.
2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercy, Lord, is great
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty sky.

5 Above

5 Above the ſtarrie heavens high
exalt thy ſelf, O God:
And, Lord, diſplay upon the earth
thy glory all abroad:
6 That thy dearly beloved may
be ſet at liberty:
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holineſs hath ſpoke,
whereof my joyes abound:
Sichem I will divide, and mete
the vale of Succoth ground:
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My head ſtrength, Ephraim; and law
ſhall Judah give for mee.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conveyed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt us forſaken quite?
And thou, O Lord, which with our hoſts
didſt not goe forth to fight?
12 Give us, O Lord, thy ſaving aid
when troubles do aſſail:
For all the help of man is vain,
and can no whit avail.

13 Through God we ſhall do valiant acts
and worthy of renown:
He ſhall ſubdue our enemies,
yea, he ſhall tread them down.

Deus laudem tuam. Pſal. cix. N.

David being falſly accuſed by Sauls flatterers, prayeth God to help him to deſtroy his enemies, who repreſent Judas the traitour unto Jeſus Chriſt, and all like enemies of the children of God.

Sing this as the 27. Pſalm.

IN ſpeechleſs ſilence do not hold
O God thy tongue alwaies:
O God, even thou, I ſay, that art
the God of all my praiſe.

2 The wicked and the guileful mouth
on me diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.

3 They did beſet me round about
with words of hateful ſpight:
Without all cauſe of my deſert
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſs
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hateful foe to ſtand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into ſin.

8 Few be his days and charge alſo
let now another take:
9 His children let be fatherleſs,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread,
Wanduing out of the waſted place
where erſt they have been fed.

11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all
That on his children fatherleſs
will let their mercy fall.

The Second Part.

13 And ſo let his poſterity
for ever be deſtroy'd:
Their name out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for aye:

That

That from the earth their memory
he may put clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woe-ful hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be farr him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befal.

19 As garment let it be to him,
to cover him for ay:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord
the guerdion of my fo:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou, O Lord, that art my God,
deal thou, I ſay, with me
After thy name, deliver me;
for good thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breaſt
my heart is wounded ſore.

The Third Part.

23 Even ſo do I depart away
as doth declining ſhade:
And as the graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needful food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did upon me look
did ſhake their heads at me.
26 But thou, O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy, Lord,
ſave and deliver me.

27 And they ſhall know thereby, that
(Lord) is thy mighty hand: (this
And that thou, thou haſt done it, Lord,
ſo ſhall they underſtand.
28 Although they curſe with ſpite, yet
ſhalt bleſs with loving voice: (thou
They ſhall ariſe and come to ſhame;
thy ſervant ſhall rejoice.

29 Let them be cloathed all with ſhame
that enemies are to me:
And with confuſion as a cloak,
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by,
To ſave him from the man that would
condemn his ſoul to dy.

Dixit Dominus. Pſal. cx. N.

David propheſieth of the power and everlaſting Kingdom of Chriſt and of the prieſt-hood, which ſhould put an end to prieſt-hood of Levi.

Sing this as the 8. Pſalm:

THe Lord did ſay unto my Lord,
ſit thou on my right hand,
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid the mortal foes be thou
the ruler in their ſight.

3 And in the day on which thy reign
and power they ſhall ſee:
Then thereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy birth-dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th' order of Melchiſedech
thou art a prieſt for ay.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
upon his wrathful day.

6 The

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

Confitebor tibi. Pſal. cxi. *N.*

He giveth thanks to the Lord for his merciful works towards his Church, and declareth wherein true wiſdome and right knowledge conſiſteth.

Sing this as the 104. Pſalm

WIth heart I do accord
To praiſe and laud the Lord,
In preſence of the juſt.
2 For great his workes are found,
To ſearch them ſuch are bound
As do him love and truſt.
3 His workes are glorious,
Alſo his righteouſnes
It doth indure for ever.
4 His wondrous workes he would,
We ſtill remember ſhould,
His mercy faileth never.

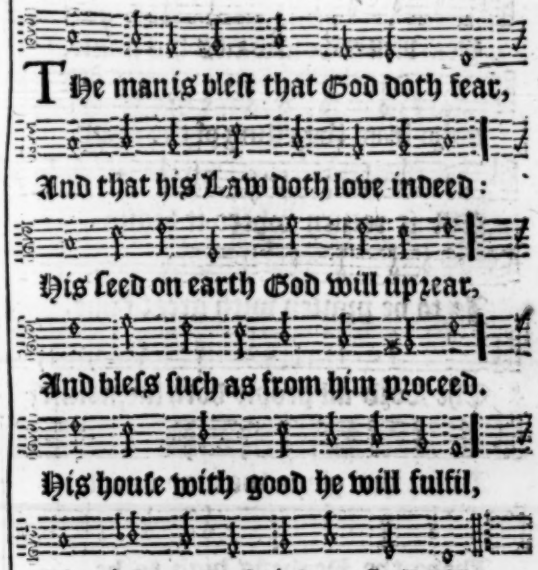
5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they ſhall well finde,
He will them have in mind,
and keep them as he ſaid.
6 For he did not diſdain
His workes to ſhew them plain,
by lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes enſu'th
Both judgment right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure,
Which equity doth end.
Redemption he gave
His people for to ſave:
9 And hath alſo required
His promiſe not to fail,
But alwaies to prevail:
his holy name be feared.

10 Whoſo with heart full fain
True wiſdome would attain,
The Lord fear and obey:
Such as his Laws do keep
Shall knowledge have full deep,
His praiſe ſhall laſt for ay.

Beatus vir. Pſal. cxii. *W. K.*

He praiſeth the felicity of them that fear God, and condemneth the curſed ſtate of the contemners of God.



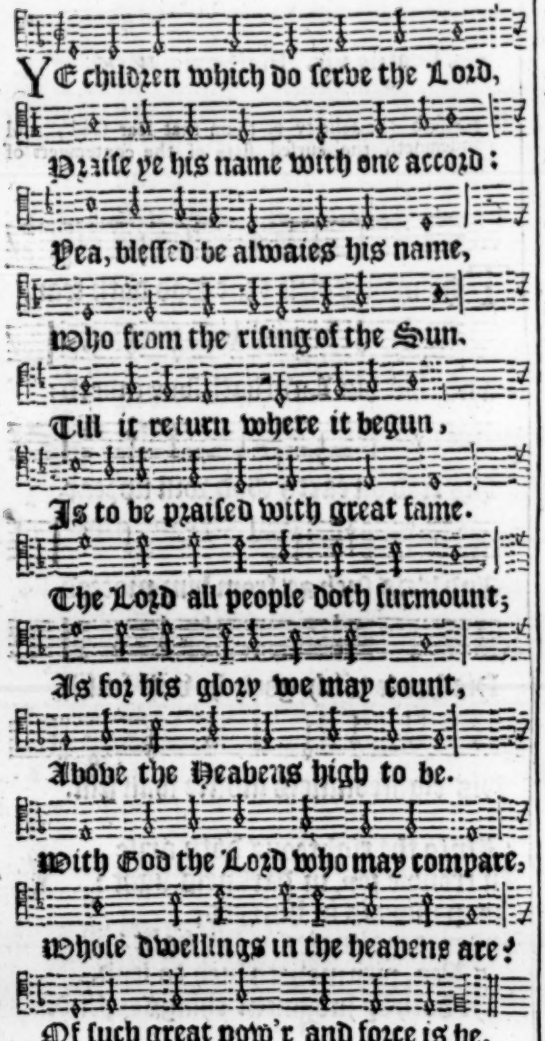
4 Unto the righteous doth ariſe
In trouble joy, in darknes light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea, pity moveth ſuch to lend,
He doth by judgment things expend.

6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poor provide,
His righteouſnes ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea, gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to ſee.

Laudate pueri, Pſal. cxiii. *W. K.*

An exhortation to praiſe the Lord for his providence, in that contrary to the courſe of nature he worketh in his Church.



6 He doth abaſe himſelf (we know)
Things to behold both here below,
And alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His onely mercy did him move.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. cxiv. *W. W.*

Iſraels delivery out of Egypt, putteth us in remembrance of Gods great mercies towards his children, and of our unthankfulneſs for the ſame.

Sing this as the 8. Pſalm.

WHen Iſrael by Gods addreſs
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame train went.
2 In Judah God his glory ſhew'd,
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom power and might.

3 The ſea it ſaw and ſuddenly
as all amaz'd did flee:
The roaring ſtreams of Jordans flood
recoyled backwardly.
4 As Rams afraid, the mountains skipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beat and ſhake.

5 What aild the ſea as all amaz'd
ſo ſuddenly to flee?
Ye rolling waves of Jordans flood
why run ye backwardly?
6 Why ſhook ye hills as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops, as trembling lambs,
for fear quiver and quake?

7 O Earth, confeſs thy ſoveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God
fear ye both ſea and land.
8 I mean the God, which from hard rocks
doth cauſe main floods appear:
And from the ſtony flint doth cauſe
guſh out the fountains clear.

Non nobis, Domine. Pſal. cxv.

The faithful oppreſſed by idolatrous tyrants, promiſe that they will be mindful of ſo great a benefit, if it would pleaſe God to hear their prayer, and deliver them by his omnipotent power.

Sing this as the 4. Pſalm.

NOt unto us, Lord, not to us,
but to thy name give praiſe,
Both for thy mercy and thy truth
that are in thee alwaies.

2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth, and do not ſpeak;
and eyes, and do not ſee:
6 And they have ears joyn'd to their heads,
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withal.

7 And hands they have and handle not,
and feet and do not go:
A throat they have and through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord, that fear the Lord,
their help and ſhield is he.
12 The Lord hath mindful been of us,
and will us bleſs alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord
the Lord will bleſs them all:
Even he will bleſs them every one
the great and eke the ſmall.
14 To you, I ſay, the living Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay,
which both the heaven and the earth
hath made and ſet in ſtay.
16 The heavens, yea, the heavens high
belong unto the Lord:
The earth unto the ſons of men
he gave of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place
of ſilence do go down.
18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal cxvi.

David being in great danger of Saul in the deſert of Maon, perceiving the great and ineſtimable love of God toward him, magnifieth ſuch great mercies, and proteſteth that he ſhall be thankful for the ſame.

Sing this as the 6. Pſalm.

I Love the Lord becauſe my voice
and prayer heard hath he:
2 When in my dayes I call'd on him,
he bow'd his ear to me.
3 Even when the ſnares of cruel death
about beſet me round:
When pains of hell me caught, and when
I woe and ſorrow found.

4 Upon the name of God my Lord
then did I call and ſay:
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in woful miſery
and he delivered me.
7 And now my ſoul, ſith thou art ſafe,
return unto thy reſt:
For largely to the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoul from deadly thrall:
My moiſtned eyes from mourn'ful tears,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake,
for I was grieved ſore.

The ſecond Part.

11 I ſaid in my diſtreſs and fear,
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?

13 The wholeſome cup of ſaving health
I thankfully will take:
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vows
that I to him behight:
Yea even at this preſent time,
in all his peoples ſight.
16 Right dear and precious in his ſight
the Lord doth aye eſteem
The death of all his holy ones
what ever men do deem.

16 Thy ſervant, Lord, thy ſervant lo,
I do my ſelf confeſs,
Son of thy handmaid, thou haſt broke
the bonds of my diſtreſs.
17 And I will offer up to thee
a ſacrifice of praiſe:
And I will call upon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vows
that I have him behight:
Yea, even at this preſent time,
in all his peoples ſight.
19 Yea, in the courts of Gods own houſe,
and in the midſt of thee,
O thou Jeruſalem, I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. cxvii.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them, s to the Jews, the promiſe of life everlaſting by Jeſus Chriſt.

Sing this as the 12. Pſalm.

O All ye Nations of the world
praiſe ye the Lord alwaies,
And all ye people every where
ſet forth his noble praiſe.
2 For great his kindneſs is to us,
his truth endures for ay.:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. cxviii. N.

David rejected of Saul and of the people, at the time appointed obtained the Kingdom, for the which he biddeth all men that fear the Lord to be thankful: under whoſe perſon Chriſt is lively ſet forth, who ſhould be of his people rejected.

Sing this as the 5. Pſalm:

O Give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.
2 Let Iſrael confeſs and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that fear the Lord our God
even now confeſs and ſay,
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heavineſs
unto the Lord I cri'd:
Which lovingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelf is on my ſide
I will not ſtand in doubt,
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemy.

8 Better it is to truſt in God
than in mans mortal ſeed:
9 Or to put confidence in kings
or princes in our need.
10 All nations have incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in I ſay:
But in the Lords moſt mighty name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thorns that were on fire,
and will deſtroy the ſame.

The Second Part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my joy, my mirth, my ſong:

He

He is become for me indeed
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſs great things:
He cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſs:
His hand hath the preemi nence,
his force is as it was.

17 I ſhall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himſelf hath chaſtened
and hath corrected me:
But hath not given me over yet
to death, as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſs:
That I may enter into them,
the Lords praiſe to expreſs.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The Third Part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be uſed.

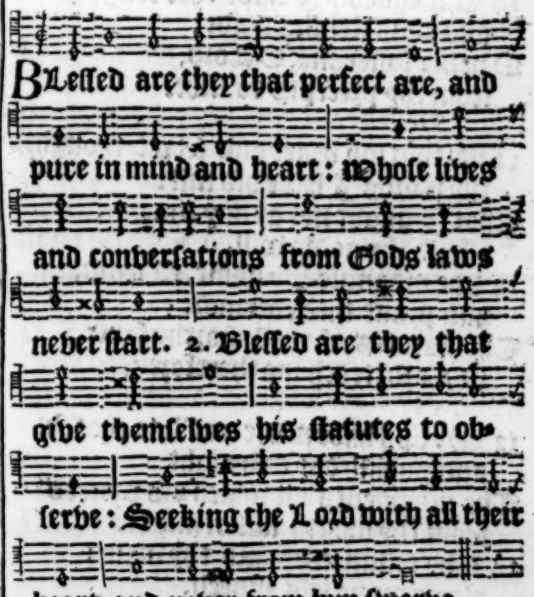
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed,
which God himſelf hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us, Lord, and proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhews us light,
bind ye therefore with cord
Your ſacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſs,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

Beati immaculati. Pſal. cxix. *W.W.*

The prophet wonderfully commendeth Gods law, wherein he cannot ſatisfie himſelf, nor expreſs ſufficiently his affection thereunto, adding notable complaints and conſolations meet for the faithful to have both in heart and voice. In the Hebrew, every eight verſes begin with one letter of the alphabet.



3 Doubtleſs ſuch men go not aſtray,
nor do no wicked thing,
which ſtedfaſtly walk in his way,
without any wandring.
4 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee pleaſe
my waies ſo to addreſs,
That I might both in heart and voice
thy laws keep and confeſs!

6 So should no shame my life attaint,
whil'st I thus set mine eyes,
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy name,
when I shall learn thy judgments just,
and likewise prove the same.
8 And wholly will I give my self
to keep thy laws most right:
Forsake me not for ever, Lord,
but shew thy grace and might.

BETH. The Second Part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy name, O Lord,
and praise thee evermore;
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night
The judgments all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies
please me no less indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim
thy waies how I may walk.
16 My onely joy shall be so fixt,
and on thy laws so set,
That nothing can me so far blind,
that I thy words forget.

GIMEL. The Third Part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim, & shut up,
so open and make bright:
That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.

21 Thy proud men and malicious
thou hast destroy'd each one:
And curled are such as do not
thy hests attend upon.
22 Lord, turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zealas hot as fire.

23 The princes great in counsel sat
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why thy covenants are my joy,
and my hearts great solace:
They serve in stead of Counsellors
my matters for to pass.

DALETH. The fourth part.

25 I am, alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear now eftsoon, and me instruct
thy laws to love and fear.

27 Teach me once truely for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore
I aske, Lord, to send relief.

29 From

29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me lend.
30 The way of truth both strait and sure
I chosen have and found:
I set thy judgments me before,
which keep me safe and sound.

31 Since then, O Lord, I fore'd my self
thy covenants to embrace:
Let me therefore have no rebuke
nor check in any case.
32 Then will I run with joyful cheer
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The Fifth Part.

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it keep, I say.

35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to imbrace:
And from all filthy avarice,
Lord, shield me with thy grace.

37 From vain desires and worldly lusts,
turn back my eyes and sight:
Give me the spirit of life and power
to walk thy ways aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love,
and fear nothing but thee.

39 Reproach and shame which I so fear
from me, O Lord, expel:
For thou dost judge with equity,
and therein dost excel.
40 Behold, my heart's desire is bent
thy laws to keep for ay:
Lord strengthen me so with thy grace
that it perform I may.

VAU The Sixth Part.

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderful
my hope doth stand and rest.
44 And whil'st that breath within my breast
doth natural life preserve,
Yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoice then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The Seventh Part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember:
For therein have I put my trust
and confidence for ever.
50 It is my comfort and my joy
when troubles me assail:
For were my life not by thy word,
my life should soon me fail.

51 The proud and such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn.

52 But

52 But call'd to mind, Lord, thy great (works
shew'd to our fathers old:
whereby I felt the joy surmount
my grief an hundred fold.

53 But yet, alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments who knows when?
54 And as for me I frame my songs
thy statutes to exalt:
when I among the strangers dwelt,
and thoughts 'gan me assault.

55 I thought upon thy name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did imbrace and also keep
with reverence and with fear.

HETH. The Eight Part.

57 O God, that art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart:
which to thy statutes caused me
my feet streight to convert.
60 I did not stay nor linger long,
as they that sloathful are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel hands of wicked men
have made of me their prey:
Yet would I not thy laws forget,
nor from thee go astray.
62 Thy righteous judgments towards (me
so great are and so high:
That even at Midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies, Lord, most plenteously
do all the world fulfil:
O teach me how I may obey
thy statutes and thy will.

TETH. The Ninth Part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and wicked men have
against me many a lye: (forg'd
Yet thy commandments still observe
with all my heart will I.
70 Their hearts were swoln with worldly
as grease so are they fat: (wealth,
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Than thousands great of silver and gold,
or ought that can be told.

JOD. The Tenth part.

73 Seeing thy hands have made me,
to be thy creature: (Lord,
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoyce
when ever they me see:

Because

Becauſe I have learn'd by thy word
to put my truſt in thee.

75 When with thy rods the world is (plagu'd
I know the cauſe is juſt:
So when thou doſt correct me, Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſs I thee pray
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercies pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud, whoſe falſe pre- (tence
is me for to deſtroy:
But as for me thy heſts to know
I will my ſelf imploy.

79 Whoſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy laws be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The Eleventh Part.

81 My ſoul doth faint and ceaſeth not
thy ſaving health to crave:
And for thy words ſake ſtill I truſt
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoak,
ſo am I parcht and dri'd:
Yet will I not out of my heart
let thy commandments ſlide.
84 Alas, how long ſhall I yet live
before I ſee the hour,
That on my foes that me torment
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.

86 But thy commandments are all true
and cauſleſs they me grieve:
To thee therefore I do complain,
that thou might'ſt me relieve.

87 Almoſt they had me clean deſtroy'd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, again to life,
for thy mercies excel:
And ſo ſhall I thy covenants keep
till death my life expel.

LAMED. The Twelfth Part.

89 In heaven, Lord, where thou doſt (dwell
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſs:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſs.

91 Even to this day we may well ſee
how all things perſevere
According to thy Ordinance,
for all things thee revere.
92 Had it not been that in thy law
my ſoul had comfort ſought,
Long time ere now in my diſtreſs
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

MEM.

MEM. The Thirteenth Part.

97 What great delire and fervent love
do I bear to thy law!
All the day long my whole device
is only on thy law.
98 Thy word hath taught me far to pass
my foes in policy:
For ſtill I hold it as a thing
of moſt excellency.

99 My teachers which did me inſtruct
in knowledge I excel:
Becauſe I do thy covenants keep,
and them to others tell.
100 In wiſdom I do paſs alſo
the ancient men indeed:
And all becauſe to keep thy laws
I held it aye beſt reed.

101 My feet I have refrained eke
from every evil way,
Becauſe that I continually
thy word might keep, I ſay.
102 I have not ſwerv'd from thy judg (ments
nor yet ſhrunk any dell:
For why? thou haſt me taught hereby
to live godly and well.

103 O Lord, how ſweet unto my taſte
find I thy words alway!
Doubtleſs no hony in my mouth
feel ought ſo ſweet I may.
104 Thy laws have me ſuch wiſdom (learn'd
that utterly I hate
All wicked and ungodly wayes,
in every kind or rate.

NUN. The Fourteenth Part.

105 Even as a lanthorn to my feet,
ſo doth thy word ſhine bright:
And to my paths where ever I go
it is a flaming light.
106 I have both ſworn, and will perform
moſt certainly doubtleſs,
That I will keep thy judgments juſt,
and them in life expreſs.

107 Affliction hath me ſore oppreſt,
and brought me to deaths door:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.

108 The offerings which with heart and
moſt frankly I thee give, (voice
Accept, and teach me how I may
after thy judgments live.

109 My ſoul is ay ſo in my hand,
that dangers me aſſail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law I have ſo claim'd alway
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have been bent
thy ſtatutes to fulfil:
Even ſo likwiſe unto the end;
I will continue ſtill.

SAMECH. The Fifteenth Part.

113 The crafty thoughts & double hearts
I do always deteſt:
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes
looked for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promiſ'd ſo, perform,
that death me not aſſail:
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.

117 Uphold me and I ſhall be ſafe
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet
as do thy ſtatutes break:
For nought avails their ſubtilty,
their counſel is but weak.

119 Like dros thou caſts the wicked out
where ere they go or dwell:

Therefore

Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh, alas, is taken with fear,
as though it were benumm'd:
For when I ſee thy judgments ſtraight
I am as one aſton'd.

AIN. The Sixteenth Part.

121 I do the thing that lawful is,
and give to all men right:
Reſign me not to them that would
oppreſs me with their might.
122 But for thy ſervant ſurety be
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health ſo much I crave: (blind,
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Entreat thy ſervant lovingly,
and favour to him ſhew:
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſervant, Lord, I am,
grant me to underſtand
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decay'd:
Thy law likewiſe they have tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I love
thy laws better than gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt juſt,
and ſo them laid in ſtore:
All crafty and malicious waies
I do abhor therefore.

PE. The Seventeenth Part.

129 Thy covenants are moſt wonderful
and full of things profound:
My ſoul therefore doth keep them ſure,
when they are try'd and found.
130 When men firſt enter into thy word
they find a light moſt clear:
And very idiots underſtand,
when they it read or hear.

131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my ſelf thereby
I ſought what thing it meant.
132 With mercy and compaſſion, Lord,
behold me from above:
As thou art wont to behold ſuch
as thy name fear and love.

133 Direct my foot-ſteps by thy word
that I thy will may know:
And never let iniquity
thy ſervant overthrow. (harms
134 From ſlanderous tongues and deadly
preſerve and keep me ſure:
Thy percepts then I will obſerve,
and put them eke in ure.

135 Thy countenance which doth ſur-
the ſun in his bright hue, (mount
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eyes great floods guſht
of dreary tears and fell, (out
When I beheld how wicked men
thy laws keep never a dell.

ZADDE. The Eighteenth part.

137 In every point, Lord, thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce
thou art a righteous judge.
138 To render right, and flee from guile,
are two chief points moſt high:
And ſuch as thou haſt in thy law
commanded us ſtraitly.

139 With zeal and wrath I am conſum'd
and even pin'd away,
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word
as any heart can deem,
And I thy ſervant nothing more
do love or yet eſteem.

141 And though I be nothing ſet by
as one of baſe degree:
Yet do I not thy laws forget
nor ſhrink away from thee.
142 Thy righteouſneſs, Lord, is moſt juſt,
for ever to endure,
Alſo thy law is truth it ſelf,
moſt conſtant and moſt pure.

143 Troubles

143 Trouble and grief have seiz'd on me
and brought me wondrous low,
Yet do I still of thy precepts
delight to hear and know.
144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The Nineteenth Part.

145 With fervent heart I call'd and cri'd,
now answer me, O Lord,
That thy commandments to observe
I may fully accord.
146 To thee, my God, I make my suit
with most humble request:
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry even in the morn
before the day was light:
Because that I have in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devising on thy word
I might some comfort take.

149 Incline thine ears to hear my voice
and pity on me take:
As thou was wont to judge me Lord,
lest life should me forsake.
150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou neer
for need doth so require:
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd,
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The Twentieth Part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold:

154 Defend my good and righteous cause
with speed some succour send:
From death as thou hast promised,
Lord, keep me and defend.

155 As for the wicked far they are
from having health and grace:
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou hast me judg'd ere now
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went away therefore.
158 And truth it is for grief I die
when I these traitours see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.
160 What thy word doth decree must be,
and so it hath been ever:
Thy righteous judgments are also
most true, and decay never.

SCHIN. The one and twentieth Part.

161 Princes have sought by cruelty
causeless to make me crouch:
But all in vain; for of thy word
the fear did my heart touch.
192 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoils and prey
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voice.
Thy righteous acts and wonderful
so cause me to rejoice.

165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empare or once remove.

166 My

166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things
which thou didst me command.

167 Thy laws have been mine exercise
which my soul most desir'd
So much to them my love was bent
that nought else I requir'd.
168 Thy statutes and commandements
I kept (thou know'st) aright:
For all the things that I have done
are present in thy sight.

TAU. The two and twentieth Part

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication
toward thee let find access:
And grant me, Lord, deliverance,
for so is thy promise.

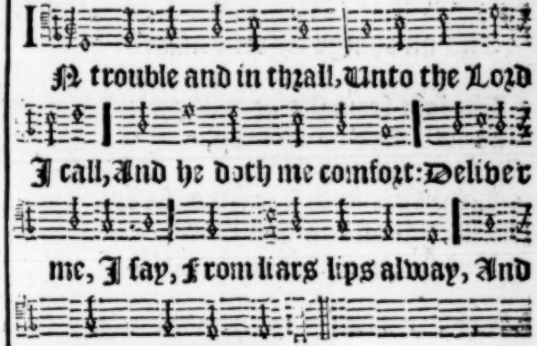
171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word
and on this wise say shall,
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech
and speedily me save:
For thy commandements to observe
chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long dayes to live
thy name to magnifie:
And of thy judgments merciful
let me the favour try.
176 For I was lost and went astray
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. cxx. T. S.

David banished among the barbarous Arabians, through false reports of envious flatterers, lamenteth his long abode among such infidels given to all kind of wickedness and contention.



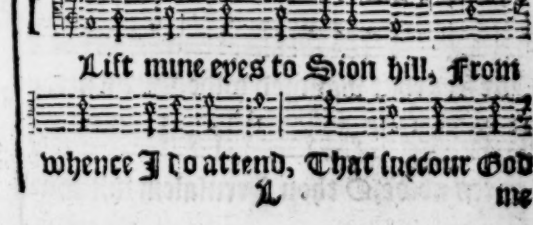
3 What vantage, or what thing,
Gett'st thou thus for to sting,
Thou false and flattering liar?
4 Thy tongue doth hurt I ween,
No less than arrows keen,
Or hot consuming fire.

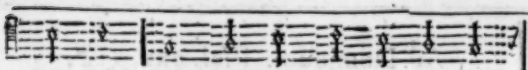
5 Alas! too long I slack
Within these tents so black,
Which Kedars are by name,
By whom the flock elect
And all of Isaacs sect
Are put to open shame.

6 With them that peace did hate
I came a peace to make
And set a quiet life:
7 But when my tale was told,
Causeless I was controll'd
By them that would have strife.

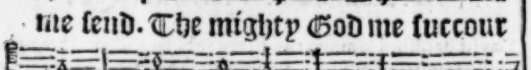
Levavi oculos. Psal. cxxi. W. W.

The Prophet sheweth by his own example, that the faithful ought to look for all their succour of God alone, who will govern and give good success to all their godly enterprizes.

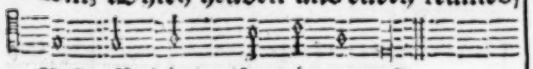




me send. The mighty God me succour



will, Which heaven and earth framed,



And all things therein named.

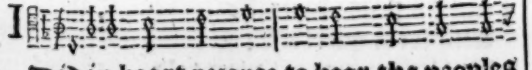
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever:
6 The sun shall not thee parch by day,
Nor the moon not half so bright
Shall with cold thee hurt by night.

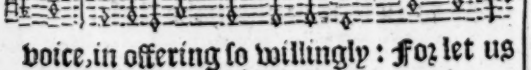
7 The Lord will keep thee from distress,
And will thy life sure save:
8 And thou shalt also have
In all thy business good success,
Wherever thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. cxxii. *W.K.*

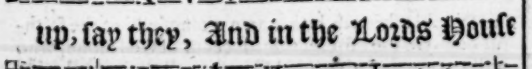
David rejoyceth that God accomplished his promise, and placed his ark in Sion, giving thanks, and praying for the prosperity of the Church.



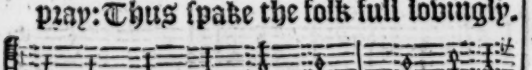
I Did in heart rejoyce to hear the peoples



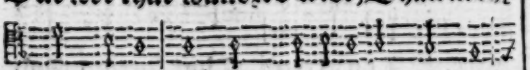
voice, in offering so willingly: For let us



up, say they, And in the Lords House

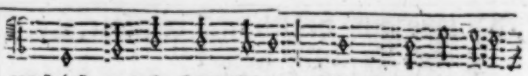


pray: Thus spake the folk full lovingly.

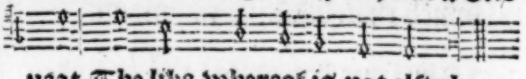


Our feet that wandred wide, Shall in thy

gates abide, O thou Jerusalem full fair,



which art so seemly set, Much like a City



neat, The like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That their his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalems peace;
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state
For my poor brethrens sake,
That comfort have by means of thee:
9 Gods house doth me allure
Thy wealth for to procure,
So much always as lies in me.

Ad te levavi. Psal. cxxiii. *T.S.*

A Prayer of the faithful, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 6. Psalm.

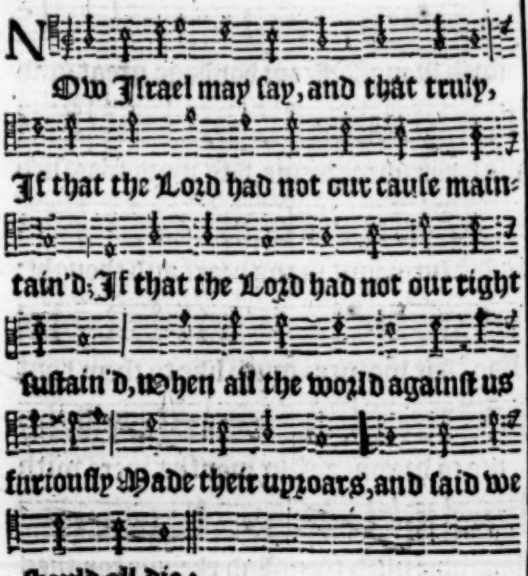
O Lord, that heaven dost possess,
I lift my eyes to thee:
2 Even as the servant lifteth his,
his Masters hands to see,
As handmaids watch their mistress hand,
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.

4 Our minds be ſtuft with great rebuke
the rich and worldly wiſe
Do make of us their mocking ſtocks,
the proud doth us deſpiſe.

Niſi quia Dom. Pſal. cxxiv. *W. W.*

The faithful delivered out of great danger, acknowledge, not to have eſcaped by their own power, but through the favour of God.



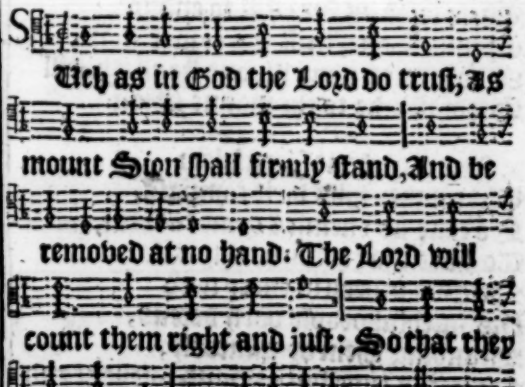
3 Now long ags
they had devour'd us all,
And ſwallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging ſtreams,
moſt proud in roaring noiſe,
Had long ago
overwhelm'd us in the deep:
6 But lov'd be God
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey,
to eat us would rejoice.

7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have eſcaped thus.
8 God that made heav'n
and earth, is our help then:
His name hath ſav'd
us from theſe wicked men.

Qui confidunt. Pſal. cxxv. *W. K.*

He deſcribeth the aſſurance of the faithful in their afflictions, and deſireth their health, and the deſtruction of the wicked.



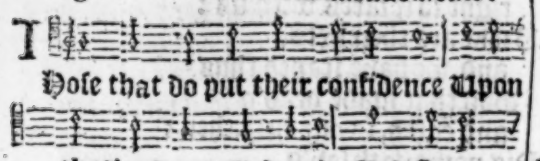
2 As mighty mountains huge & great
Jeruſalem about do cloſe:
So will the Lord do unto thoſe
who on his godly will do wait:
Such are to him ſo dear,
They never need to fear.

3 For though the righteous try doth lie
By making wicked men his rod,
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Give, Lord, to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide
By crooked ways which they out-ſought,
The Lord will ſurely bring to nought;
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame, by *R. W.*

Sing this as the ten Commandements.



THoſe that do put their confidence Upon
the Lord our God only, And flee to
him for their defence In all their need
and miſerie.

Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Jeruſalem
The mighty hills do it compaſs,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

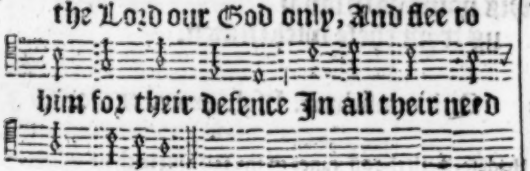
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlies rod
To tarry upon his family:
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs.
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.

O Lord, do good to Chriſtians all
That ſtedfaſt in thy word abide.
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites thrown down to Hell,
God will them ſend pains without end:
But, Lord, grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

In convertende. Pſal. cxxvi. *W. W.*

This Pſalm was made after the return of the people from Babylon, & ſheweth that the means of their deliverance was wonderful after the ſeventy years of captivity, foreſpoken of by Jeremy, chap. 25. 12. and 29. 10.



WHen that the Lord again his Sion had
forth brought From bondage great, and
alſo ſervitude extreme; His work was ſuch
as did ſurmount mans heart and thought:
So that we were much like to them that
uſe to dream. 2 Our mouths were with
laughter filled then, And eke our tongues
did ſhew us joyful men.

The Heathen folk
were forced then this to confeſs,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord, go forth,
thou canſt our bondage end:
As to Deſerts
the flowing Rivers ſend.

5 Full true it is,
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth and joy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full often times did them annoy:

But

But their return
with joy they ſhall ſure ſee,
Their ſheaves home bring,
and not empared be.

Niſi Dom. Pſal. cxxvii. *W.W.*

It is not mans wit, power or labour, but the free goodneſs of God that giveth riches, preſerveth Towns and Countries, granteth nouriſhment, and children.

Sing this as the 112. Pſalms Tune.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worn:
But they whom God doth love and keep,
Receive all things with quiet ſleep.

3 Therefore mark well whenſoever ye ſee
That men have heirs t' enjoy their Land,
It is the gift of Gods own hand:
For God himſelf doth multiply
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 Oh well is he that hath his quiver
Furniſh'd with ſuch artillery:
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver,
When that he pleads before the judge,
Againſt his foes that bear him grudge.

Beati omnes Pſal. cxxviii. *T. S.*

Herein he deſcribeth the proſperous eſtate of Perſons married in the fear of God; and the promiſes of Gods bleſſings to all them that live in this honourable eſtate according to Gods Commandments.

Sing this as the 23. Pſalm.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitful vines on thy houſe-ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive-plants
thy table round about.

4 Thus art thou bleſt that feareſt God;
and he ſhall let thee ſee
The promiſed Jeruſalem
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnaverunt. Pſal. cxxix. *N.*

He admoniſheth the Church to rejoyce, though afflicted in all ages: for God will deliver it, and ſuddenly deſtroy the enemies thereof.

Sing this as the 27. Pſalm.

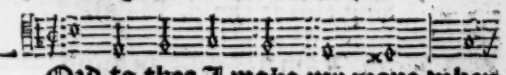
OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd
and furrows long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which withereth ere it grow:
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap, that goeth
to glean upon the land.

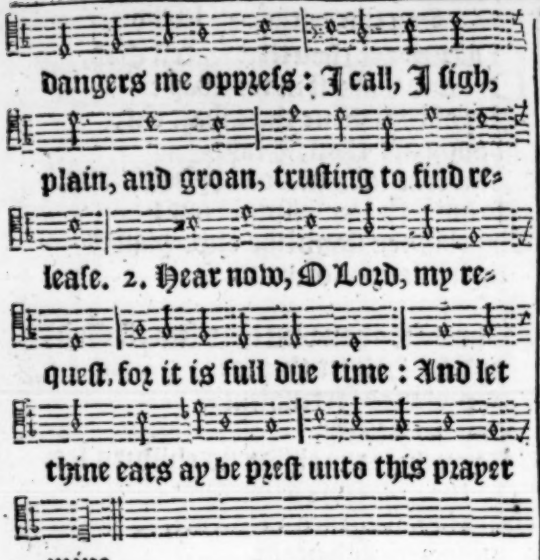
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the name
of God the Lord at all.

De profundis. Pſal. cxxx. *W.W.*

An effectual prayer to obtain mercy and forgiveneſs of his ſins, and at length deliverance from all evils.



Ord, to thee I make my mone, when



3 O Lord our God, if thou weigh
our ſins, and them perule:
Who ſhall then eſcape, and ſay,
I can my ſelf excule?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace,
That we with hearts moſt careful
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
wiſhing for him alway,
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin,
And all ſuch as ſurely have
their confidence in him.

Domine, non eſt. Pſal. cxxxi. *M.*

David charged with ambition, proteſteth his humility before God.

Sing this as the 6. Pſalm.

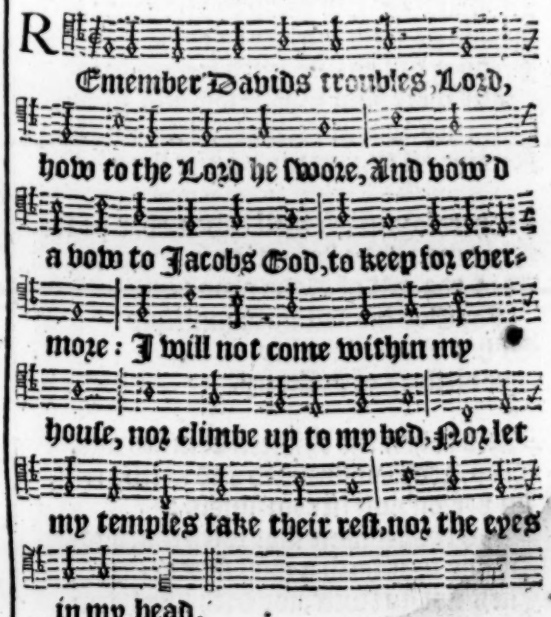
O Lord, I am not puft in mind,
I have no ſcornful eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his Mothers breaſt,
So have I, Lord, behav'd my ſelf,
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay
From this time forth for evermore,
from age to age, I ſay.

Memento, Dom. Pſal. cxxxii. *M.*

The faithful, grounding on Gods promiſe made unto David, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as it was fore-ſpoken.

Or as the 119. Pſalm Tune.



5 Till I have found out for the Lord
a place to ſit thereon:
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forefts there
theſe voices firſt were found.

7 We will aſſay, and go in now
his tabernacle there,
Before his footſtool to fall down,
and worſhip him in fear.

8 Arile,

8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joyfulness.
10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second Part.

11 The Lord to David swore in truth,
and will not shrink from it,
Saying, The fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy Princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell,
14 Saying, this is my resting-place,
I love and like it well.
15 And I will bless with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

16 Yea, I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
17 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lanthorn bright and good.

18 As for his enemies, I will clothe
with shame for evermore:
But I will cause his Crown to shine
more fresh than heretofore.

Ecce quàm. Psal. cxxxiii. *W. W.*

The commendation of godly and brotherly amity, compared to the most precious Oyl, mentioned *Exod.* 30.

Sing this as the 23. Psalm.

O How happy a thing it is,
and joyful for to see,
Brethren together fast to hold
the bond of amity!
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill:

5 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts & minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. cxxxiv. *W. W.*

He exhorteth the Levites that watch in the Temple, to praise the Lord.

Sing this as the 25. Psalm.

BEhold and have regard,
ye servants of the Lord,
Which in his house by night do watch
praise him with one accord.

2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

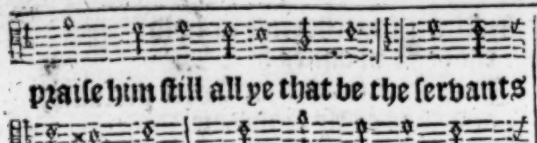
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless and will conserve
for evermore the same.

Laudate nomen. Psal. cxxxv. *N.*

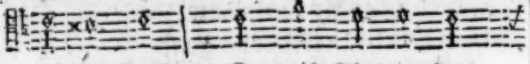
He exhorteth all the faithful to praise God for his marvellous works and graces, wherein he hath declared his Majesty, to the confusion of all idolatry.

Or as the 5. Psalm Tune.

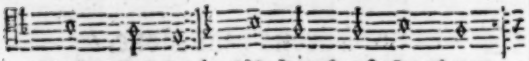
O Praise the Lord, praise him, praise
him, praise him with one accord: O
praise



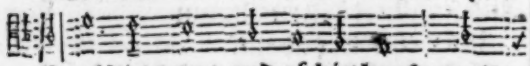
praiſe him ſtill all ye that be the ſervants



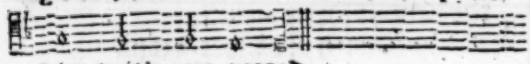
of the Lord: 2 O praiſe him ye that



ſtand and be in the houſe of the Lord:



Ye of his court, and of his houſe, praiſe



him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing
alwaies to do the ſame.
4 For why? the Lord hath choſe Jacob
his very own ye ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed above all gods
moſt eaſy to intreat.
6 For whatſoever pleaſed him,
all that full well he wrought:
In heaven, in earth, and in the ſea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the winds alſo,
he made nothing in vain.
8 He ſmote the firſt-born of each thing
in Egypt that took reſt:
He ſpared there no living thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy curſed King,
and his ſevere ſervants.
10 He ſmote then many Nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chieſeſt of their Kings.

11 Sehon king of the Amorites,
and Og king of Balan:
He ſlew alſo the kingdoms all
that were of Canaan:
12 And gave their land to Iſrael,
an heritage we ſee,
To Iſrael his own people,
an heritage to be.

The Second Part.

13 Thy name, O Lord, ſhall ſtill endure,
and thy memorial
Throughout all generations
that are or ever ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.

15 The idols of the heathen are made
in all the coaſts and lands;
Of ſilver and of gold they be,
the work even of mens hands. (ſpeak,
16 They have their mouths, and cannot
and eyes that have no ſight:
17 They have eke ears, and hear nothing,
their mouths be breathleſs quite.

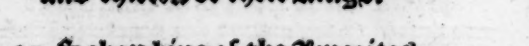
18 Wherefore all they are like to them
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Levi's houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem:
praiſe him with one accord.

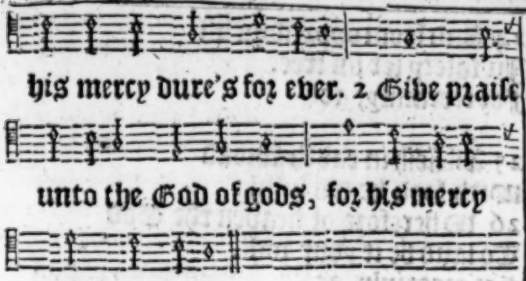
Confitemini Dom. Pſal. cxxxvi. *N.*

A moſt earneſt exhortation to give thanks unto God for the creation and governance of all things.

The 100 Pſal. Tune.



Raiſe ye the Lord, for he is good, for his



his mercy dure's foꝛ ever. 2 Give pꝛaiſe unto the God of gods, foꝛ his mercy dure's foꝛ ever.

3 Give pꝛaiſe unto the Loꝛd of loꝛd,
foꝛ his mercy dure's foꝛ ever.
4 Which only doth great wondꝛous (woꝛks,
foꝛ his mercy dure's foꝛ ever.

5 Which by his wiſdom made the heavens,
foꝛ his mercy dure's foꝛ ever.
6 Which on the waters ſtrecht the earth,
foꝛ his mercy dure's foꝛ ever.
7 Which made great lights to ſhine abꝛoad,
foꝛ his mercy dure's foꝛ ever.
8 As ſun to rule the lightſom day,
Foꝛ his mercy, &c.

9 The moon and ſtars to guide the night,
foꝛ his mercy, &c.
10 Which ſmote Egypt with their firſt- (boꝛn,
foꝛ his mercy, &c.
11 And Iſrael bꝛought out from thence,
foꝛ his mercy, &c.
12 With mighty hand and ſtretched arm,
foꝛ his mercy, &c.

13 Which cut the Red ſea in two parts,
foꝛ his mercy, &c.
14 And Iſrael made paſs therethꝛough,
foꝛ his mercy, &c.
15 And dꝛowned Pharaoh and his hoſt,
foꝛ his mercy, &c.
16 Thꝛough wilderneſs his people led,
foꝛ his mercy, &c.

17 He which did ſmite great noble kings,
foꝛ his mercy, &c.
18 And which hath ſlain the mighty kings,
foꝛ his mercy, &c.
19 As Sehon king of Amoꝛites,
foꝛ his mercy, &c.
20 And Og the king of Baſan land,
foꝛ his mercy, &c.

21 And gave their land foꝛ heritage,
foꝛ his mercy, &c.
22 Even to his ſeꝛvant Iſrael,
foꝛ his mercy, &c.
23 Remembꝛing us in baſe eſtate,
foꝛ his mercy &c.
24 And from oppꝛeſſoꝛs reſcued us,
foꝛ his mercy, &c.

25 Which giveth food unto all fleſh,
foꝛ his mercy, &c.
26 Pꝛaiſe ye the Loꝛd of heaven above,
foꝛ his mercy dure's foꝛ ever.
27 Give thanks unto the Loꝛd of loꝛds,
foꝛ his mercy dure's foꝛ ever.

Another of the ſame by T. C.

Sing this as the 148. Pſalm.

O Laud the Loꝛd benign,
Whoſe mercies laſt foꝛ ay:
2 Give thanks and pꝛaiſes ſing
To God of gods, I ſay,
Foꝛ certainly
His mercies dure
Both firm and ſure
Eternally.

3 The Loꝛd of loꝛds pꝛaiſe ye,
Whoſe mercies ay do dure:
4 Gꝛeat wonders only he
Doth woꝛk by his great powee.
Foꝛ certainly, &c.

5 Which God omnipotent
By his great wiſdom high
The heavenly firmament
Did fꝛame as we may ſee.
Foꝛ certainly, &c.

6 Yea, he the heavy charge
Of all the earth did ſtretch;
And on the waters large
The ſame he did out-reach.
Foꝛ certainly, &c.

7 Gꝛeat lights he made to be;
Foꝛ why? his love is ay:
8 Such as the ſun we ſee,
To rule the lightſom day.
Foꝛ certainly, &c.

9 And eke the Moon ſo clear
Which ſhineth in our ſight,

and stars that do appear,
To guide the darksom night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
The first-born lets and more
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
17 And for his love endless
Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites land
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

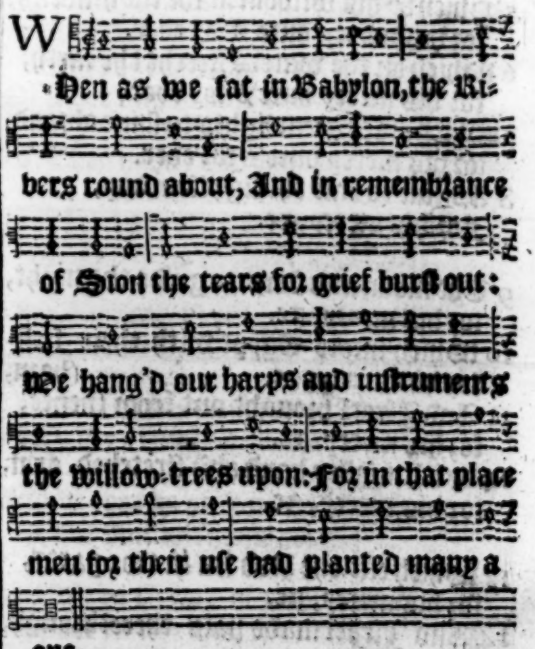
23 To minde he did us call
In our most base degree:
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he did fulfil:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. cxxxvii. *W.W.*

The Israelites in their captivity, hearing the Chaldean reproach and blaspheme God and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesie the destruction of Babylon.

Or as the 119. Psalm Tune.



3 Then they to whom we prisoners were,
said to us tauntingly,
Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas! said we, who can once frame
his sorrowful heart to sing
The praises of our loving God,
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for ever fast,

If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry,
That Edoms Sons against us made,
when they rais'd our City.
Remember, Lord, their cruel words,
when as with one accord
They cry'd, on, sack, and raze their walls,
in despite of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd,
that takes thy children young,
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. cxxxviii. N.

David praiseth the goodness of God towards him, for which even forrein Princes shall praise the Lord together with him: and he is assured to have like comfort of God hereafter, as heretofore.

Sing this as the 5. Psalm.

THee will I praise with my whole heart,
my Lord, my God, always:
Even in the presence of the gods
I will advance thy praise.
2 Towards thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy name shall be.

Even for thy loving kindness sake,
and for thy truth withal:
For thou thy name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Yea, all the Kings on earth, they shall
give praise to thee, O Lord:
For they of thy most holy mouth,
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall entreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of troubles I
do walk, yet shall I stand.
Renewed by thee: O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, endures for ay,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Domine, probasti. Psal. cxxxix. N.

David to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeal and fear of God, he protesteth to be an enemy to all them that contemn God.

Sing this as the 6. Psalm.

O Lord, thou hast me tri'd and known,
my sitting thou dost know,
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea, and my lying down
thou compassest always:
And by familiar custom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lay'st thy hand on me.
6 Too wonderful above my reach,
Lord, is thy cunning skill:
It is so high that I the same
cannot attain until.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away
thy presence to scape fro?
8 To heaven if I mount aloft,
lo, thou art present there:
In hell if I lie down below,
even there thou dost appear.

9 Yea,

9 Yea, let me take the morning wings
and let me go and bide
Even there where are the farthest parts,
where flowing sea doth slide:
10 Yea, even thither also shall
thy reaching hand me guide;
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darkness shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.
12 Yea, darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike alway.

The second Part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my Mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me: for in thy book
Were written all, nought was before
that after fashion took.

17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how passing great
the endless number be!
18 If I should count them, lo, their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay!
Even those, O God, to whom, Depart,
depart from me, I say,
20 Even those of thee, O Lord, my God,
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes.
23 Try me, O God, and know my heart,
my thoughts prove and disclose.

24 Consider, Lord, if wickedness
in me there any be:
And in thy way, O God, my guide,
for ever lead thou me.

Eripe me. Psal. cxl. N.

David prayeth unto the Lord, against the cruelty, falshood, and injuries of his enemies, assuring himself of his succour. Wherefore he provoketh the just to praise the Lord, and to assure themselves of his tuition.

Sing this as the 6. Psalm

LOrd, save me from the evil man,
and from the cruel wight:
2 And from all those which evil do
imagine in their spite.
Which make on me continual war,
their tongues lo they have whet
3 Like serpents; underneath their lips
is adders poison set.

4 Keep me, O Lord, from wicked hands,
preserve me to abide
Free from the cruel man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battel hath
been covered still by thee.

8 Let not, O Lord, the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,

Lord,

Lord, let the miſchief of their lips
upon themſelves befal.

10 Let coals fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall hunt the cruel wight.

12 I know the Lord, th'afflicted will
revenge and judge the poor: (ſhall
13 The juſt ſhall praiſe thy name: juſt
dwell with thee evermore.

Domine, clamavi. Pſal. cxli. N.

David being grievouſly perſecuted under Saul, deſireth ſuccour and patience till God take vengeance on his enemies.

Sing this as the 6. Pſalm.

O Lord, upon thee do I call,
Lord, haſte thee unto me:
And hearken, Lord, unto my voice,
when I do cry to thee.
2 As incenſe, let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my moving lips,
O Lord, keep thou the door.
4 That I ſhould wicked works commit
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oil ſhall be:
Such ſmiting ſhall not break my head;
the time ſhall ſhortly fall
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the graves mouth,
lo, ſcatter'd are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord, keep me from the ſnare,
And from the ſubtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Voce mea. Pſal. cxlii. N.

David neither for fear nor anger would kill Saul, but with a quiet mind prayed unto God, who preſerved him.

Sing this as the 6. Pſalm.

Before the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.

5 Then cri'd I, Lord, to thee, and ſaid,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Hearken to my cry, for I am brought
full low: deliver me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

Domine, exaudi. Psal. cxliii. N.

An earnest prayer for remission of sins, acknowledging that the enemies did cruelly persecute him by Gods just judgments. He desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true fear and service of God.

Sing this as the 5. Psalm.

LOrd, hear my prayer, hearke the plaint,
that I do make to thee:
Lord, in thy native truth, and in
thy justice answer me.
2 In judgment with thy servant, Lord,
O enter not at all;
For justified be in thy sight
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred spirite:
4 And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I,
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good spirit into the land
of mercy me convey.

11 For thy Names sake with quickning
alive do thou me make; (grace
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppress my soul, for I
Thy servant am, and shall.

Benedictus Dom. Psal. cxliv. N.

David praiseth the Lord for his victories and Kingdom restored, yet calling for the destruction of the wicked: and declareth wherein the felicity of any people consisteth.

Sing this as the 27. Psalm.

BLest be the Lord my strength, that
instruct my hand to fight: (doth
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodness, fort, and towre,
deliverer and shield:
In him I trust; my people he
subdues to me to yield.

3 O Lord, what thing is man, that him
thou holdest so in price?
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so pass his daies to end,
5 As fleeting shade. Bow down, O Lord,
the heavens, and descend.
(smoke,
6 The mountains touch, and they shall
cast forth thy lightning flame
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand even from a-
O Lord, deliver me: (bove,
Take me from waters great, from hand
of strangers make me free:

8 whose subtil mouth of vanity
and fondness doth entreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be

On

On viol and on inſtrument
ten-ſtringed unto thee.

10 Even he it is that only gives
deliverance to Kings:
Unto his ſervant David help
from hurtful ſword he brings. (ſhield,
11 From ſtrangers hand me ſave and
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.

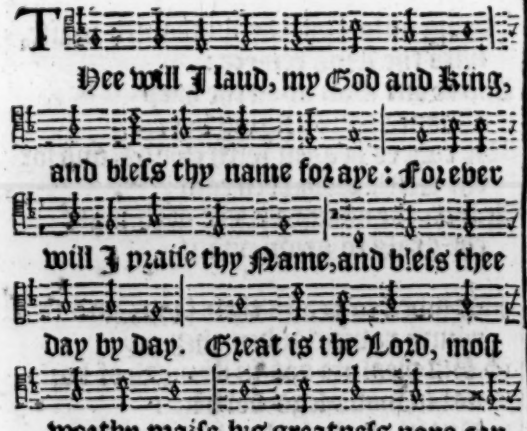
12 That our ſons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones,
like to a palace fair:
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands in our ſtreets,
ten thouſands may abound.

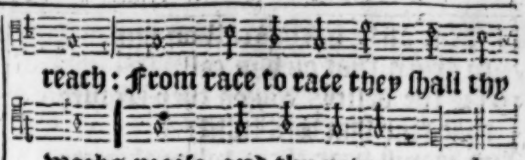
14 Our oxen be to labour ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made:
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are
whoſe God is God the Lord.

Exaltabo te. Pſal. cxlv. N.

David deſcribeth the wonderful providence of God, in governing and preſerving all the other creatures. He praiſeth God for his juſtice, mercy, and ſpecial loving kindneſs towards all thoſe that call upon him, that fear him, and love him.

Or as the 119. Pſal. Tune.





5 I of thy glorious majeſtie
the beauty will record:
And meditate upon thy works
moſt wonderful, O Lord.
6 And they of thy power, and of
thy fearful acts declare:
And I to publiſh all abroad
thy greatneſs will not ſpare.

7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all; and all his works
his mercy doth exceed:
10 Lo, all thy works do praiſe thee, Lord,
and do thy honour ſpread.
11 Thy ſaints do bleſs thee, and they do
thy Kingdoms glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know;

The Second Part.

And of his mighty kingdome eke
to ſpread the glorious praiſe.
13 Thy Kingdom, Lord, a Kingdom is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.

17 The Lord is juſt in all his wayes,
his works are holy all.

18 Near all he is that call on him,
in truth that on him call.
19 He the desires which they require
that fear him will fulfil:
And he will hear them when they cry,
and save them all he will.

20 The Lord preserves all those, to him
that bear a loving heart:
But he them all that wicked are
will utterly subvert.
21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name
for ever shall accord.

Lauda anima. Psal. cxlvi. J. H.

David teacheth that none should put their trust in men, but in God alone, who is almighty, and delivereth the afflicted, nourisheth the poor, setteth prisoners at liberty, comforteth the fatherless, strangers, and widows, and is King for ever.

Sing this as the 19. Psalm.

My soul, praise thou the Lord alwaies,
my God I will confess:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sons of mortal men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.
5 O happy is that man, I say,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is staid;

6 Which made the earth & waters deep,
the heavens high withal:
Which doth his word and promise keep
in truth, and ever shall.
7 With right alwaies doth he proceed
for such as suffer wrong;
The poor and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limbs restore:
The Lord, I say, doth love the right
and just man evermore.
9 He doth defend the fatherless,
and stranger sad in heart,
And quit the widow from distress,
and ill mens wayes subvert.

10 Thy Lord and God eternally,
O Sion, still shall raign,
In time of all posterity
for ever to remain.

Laudate Dominum. Psal. cxlvii. N.

The Prophet praiseth the Bounty, Wisdom, Power, Justice, and Providence of God upon all Creatures, but especially upon his Church, which he gathered together after their dispersion, declaring his word and judgment so unto them, as he hath done to no other people.

Sing this as the 8. Psalm.

Praise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his own Jerusalem
he buildeth up alone:
And the dispersit of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind;
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieves the meek, & throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp
advance your singing voyce.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young ravens when they cry:
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that fear the Lord,
the Lord hath his delight,

And

And ſuch as do attend upon
his mercies ſhining light.

The ſecond Part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion praiſe:
13 For he the barrs hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy Children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.

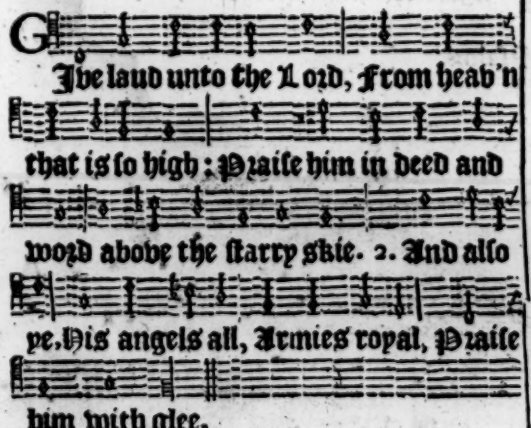
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wool, hoar-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgments he
gives Iſrael to know.

20 With every nation hath he not
ſo dealt, nor have they known
His ſecret judgments; ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. cxlviii. *J. H.*

He provoketh all creatures to praiſe the Lord in Heaven, and in all places, ſpecially for the power that he hath given to his people Iſrael.



3 Praiſe him both Moon and Sun,
which are ſo clear and bright:
The ſame of you be done,
Ye gliſtring ſtarrs of light;
4 And eke no leſs,
Ye heavens fair,
And clouds of the air,
his laud expreſs.

5 For at his word they were
All formed as we ſee:
At his voice did appear
All things in their degree:
6 Which he ſet faſt;
To them he made
A law and trade
For ay to laſt.

7 Extol and praiſe Gods name
On earth ye dragons fell:
All deeps do ye the ſame,
For it becomes ye well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall,
His worthy praiſe declare.
Beaſts and cattel,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and leſs
with all their pompous train,
Princes and all judges
That in the world remain,
Exalt his name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſs
The horn of his,
And help them all.

His ſaints all ſhall forth tell
His praiſe and worthineſs,
The children of Iſrael
Each one both more and leſs:
And alſo they
That with good will
His words fulfil,
And him obey.

Cantate Domino. Pſal. cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that hē giveth his ſaints againſt all mans power.

Sing this as the 119. Pſalm.

SIng ye unto the Lord our God
a new rejoicing ſong:
And let the praiſe of him be heard
his holy ſaints among.
2 Let Iſrael rejoyce in him
that made him of nothing:
And let the ſeed of Sion eke
be joyful in their King.

3 Let them ſound praiſe with voice of lute
unto his holy name:
And with the timbrel and the harp
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his ſaints rejoyce:
And now aloud upon their beds
advance their ſinging voice.
6 And in their mouths let be the acts
of God the mighty Lord;
And in their hands eke let them bear
a double-edged ſword:

7 To plague the heathen and correct
the people with their hands;
8 To bind their ſtately kings in chains,
their Lords in iron bands:
9 To execute on them the doom
that written is before:
This honour all his ſaints ſhall have,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. cl. N.

An exhortation to praiſe the Lord without ceaſing, by all manner of waies, for all his mighty and wonderful works.

Sing this as the 8. Pſalm.

YIeld unto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on high.
2 Advance his name, and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſs give him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him upon the viol, and
upon the harp alſo.
4 Praiſe him with timbrel & with flute,
organs and virginals:
5 With ſounding cymbals praiſe ye him,
praiſe him with loud cymbals.

6 What ever hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord
agree with one accord.

The end of the Pſalms.

A ſong to be ſung before Morning Prayer. *T. B.*

Sing this as the 100. Pſalm.

PRaiſe ye the Lord, ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortal
as it is moſt worthy and right.
For he is full determined
on us to pour out his mercy;
And the Lords truth be ye aſſur'd
abideth perpetually.

Glory to God the Father,
and to Jeſus Chriſt his true Son,
with the holy Ghoſt in like manner,
now and at every ſeaſon.

A ſong to be ſung before Evening Prayer.

Sing this as the 100 Pſalm.

BEhold now give heed, ſuch as be
the Lords ſervants faithful & true:
Come praiſe the Lord every degree,
with ſuch ſongs as to him are due.

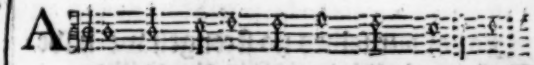
O ye that ſtand in the Lords houſe,
even in our own Gods manſion,
Praiſe ye the Lord ſo bounteous,
which worketh our ſalvation.

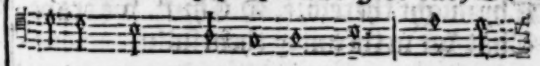
Lift up your hands in his holy place,
yea, and that in time of night:
Praiſe ye the Lord which gives all grace,
for he is a Lord of great might.

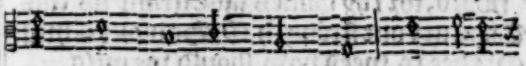
Then ſhall the Lord out of Sion, (power,
which made Heaven and earth by his
Give to you and your nation
his bleſſing, mercy, and favour.

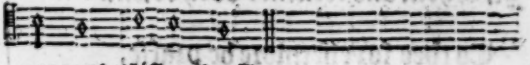
Glory to God the Father,
and to Jeſus Chriſt his true Son,
with the holy Ghoſt in like manner,
now and at every ſeaſon.

The ten Commandements of God, *Exod.* 20. *W. W.*









1 I am thy Soveraign Lord and God,
which have thee brought frō careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no Gods on them to call:

2 Nor faſhioned form of any thing
In heaven or earth to worſhip it:
For I thy God by revenging (ſmite
with grievous plagues this ſin will

3 Take not in vain Gods holy name,
Abuſe it not after thy will:
For ſo thou might'ſt ſoon purchaſe blame,
And in his wrath he would thee ſpill.
(ceaſt,

4 The Lord from work the ſeventh day
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Unto thy parents honour give,
As Gods Commandments do intend:
That thou long daies and good maiſt live
In earth where God a place doth lend.

6 Beware

6 Beware of murder and cruel hate.
7 All filthy fornication fear.
8 See thou steal not in any rate.
9 False witness against no man bear.

10 Thy neighbours house wish not to have,
His wife, or ought that he calls mine:
His field, his ox, his ass, his slave,
Or any thing which is not thine.

A Prayer.

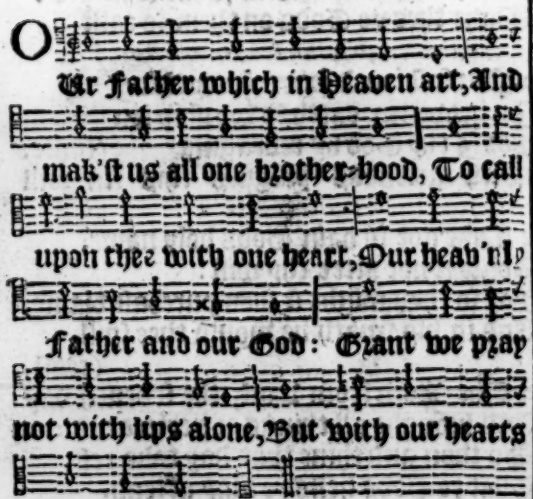
The spirit of grace grant us, O Lord,
To keep these laws our hearts restore:
And cause us all with one accord
To magnifie thy name therefore.

For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore, O Christ, we crave,
That we in thee may them fulfil.

Lord, for thy names sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we miss,
In whom our treasure doth consist?

To thee forevermore be praise,
With the father in each respect,
And with the holy Spirit always,
The comforter of thine elect.

The Lords Prayer. *D. Cox.*



Thy blessed name be sanctifi'd,
Thy holy word might us inflame,
In holy life for to abide
To magnifie thy holy name.
From all errors defend and keep,
The little flock of thy poor sheep.

Thy kingdom come even at this hour,
And henceforth everlastingly:
Thine holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage and filthy band
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war, and from blood-shed,
Also from sickness, dearth, and pine;
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience;
As we forgive both great and small
Which unto us have done offence.
Prepare us, Lord, for to serve thee
In perfect love and unity.

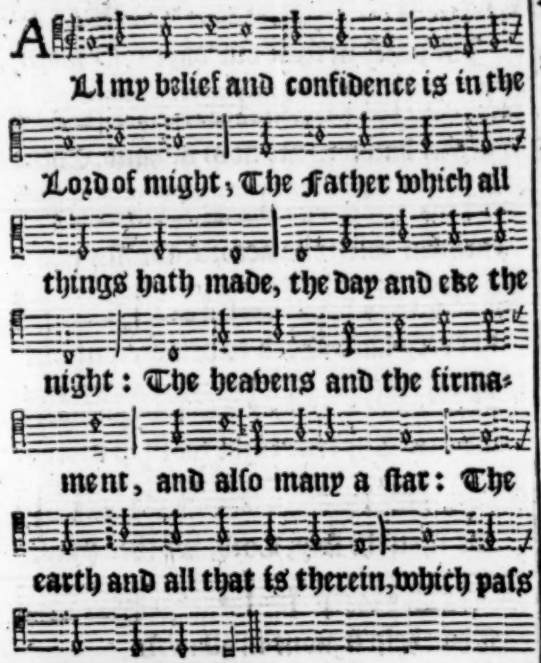
O Lord, into temptation
Lead us not, when the fiend doth rage,
To withstand his invasion
Give power and strength to every age.
Arm and make strong thy feeble host
With faith, and with the holy Ghost.

O Lord, from evil deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art king of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The

The twelve Articles of the Christian Faith.



All my belief and confidence is in the
Lord of might, The Father which all
things hath made, the day and eke the
night: The heavens and the firma-
ment, and also many a star: The
earth and all that is therein, which pass
mans reason far.

And in like manner I believe,
in Christ our Lord his Son,
Coequal with the Deity,
and man in flesh and bone:
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary born,
yet she a virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He came and offered up himself
to death, to save us all.
And suffering most grievous pain,
then Pilate being judge,
was crucified on the Cross,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the spirit:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithful hearts.

And in the third day of his death
he rose to life again,
To th' end he might be glorifi'd,
out of all grief and pain.
Ascending to the heavens high,
to sit in glory still
On Gods right hand his Father dear,
according to his will;

Until the day of judgment come,
when he shall come again
With angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie,
The third person in Trinity
believe I stedfastly:
The holy and catholick Church
that Gods word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my sins,
and that only by faith:
What time all flesh shall rise again
before the Lord of might;
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goat divide,
And give life everlastingly
to those whom he hath tri'd:
Within his realm celestial
in glory for to rest,
With all his holy company
of saints and angels blest;

Which serve the Lord omnipotent
obediently each hour;
To whom be all dominion
and praise for evermore.

A Prayer to the Holy Ghost, to be sung before the Sermon.

Sing this as the 119. Pſalm.

COme holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghoſt, viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs,
Lord, help us win the field.

Lord keep our King and his Counſel,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord, that giv'ſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein live and die.

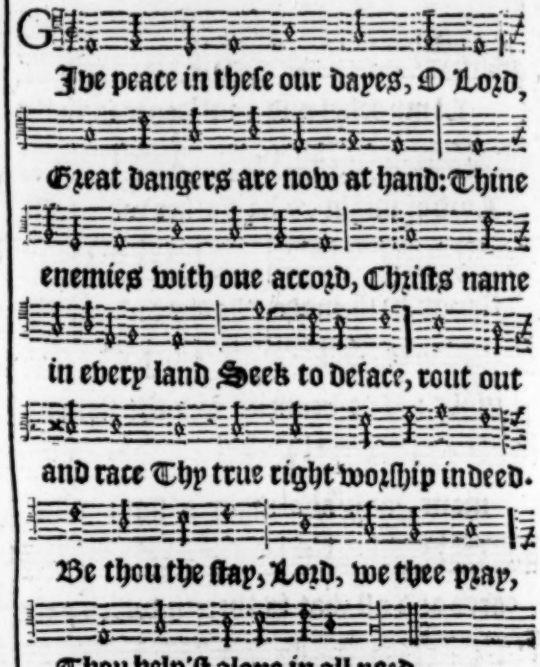
O holy Spirit direct aright,
the preachers of thy word,
That thou by them maiſt cut down ſin
as it were with a ſword.
Depart not from thy paſtors pure,
but aid them at their need:
Which break to us the bread of life,
whereon our ſouls do feed.

O bleſſed ſpirit of truth, keep us
in peace and unity;
Keep us from ſects and errors all,
and from all papiſtrie.
Convert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord, increaſe our faith in us,
and love ſo to abound;
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinity
that is of mighties moſt:
The living Father and the Son,
and eke the holy Ghoſt:
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

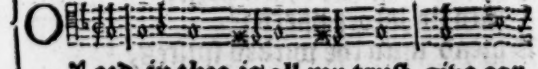
Da pacem Domine.



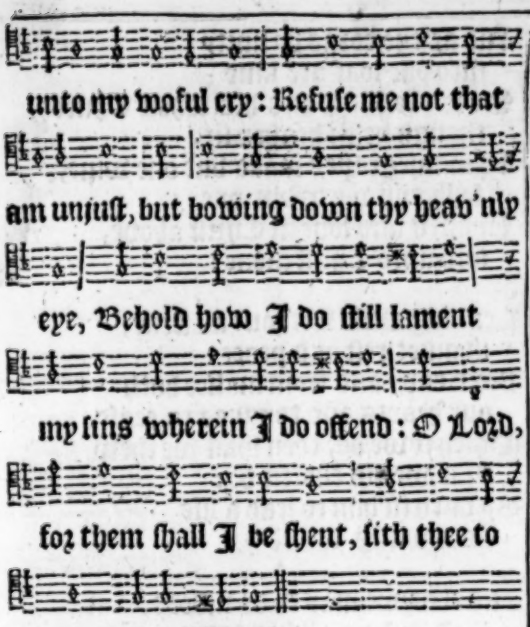
Give us that peace that we do lack
Through misbelief and ill life:
Thy word to offer thou doſt not ſlack,
which we unkindly gain-ſtrive.
With fire and ſword
This healthful word
Some perſecute and oppreſs:
Some with the mouth
Confeſs the truth
without ſincere godlineſs.

Give peace, and us thy Spirit down ſend,
with grief and repentance true
Do pierce our hearts, our lives to a-
And by faith in Chriſt renew: (mend
That fear and dread,
War and blood-ſhed,
Through thy ſweet mercy and grace,
May from us ſlide:
Thy truth may bide
And ſhine in every place.

The Lamentation.



Lord, in thee is all my truſt, give ear
unto



No, no; not ſo; thy will is bent
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinful crime:
Thy blood, O Lord, is not yet drie,
but that it may help me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to pour on me thy gifts of grace,
That when this life ſhall flit away
in heaven with thee I may have place:
Where thou doſt reign eternally
with God which once did down thee ſend,
Where Angels ſing continually:
to thee be praiſe world without end.

A Thankſgiving after the receiving of the Lords Supper.

Sing this as the 137. Pſalm.

The Lord be thanked for his gifts
and mercies evermore
That he doth ſhew unto his ſaints:
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord
as he doth right deſerve:
Our hearts cannot of him ſo think
as he doth us preſerve.
His benefits they be ſo great
to us that be but ſin,
That at our hands for recompence
there is no hope to win.
O ſinful fleſh, that thou ſhouldſt have
ſuch mercies of the Lord!
Thou doſt deſerve moſt worthily
of him to be abhorr'd.

Nought elſe but ſin and wretchedneſs
doth reſt within our hearts:
And ſtubbornly againſt the Lord
we daily play our parts.
The ſun above in firmament
that is to us a light,
Doth ſhew it ſelf more clear and pure
than we be in his ſight.

The heavens above and all therein
more holy are than we:
They ſerve the Lord in their eſtate,
each one in his degree.
They do not ſtrive for maſterſhip
nor ſlack their office let:
But ſerve the Lord, and do his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe,
It doth obſerve the Formers will,
by ſkilful natures law.
The ſea and all that is therein
doth bend when God doth beck:
The ſpirits beneath do tremble all,
and fear his wrathful check.

But we (alas!) for whom all theſe
were made them for to rule,
Do not ſo know or love the Lord
as doth the ore or mule.
A law he gave for us to know,
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that ſeeketh out
the Lord of life to pleaſe:
Nor doth the thing that might us lead
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not deny:
And he again of his good will
would not that we ſhould die.

Therefore when remedy was none
to bring us unto life,
The Son of God our flesh he took
to end our mortal strife.
And all the Law of God the Lord
he did it full obey:
And for our sins upon the cross
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought,
A sign he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
unto thine eyes and taste,
His mercies great thou mayst record
if that his Spirit thou hast.

As once the corn did live and grow,
and was cut down with sith,
And threshed out with many stripes,
out from his husk to drive;
And as the mill with violence
did tear it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot,
did close it up with heat,
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruel death:
His soul he gave in torments great,
and yielded up his breath.

Because that he to us might be
an everlasting bread,
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked down when they be ripe,
and let to grow no more.

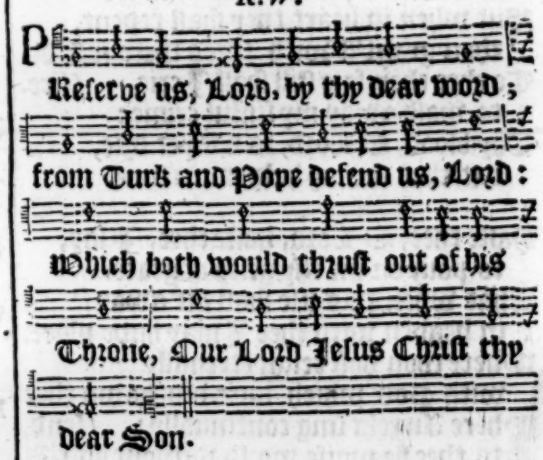
Because the juyce that in them is
as comfortable drink
We might receive and joyful be
when sorrows make us shrink:
So Christ his blood out pressed was
with nails and eke with spear:
The juyce thereof doth save all those
that rightly do him fear.

And as the corns by unity
into one loaf are knit;
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one
In faith and love in Christ above,
and unto Christ alone:

Leading a life without all strife,
in quiet rest and peace:
From envy and from malice both
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life
as always willed he.

And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

R. W.



Lord Jesus Christ, shew forth thy might,
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, help, and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy name be prais'd in unity:
In all our needs to us defend,
That we may praise thee without end.

A form of Prayer to be used in private Houses every Morning and Evening.

Morning Prayer.

ALmighty God and most Merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our Prayers, and grant our requests which we shall make to thee in the Name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble our selves together in his Name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee, most Merful Father, to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christs sake, accepting his Death and Passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night: grant (O Heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words and deeds may redound to the glory of thy great Name, and good example to all men, who seeing our good works, may glorifie thee our Heavenly Father.

And forasmuch as of thy meer favour and love, thou hast not only created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal Kingdom which thou predaredst for us from the beginning of the World; we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of Life, knowing that Idolaters, Adulterers, Covetous men, Contentious persons, Drunkards, Gluttons, and such like, shall not inherit the Kingdom of God.

And beeause thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy Heavenly will, but for all People and Nations of the World: who, as they know by thy wonderful works that thou art God over all, so may they be instructed by thy holy Spirit to believe in thee their only Saviour and redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by Preaching, and none can preach except they be sent; therefore, O Lord, raise up faithful distributers of thy mysteries, who setting apart all worldly respects, may both in their Life and Doctrine only seek thy Glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schisms, Hereresies and Errors, disquiet thy little flock. And because, O Lord, we be faln into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Ministers seeketh by all means to quench the light of thy Gospel; we beseech thee to maintain thy cause against those ravening Wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy longsuffering be an occasion either to increase their tyrannie, or to discourage thy children: neither yet let our sins and wickedness be an hinderance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgment: yet though their sins Were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestl repent us of our former wickedness, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake, to shew thy mercy upon us, and receive us again to thy favour. Grant us, dear Father, these our requests, all and other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord: In whose name we beseech thee as he hath taught us saying, *Our Father which art*, &c.

Evening Prayer.

O Lord God, Father everlasting, and full of pity, we acknowledg: and confess that we be not worthy to lift up our eyes to Heaven, much

leſs to preſent our ſelves before thy Majeſty, with confidence that thou wilt hear our Prayers, and grant our requeſts, if we conſider our own deſervings; for our conſciences do accuſe us, and our ſins do witneſs againſt us, and we know that thou art an upright Judge, which doſt not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſs thy Commandments: yet, moſt Merciful Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles and adverſities, promiſing even then to help us, when we feel our ſelves as it were ſwallowed up of death and deſperation; we utterly renounce all worldy confidence, and fly to thy ſoveraign bounty as our only ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſins and wickedneſs, whereby we continually provoke thy wrath and indignation againſt us; neither our negligence and unkindneſs, which have neither worthily eſteemed, nor in our lives ſufficiently expreſſed the ſweet comfort of thy Goſpel revealed unto us: but rather to accept the obedience and death of thy Son Jeſus Chriſt, who by offering up his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit, that we may rightly weigh them, and earneſtly repent us for the ſame. And ſo much the rather, O Lord, becauſe that the reprobate and ſuch as thou haſt forſaken cannot praiſe thee; nor call upon thy name; but the repenting heart, the ſorrowful mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall ever ſet forth thy praiſe and glory. And albeit, we be but worms and duſt, yet thou art our Creator, and we be the works of thy hands; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer, and we thy people whom thou haſt bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deſarts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the World may know, that at what time ſoever a ſinner doth repent him of his ſins from the bottom of his heart, thou wilt put away all his wickedneſs out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to travel in; grant, O dear Father, that we may ſo take our bodily reſt, that our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhall appear for our deliverance out of this mortal Life: and in the mean ſeaſon, that we be not overcome by any fantaſies, dreams, or other temptations, may fully ſet our minds upon thee, love thee, fear thee, and reſt in thee: furthermore, that our ſleep be not exceſſive or overmuch, after the inſatiable deſires of the fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thy moſt holy Name, and the profit of our brethren. So be it.

A godly Prayer to be ſaid at all times.

HOnour and praiſe be given to thee, O Lord, God Almighty, moſt dear Father of Heaven, for all thy mercies and loving kindneſs ſhewed unto us, in that it hath pleaſed thy Gracious goodneſs, freely and of thine own accord, to elect and chooſe us to ſalvation before the beginning of the World; and even like continual thanks be given to thee for creating us after thine own Image, for redeeming us with the precious blood of thy dear Son, when we were utterly loſt, for ſanctifying us with thy holy Spirit in the Revelation and Knowledge of thy holy Word, for helping and ſuccouring us in all our needs and neceſſities, for ſaving us from all dangers of body and ſoul, for comforting us ſo Fatherly in all our tribulations and perſecutions, for ſparing us ſo long, and giving us ſo large a time of repentance. Theſe benefits, O moſt Merciful Father, like as we acknowledge to have received them of thy only goodneſs; even ſo we beſeech thee for thy dear Sons Jeſus Chriſts ſake, grant us alwayes thy holy Spirit, that we may continually grow in thankfulneſs towards thee, to be led in all truth, and comforted in all our adverſities. O Lord, ſtrengthen our faith, kindle it more in ferventneſs and love towards thee, and our neighbours for thy ſake. Suffer us not, moſt dear Father, to receive thy Word any more in vain: but grant us alwayes the aſſiſtance of thy grace and holy Spirit, that in heart, word, and deed, we may ſanctifie and do worſhip to thy name, help to amplifie and increaſe thy Kingdom, and whatſoever thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let us not lack the thing, O Father, without the which we cannot ſerve thee; but bleſs thou ſo all the works of our hands, that we may have ſufficient, and not be chargeable, but rather helpful to others. Be Merciful, O Lord, to our offences; and ſeeing our debt is great which thou haſt forgiven us in Jeſus Chriſt, make us to love thee, and our Neighbours ſo much the more. Be thou our Father, our Captain and Defender in all temptations, hold thou us by thy merciful hand, that we may be delivered from all inconveniences, and end our lives in the ſanctifying and honour of thy holy Name, through Jeſus Chriſt our Lord and only Saviour. So be it.

Let thy mighty hand and out-ſtretched arm, O Lord, be ſtill our defence; thy mercy and loving kindneſs in Jeſus Chriſt thy dear Son, our ſalvation; thy true and holy Word, our inſtruction; thy grace and holy Spirit, our comfort and conſolation unto the end, and in the end. So be it.

O Lord, increaſe our faith.

A Confeſſion for all eſtates and times.

O Eternal God and moſt Merciful Father, we confeſs and acknowledge here before thy Divine Majeſty, that we are miſerable ſinners, conceived and born in ſin and iniquity, ſo that in us there is no goodneſs. For the fleſh evermore rebelleth againſt the ſpirit, whereby we continually tranſgreſs thy holy Precepts and Commandments, and ſo purchaſe to our ſelves through thy juſt judgment, Death and Damnation. Notwithſtanding, O Heavenly Father, foraſmuch as we are diſpleaſed with our ſelves for the ſins that we have committed againſt thee, and do unfeignedly repent us of the ſame, we moſt humbly beſeech thee, for Jeſus Chriſt's ſake to ſhew thy mercy upon us, to forgive us all our ſins, and increaſe thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteouſneſs, may from henceforth not only mortifie our ſinful luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will, not for the worthineſs thereof, but for the merits of thy dearly beloved Son Jeſus Chriſt our only Saviour, whom thou haſt already given an oblation and offering for our ſins, and for whoſe ſake we are certainly perſwaded that thou wilt deny us nothing that we ſhall ask in his Name, according to thy will; for thy Spirit doth aſſure our conſciences that thou art our Merciful Father, and ſo loveſt us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son, and thee Holy Ghoſt, be all honour and glory world without end. Amen.

A Prayer to be ſaid before a man begin his Work.

O Lord God moſt Merciful Father and Saviour, ſeeing it hath pleaſed thee to command us to travel, that we may relieve our need; we beſeech thee of thy grace ſo to bleſs our labours, that thy bleſſing may extend unto us, without the which we are not able to continue; and that this great favour may be a witneſs unto us of thy bountifulneſs and aſſiſtance, ſo that thereby we may know the Fatherly care that thou haſt over us. Moreover, O Lord, we beſeech thee, that thou wouldſt ſtrengthen us with thy holy Spirit, that we may faithfully travel in our eſtate and vocation, without fraud or deceit; and that we may endeavour our ſelves to follow thy holy Ordinance, rather than to ſeek to ſatisfie our greedy affections, or deſire to gain. And if it pleaſe thee, O Lord, to proſper our labour, give us a mind alſo to help them that have need, according to that ability that thou of thy mercy ſhalt give us. And knowing that all good things come of thee, grant that we may humble our ſelves to our neighbours, & not by any means lift up our ſelves above them which have not received ſo liberal a portion as thou of thy mercy haſt given unto us: And if it pleaſe thee to try and exerciſe us by greater poverty and need than our fleſh would deſire, that thou wouldſt yet, O Lord, grant us grace to know that thou wilt nouriſh us continually through thy bountiful liberality, that we be not ſo tempted, that we fall into diſtruſt, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thy heavenly and ſpiritual Treaſures, to the intent that we may alwaies have more ample occaſion to give thee thanks, and ſo wholly to reſt upon thy mercies. Hear us, O Lord of mercy, through Jeſus Chriſt thy Son our Lord and Saviour. Amen.

A Prayer for the whole eſtate of Chriſts Church.

Almighty God and moſt merciful Father, we humbly ſubmit our ſelves, and fall down before thy Divine Majeſty, beſeeching thee from the bottom of our hearts, that the ſeed of thy Word now ſown amongſt us, may take ſuch deep root, that neither the burning heat of perſecution cauſe it to wither, neither the thorny cares of this Life choke it; but that as ſeed ſown in good ground, it may bring forth thirty, ſixty, and an hundred-fold, as thy heavenly wiſdom hath appointed. And becauſe we have need continually to crave many things at thy hands, we humbly beſeech thee, O Heavenly Father, to grant us thy holy Spirit to direct our petitions, that they may proceed from ſuch a fervent minde, as may be agreeable to thy moſt bleſſed will. And ſeeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on every ſide incloſed and compaſſed; let thy ſtrength, O Lord, ſuſtain our weakneſs, that we being defended with the force of thy grace, may be ſafely preſerved againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to devour us. Increaſe our faith, O Merciful Father, that we do not ſwerve at any time from thy heavenly Word; but augment in us hope and love, with a careful keeping of all thy Commandments, that no hardneſs of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the World, do draw us away from thy obedience. And ſeeing we live now in theſe moſt perilous times, let thy Fatherly providence defend us againſt the violence of our enemies, which do ſeek by all means to oppreſs thy truth.

Furthermore, foraſmuch as by thy holy Apoſtle we be taught to make our Prayers and Supplications for all men; we pray not only for our ſelves here preſent, but beſeech thee alſo, to reduce all ſuch as be yet ignorant, from the miſerable captivity of blindneſs and error, to the pure underſtanding and knowledge of thy heavenly truth, that we all with one conſent, and

unity of mind, may worſhip thee our only God and Saviour: and that all Paſtors, Shepherds, and Miniſters, to whom thou haſt committed the diſpenſation of thy holy Word, and charge of thy choſen people, may both in their Life and Doctrine be found faithful, ſetting only before their eyes thy glory; and that by them all poor ſheep which wander and go aſtray, may be gathered and brought home to thy fold. Moreover, becauſe the hearts of all rulers are in thy hands, we beſeech thee to direct and govern the hearts of all Kings, Princes and Magiſtrates, to whom thou haſt committed the Sword. Eſpecially, O Lord, according to our bounden duty, we beſeech thee to maintain and increaſe the honourable eſtate of the Kings Majeſty, and all his moſt noble Counſellours and Magiſtrates, with all the ſpiritual Paſtors and Miniſters, and all the whole body of this Common-weal. Let thy Fatherly favour ſo preſerve them, and thy holy Spirit ſo govern their hearts, that they may in ſuch ſort execute their Office, that thy Religion may be purely maintained, manners reformed, and ſin puniſhed, according to the preciſe rule of thy holy Word. And for that we be all members of the myſtical body of Jeſus Chriſt, we make our requeſts unto thee, O Heavenly Father, for all ſuch as are afflicted with any kind of croſs or tribulation, as War, Plague, Famine, Sickneſs, Poverty, Impriſonment, Perſecution, Baniſhment, or any other kind of thy Rods, whether it be calamity of Body, or vexation of Mind; that it would pleaſe thee to give them patience and conſtancy, till thou ſend them full deliverance out of all their troubles. Root out from hence, O Lord, all ravening Wolves, which to fill their bellies ſeek to deſtroy thy flock. And ſhew thy great mercies upon thoſe our Brethren in other Countries, which are perſecuted, caſt into Priſon, and daily condemned for the teſtimony of thy truth: and although they be utterly deſtitute of all mans aid, yet let thy ſweet comfort never depart from them; but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearfully abide ſuch trial, as thy good wiſdom ſhall appoint; ſo that at length, as well by their Death as by their Life, the Kingdom of thy dear Son Jeſus Chriſt may increaſe and ſhine through all the World. In whoſe Name we make our humble petitions unto thee as he hath taught us.

Our Father which art, &c.

A Prayer againſt the Devil and his manifold temptations, made by St. Auguſtine.

THere wanted a Tempter, and thou waſt the cauſe that he was wanting; there wanted time and place, and thou waſt the cauſe that they wanted. The Tempter was preſent, and there wanted neither place nor time, but thou heldeſt me back that I ſhould not conſent. The Tempter came full of darkneſs as he is; and thou didſt harden me, that I might deſpiſe him. The Tempter came armed, and that ſtrongly; but to the intent he ſhould not overcome me, thou didſt reſtrain him, and ſtrengthen me. The Tempter came transformed into an Angel of Light: and to the intent he ſhould not deceive me, thou didſt rebuke him; and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Divil and Satan, which hath ſeven heads and ten horns, whom thou haſt created to take his pleaſure in this huge and broad Sea, wherein there creep living wights innumerable, and beaſts great and ſmall, that is to ſay, divers ſorts of fiends; which practiſeth nothing elſe day and night but to go about ſeeking whom he may devour, except thou reſiſt him, O Lord Jeſus. For it is that old Dragon, which draweth down the third part of the ſtars of Heaven with his tail, and caſteth them to the ground; which with his venome poiſoneth the waters of the earth, that as many men as drink of them may die; which trampleth upon Gold as if it were mire; and is of opinion, that Jordan ſhall run into his mouth; and which is made of ſuch a mould, that he feareth no man. And who ſhall ſave us from his chops, O Lord Jeſus? who ſhall pluck us out of his mouth, ſaving thou, O Lord, who haſt broken the head of this great Dragon? help us, Lord; ſpread out thy wings over us, O Lord, that we may flie under them from the face of this great Dragon that purſueth us: and fence thou us from his horns with thy ſhield. For this is his continual endeavour, this is his only deſire, to devour the ſouls which thou haſt created. And therefore we cry unto thee, O God; deliver us from our daily adverſary, who whether we ſleep or wake, whether we eat or drink, or whether we be doing of any thing elſe, preſſeth upon us by all kind of means, aſſaulting us day and night with trains and policies, and ſhooting his venemous arrows at us, ſometime openly and ſometime privily to ſlay our ſouls. And yet ſuch is our great madneſs, O Lord, that whereas we ſee the Dragon continually in a readineſs to devour us with open mouth, we nevertheleſs do ſleep and rejoyce in our own ſloathfulneſs, as though we were out of his danger, who deſireth nothing elſe but to deſtroy us. Our miſchievous enemy, to the intent to kill us, watcheth continually, and never ſleepeth, and yet will not we awake from ſleep to ſave our ſelves. Behold, he hath pitched infinite ſnares before our feet, and filled all our wayes with ſundry traps to catch our ſouls: and who can eſcape, O Lord Jeſus, ſo many and great dangers? He hath laid ſnares for us in our riches, in our poverty, in our meat, in our drink, in our pleaſures, in our ſleep, and in our waking; he hath ſet ſnares for us in our words, and our works, and in all our

Life.

Life. But thou, O Lord, deliver us from the net of the fowlers, and from hard words, that we may give praise to thee, saying, Blessed be the Lord, who hath not given us up to be a prey for their teeth: Our soul is delivered as a sparrow out of the fowlers net; the net is broken, and we escaped.

The Confession of the Christian faith.

I Believe and confess my Lord God Eternal, infinite, unmeasureable, incomprehensible, and, invisible, one in substance, and three in person, Father, Son, and Holy Ghost: who by his Almighty power and wisdom, hath not only of nothing created Heaven and Earth, and all things therein contained, and man after his own Image, that he might in him be glorified; but also by his Fatherly providence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I believe also and confess Jesus Christ the only Saviour and Messias: who being equal with God, made himself of no reputation, but took on him the shape of a servant, and became man, in all things like unto us except sin, to assure us of mercy and forgiveness. For when through our Father *Adam*'s transgression, we were become children of perdition, there was no means to bring us from the yoke of sin and Damnation, but only Jesus Christ our Lord; who giving us that by grace, which was his by nature, made us through faith the children of God: who when the fulness of time was come, was conceived by the power of the Holy Ghost, born of the Virgin *Mary* according to the flesh, and preached in earth the Gospel of Salvation: till at length by tyrannie of the Priests, he was guiltless condemned under *Pontius Pilate*, then President of *Jewry*, and most slanderously hanged on the Cross between two theevs, as a notorious trespasser; where taking upon him the punishment of our sins, he delivered us from the curse of the Law. And forasmuch as he being only God could not feel death, neither being only man could overcome death; he joyned both together, and suffered his humanity to be punished with most cruel death, feeling in himself the anger and severe judgment of God, even as he had been in extreame torments of Hell, and therefore cried with a loud voice, *My God, my God, Why hast thou forsaken me?* Thus of his mercy without compulsion, he offered up himself as the only sacrifice to purge the sins of all the World: So that all other sacrifices for sin are blasphemous, and derogate from the sufficiency hereof. Which death albeit it did sufficiently reconcile us to God, yet the Scriptures commonly do attribute our Regeneration to his Resurrection. For, as by rising again from the grave the third day, he conquered Death; even so the victory of our faith standeth in his Resurrection: and therefore without the one we cannot feel the benefits of the other. For as by his Death sin was taken away, so our righteousness was restored by his Resurrection. And because he would accomplish all things, and take possession for us in his Kingdom, he ascended into Heaven to enlarge the same Kingdom by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for us. And although he be in Heaven as touching his Corporal presence, where the Father hath now set him at his right hand, committing unto him the administration of all things, as well in Heaven above, as in the earth beneath; yet is he present with us his Members, even to the end of the World, in preserving and governing us with his effectual power and grace: Who, when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the World began, will come in the same visible form in the which he ascended, with an unspeakable Majesty, Power, and Company, to separate the lambs from the goats, the elect from the reprobate: so that none whether he be alive then, or dead before, shall escape his judgment.

Moreover, I believe and confess the Holy Ghost, God equal with the Father and the Son; who Regenerateth and Sanctifieth us, ruleth and guideth us into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Jesus Christ, and fellow heirs with him of life everlasting.

Yet notwithstanding, it is not sufficient to believe that God is Omnipotent and Merciful, that Christ hath made satisfaction, or that the Holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elect. I believe therefore, and confess one holy Church; which (as members of Jesus Christ the only head thereof) consent in Faith, Hope, and Charity, using the gifts of God, whether they be temporal or spiritual, to the profit and furtherance of the same. Which Church is not seen to mans eye, but only known to God: who of the lost Sons of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved; the which in due time he calleth to integrity of Life, and godly Conversation, to make them a glorious Church in himself. But that Church which is visible and seen to the eye, hath three tokens and marks whereby it may be known. First, the Word of God contained in the Old and New Testament: Which as it is above the authority of the same Church, and only sufficient to instruct us in all things concerning salvation; so is it left for all degrees of men to read and understand. For without this Word, neither Church, Council, nor Decree can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptism, and the

Lord's

Lord's Supper. Which Sacraments Chriſt hath left unto us as holy Signs and Seals of his promiſes. For as by Baptiſm once received, is ſignified, that we (as well Infants, as others of age and diſcretion) being ſtrangers from God by original ſin, are received into his Family and Congregation, with full aſſurance, that although this Root of ſin lye hid in us, yet to the elect it ſhall not be imputed: ſo the Supper declareth, that God as a moſt provident Father, doth not only feed our bodies, but alſo ſpiritually nouriſheth our ſouls with the graces and benefits of Jeſus Chriſt, which the Scripture calleth eating of his fleſh, and drinking of his blood. Neither muſt we in the Adminiſtration of theſe Sacraments, follow mans fantaſie; but as Chriſt himſelf hath Ordained, ſo muſt they be Miniſtred, and by ſuch as by ordinary vocation are thereunto called. Therefore whoſoever reſerveth and worſhippeth theſe Sacraments, or contrariwiſe contemneth them in time and place, procureth to himſelf damnation. The third mark of this Church is Eccleſiaſtical diſcipline; which ſtandeth in Admonition, and Correction of faults. The final end whereof is Excommunication, by the conſent of the Church determined, if the offender be obſtinate. And beſides this Eccleſiaſtical Diſcipline, I acknowledge to belong to this Church a politick Magiſtrate, who miniſtreth to every man Juſtice, defending the good, and puniſhing the evil; to whom we muſt render honour and obedience in all things which are not contrary to the Word of God. And as *Moſes*, *Ezechias*, *Joſias*, and other good Rulers purged the Church of God from Superſtition and Idolatry: So the defence of Chriſts Church appertaineth to Chriſtian Magiſtrates, againſt all Idolaters and Hereticks, as Papiſts, Anabaptiſts, with ſuch like limbs of Antichriſt, to root out all Doctrine of divels and men; as the Maſs, Purgatory, *Limbus Patrum*, Prayers to Saints, and for the dead, Free-will, Diſtinction of Meats, Apparel and Dayes, Vows of Single life, Preſence at Idol-ſervice, Mans Merits, with ſuch like, which draw us from the ſociety of Chriſts Church, wherein ſtandeth only Remiſſion of ſins, purchaſed by Chriſts blood to all them that believe, whether they be Jews or Gentiles, and lead us to a vain confidence in creatures, and truſt in our own imaginations. The puniſhment whereof, although God oftentimes deferreth in this life, yet after the general Reſurrection, when our Souls and Bodies ſhall riſe again to Immortality, they ſhall be damned to unquenchable fire: and then we which have forſaken all mens wiſdom to cleave unto Chriſt, ſhall hear the joyful voice, *Come ye bleſſed of my Father, inherit the Kingdom prepared for you from the beginning of the World*; and ſo ſhall go Triumphing with him in Body and Soul to remain everlaſtingly in Glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another; we ſhall all know him from the higheſt to the loweſt. To whom with the Son and the Holy Ghoſt, be all praiſe, honour, and glory, now and ever. So be it.

A Table of the whole number of the Pſalms, and alſo in what page you may find every of them.

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100	All people that	83
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81	Be light and glad	63
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12	Help Lord for	7
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5	Incline thine ear	3
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20	In trouble and	13
25	I lift my heart	16
34	I will give laud	21
39	I ſaid I will	27
40	I waited long	27
43	Judge and revenge	30
77	I with my voice	57
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100	In God the Lord	84
101	I mercy will and	84
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35	Lord, plead my cauſe	22
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68	Let God ariſe	48
72	Lord, give thy	53
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23	My ſhepherd	16
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71	My Lord my God	52
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104	My ſoul, praiſe	86
146	My ſoul praiſe thou	118
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124	Now Iſrael	105
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3	O Lord, how are	2
4	O God that art	2
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15	O Lord, within	8
17	O God, give ear	9
18	O God, my ſtrength	10
21	O Lord, how joyful	13
22	O God, my God	14
31	O Lord, I put	19
44	Our ears have	30
51	O Lord, conſider	37
55	O God, give ear	40
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63	O Lord my God	45
64	O Lord, unto my	46
70	O God, to me	52
79	O Lord, the Gentiles	61
94	O Lord, thou doſt	74
95	O come let us	81
98	O ſing ye now unto the Lord	82
102	O hear my prayer	84
108	O God, my heart	88
117	O all ye Nations	94
118	O give ye thanks unto	94
123	O Lord that heaven	104
129	Oft they now	107
131	O Lord, I am not puſt in	108
133	O how happy a	109
135	O praiſe the Lord	109
136	O laud the Lord	111
139	O Lord, thou haſt me	115

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96 Sing ye with praiſe	81
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1 The man is bleſt	1
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19 The heavens and	12
23 The Lord is only	15
24 The Earth is all	16
27 The Lord is both	18
28 Thou art, O Lord	19
32 The man is bleſt, whoſe	20
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41 The man is bleſt that	28
46 The Lord is our	32
50 The mighthy God	34
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53 The fooliſh man	39
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80 Thou herd that	62
85 Thou haſt been	62
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89 To ſing the	71
90 Thou, Lord, haſt been	73
93 The Lord as King	73
97 The Lord doth reign	82
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138 Thee will I praiſe	113
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9 With heart and	5
10 What is the cauſe	6
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Theſe ye ſhall have in the beginning of the Pſalms.

Veni creator Spiritus.
The humble ſuit of a ſinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedicius.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a ſinner.
The *Pater noſter.*
The ten commandements.
The complaint of a ſinner.

Theſe ye ſhall have after the end of the Pſalms.

PRaiſe ye the the Lord, ye Gentiles.
Behold now give good heed.
Attend my people.
The Lords Prayer.
The Creed.
A prayer to the Holy Ghoſt.
Da pacem.
O Lord, in thee is all my
A Thankſgiving.
Preſerve us, Lord

FINIS.

MVSEVM BRITANNICVM